



**AGENDA**  
**Preservation Commission**  
**Tuesday, July 15, 2025**  
**909 Davis Street, Floor 3**  
**North Conference Room #332A 7:00 PM**

**1. CALL TO ORDER/DECLARATION OF A QUORUM**

**2. PUBLIC COMMENT**

**3. NEW BUSINESS**

**A. 25PRES-0047 - 2819 Colfax Street - Landmark**

Charles Neuhaus (Hanson Roofing), applicant on behalf of the property owner, submits for a certificate of appropriateness to alter the structures roofing material from a Hawthorne concrete tile, to asphalt shingle.

**Applicable Standards:** Alteration [1-6 and 10]; and Construction [7]

**Action:** A motion to approve carried on a vote of 7-0

**B. 25PRES-0083 - 820 Sheridan Road - Lakeshore Historic District**

Garry Shumaker, Shumaker Design Associates, architect and applicant on behalf of the homeowner, submits for a Certificate of Appropriateness to demolish a non-original single-story masonry addition and deck at the homes rear volume and construct a new two-story brick addition and limestone deck at the homes west, rear elevation.

**Applicable Standards:** Alteration [1-10]; and Construction [1-5, 7-13, and 15]

**Action:** A motion to approve carried on a vote of 7-0

**C. 25PRES-0082 - 1001 Ridge Court - Landmark - Ridge Historic District**

Dwayne MacEwen, architect and homeowner, submits for a Certificate of Appropriateness to alter the original structures pattern of fenestration and construct a single-story addition to the structures attached garage at the north volume.

**Applicable Standards:** Alteration [1-10]; and Construction [1-5, 7-13, and 15]

**Action:** A motion to approve carried on a vote of 7-0

#### 4. APPROVAL OF MEETING MINUTES

A. **Minutes of May 13, 2025**

**Action:** Approved without amendment

#### 5. DISCUSSION

A. **Preservation Commission 2024 Annual Report**

The Commission shall review and discuss the draft annual report, making comments or suggestions for edits and additions, with an emphasis on providing a list of key considerations or concerns for the City Councils attention.

**Action:** No vote taken.

#### 6. ADJOURNMENT

**Order & Agenda Items are subject to change.** Information about the [Preservation Commission is available here](#): Questions can be directed to Cade W. Sterling at 847-448-8231 or at [csterling@cityofevanston.org](mailto:csterling@cityofevanston.org) The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible.

**Español** - La ciudad de Evanston tiene la obligación de hacer accesibles todas las reuniones públicas a las personas minusválidas o a quienes no hablan inglés. Si usted necesita ayuda, favor contacte de la Oficina de Planificación y Zonificación llamando al (847/448-8687) o [zoning@cityofevanston.org](mailto:zoning@cityofevanston.org) con 48 horas de anticipación para acomodar su pedido en lo posible