



**AGENDA**  
**ADA Advisory Committee**  
**Thursday, August 28, 2025**  
**3:00 PM**  
**Evanston Public Library: 1703 Orrington Ave.**  
**First Floor Community Room / Zoom**

**(I) CALL TO ORDER/ROLL CALL**

Welcome guest speaker:

- Chris Sous, P.E., PTOE, CFM, Assistant City Engineer, Public Works Agency

**(II) APPROVAL OF MINUTES**

**(III) PUBLIC COMMENTS**

- DASH & GO: Disabled Adults Social Hour & Gaming Opportunity, resident request for interest

**(IV) ITEMS FOR DISCUSSION**

Dog Beach ADA Access

- Brief history
- GEI Consultants review
- Altura Solutions feedback
- Committee feedback
- Upcoming City Council meeting

Next meeting: Thursday, Sept. 25, 2025 at 909 Davis, room 332A/Zoom

**(V) COMMENTS FROM THE COMMITTEE**

**(VI) ADJOURNMENT**