



**AGENDA AND NOTICE OF A MEETING
Housing & Community Development Committee
Tuesday, June 17, 2025**

**Lorraine H. Morton City Hall, 909 Davis Street, Evanston, IL. 60201 Council Chambers
7:00 PM**

Those wishing to make public comments may submit written comments or sign-up to provide in-person comment with the public comment form or by calling/texting 847-448-4311 by 5pm the day of the meeting.

The purpose of public comment is to enable members of the public to provide input on any topic on the agenda. The Committee may question the commenter, but a response is not required. The length of the public comment period will be **15 minutes**; the time allocated for each commenter is dependent on the number wishing to speak, but will not exceed **5 minutes per person**. The length of the public comment may be extended at the discretion of the Chairperson depending on the number of commenters and time needed to address the items on the agenda.

Public comment form: <https://forms.gle/juR6pAK1NMmWNQCJA>

To listen to the meeting, join the Zoom meeting online:

Please click the link below to listen online via Zoom:

<https://us06web.zoom.us/j/89903481176>

Webinar ID: 899 0348 1176

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 309 205 3325 US

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1. CALL TO ORDER/DECLARATION OF A QUORUM

2. APPROVAL OF VIRTUAL COMMITTEE MEMBER PARTICIPATION

A. Motion to approve virtual participation of Committee Member.

For Action

3. PUBLIC INPUT ON AMENDED CITIZEN PARTICIPATION PLAN

4. PUBLIC INPUT ON 2025-2029 CONSOLIDATED PLAN/ 2025 ACTION PLAN

5. PUBLIC COMMENT

6. APPROVAL OF MEETING MINUTES

A. **Approval of meeting minutes from April 15, 2025.**

4 - 5

For Action

[Housing & Community Development Committee - Apr 15 2025 - Minutes - Pdf](#)

7. NEW BUSINESS/OLD BUSINESS

A. **Nomination and Vote for Vice-Chair of the Housing & Community Development Committee**

B. **Evanston Green Homes Pilot Update**

6 - 11

For Action: Accept and Place on File

[Evanston Green Homes Pilot Update - Attachment - Pdf](#)

C. **Update on the MTO Landlord/Tenant Walk-In Hours Program Pilot and MTO Report**

12 - 15

For Discussion

[Update on the MTO Landlord/Tenant Walk-In Hours Program Pilot and MTO Report - Attachment - Pdf](#)

[2025 MTO Landlord Tenants Services Report](#)

[2024 MTO Landlord Tenants Services Report](#)

- D. **CPAH Inclusionary Housing Ordinance (IHO) Waitlist Report** 16 - 17
For Action: Accept and Place on File
[2025 CPAH Report](#)
- E. **Discuss Envision Evanston 2045** 18 - 206
For Discussion
[Discuss Envision Evanston 2045 - Attachment - Pdf](#)
- F. **Discussion and Vote to Recommend Approval of an Amendment to the HOME-ARP Allocation Plan** 207 - 208
For Action
[Discussion and Vote to Recommend Approval of an Amendment to the HOME-ARP Allocation Plan - Attachment - Pdf](#)

8. STAFF REPORTS AND UPDATES

9. ADJOURNMENT

Agenda items and order are subject to change.

Questions can be sent to Marion Johnson, Housing & Grants Supervisor at marionjohnson@cityofevanston.org.

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