



**AGENDA AND NOTICE OF A MEETING  
Housing & Community Development Committee  
Tuesday, October 21, 2025**

**Lorraine H. Morton City Hall, 909 Davis Street, Evanston, IL. 60201 Council Chambers  
7:00 PM**

Those wishing to make public comments may submit written comments or sign-up to provide in-person comment with the public comment form or by calling/texting 847-448-4311 by 5pm the day of the meeting.

The purpose of public comment is to enable members of the public to provide input on any topic on the agenda. The Committee may question the commenter, but a response is not required. The length of the public comment period will be **15 minutes**; the time allocated for each commenter is dependent on the number wishing to speak, but will not exceed **5 minutes per person**. The length of the public comment may be extended at the discretion of the Chairperson depending on the number of commenters and time needed to address the items on the agenda.

Public comment form: <https://forms.gle/juR6pAK1NMmWNQCJA>

To listen to the meeting, join the Zoom meeting online:

Please click the link below to listen online via Zoom:

<https://us06web.zoom.us/j/89903481176>

*Webinar ID: 899 0348 1176*

*Or Telephone:*

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**1. CALL TO ORDER/DECLARATION OF A QUORUM**

**2. APPROVAL OF VIRTUAL COMMITTEE MEMBER PARTICIPATION**

**3. INTRODUCTION OF NEW COMMITTEE MEMBERS**

**4. PUBLIC COMMENT**

**5. APPROVAL OF MEETING MINUTES**

- A. **Approval of minutes from the September 16, 2025 meeting.** 4 - 5  
**For Action**  
[Housing & Community Development Committee - Sep 16 2025 - Minutes - Pdf](#)

**6. NEW BUSINESS/OLD BUSINESS**

- A. **Approval of Renewal Funding to Administer the Inclusionary Housing Waitlist** 6 - 11  
**For Action**  
[Approval of Renewal Funding to Administer the Inclusionary Housing Waitlist - Attachment - Pdf](#)
- B. **Update on the MTO Landlord/Tenant Walk-In Hours Program** 12 - 13  
**For Action**  
[Update on the MTO Landlord/Tenant Walk-In Hours Program - Attachment - Pdf](#)
- C. **Approval of Renewal Contract for Landlord-Tenant Services with Metropolitan Tenants Organization and Law Center for Better Housing for January 1, 2026 - December 31, 2026** 14 - 27  
**For Action**  
[Approval of Renewal Contract for Landlord-Tenant Services with Metropolitan Tenants Organization and Lawyers' Committee for Better Housing for January - Pdf](#)
- D. **Referral to amend Title 5, Chapter 9, of the City Code, "Vacation Rentals."** 28 - 42

**For Discussion**

[Referral to amend Title 5, Chapter 9, of the City Code, "Vacation Rentals." - Attachment - Pdf](#)

E. **Housing4All Draft Plan - Feedback**

43 - 50

**For Discussion**

[Housing4All Draft Plan - Feedback - Attachment - Pdf](#)

F. **Discussion and Vote to Change the Housing and Community Development (HCDC) meeting time to 6:00 p.m.**

**For Action**

**7. STAFF REPORTS AND UPDATES**

**8. ADJOURNMENT**

*Agenda items and order are subject to change.*

*Questions can be sent to Marion Johnson, Housing & Grants Supervisor at [marionjohnson@cityofevanston.org](mailto:marionjohnson@cityofevanston.org).*

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