

**Bid No. 26-01**

**National Bridge Inspection (NBIS) Engineering Services**

**ADDENDUM No. 1**

**February 16, 2026**

Any and all changes to the Bid are valid only if they are included by written addendum to all potential respondents, which will be emailed prior to the Bid due date to all who are known to have received a complete Bid Document. Each respondent must acknowledge receipt of any addenda by indicating in its Bid. Each respondent, by acknowledging receipt of addenda, is responsible for the contents of the addenda and any changes to the bid therein. Failure to acknowledge receipt of addenda may cause the Bid to be rejected. If any language or figures contained in this addendum are in conflict with the original Bid Document, this addendum shall prevail.

This addendum consists of the following:

1. Addendum No. 1 is attached and consists of a total of six (6) pages including this cover sheet.

Please feel free to call 847-866-2910 or email [lithomas@cityofevanston.org](mailto:lithomas@cityofevanston.org) with any questions or comments.

Sincerely,

Linda Thomas  
Purchasing Specialist

## **Bid No. 26-01**

### **National Bridge Inspection (NBIS) Engineering Services**

#### **ADDENDUM No. 1**

**February 16, 2026**

This addendum forms a part of the Bid Documents for Bid #26-01 and modifies these documents. This addendum consists of the following:

**Question:**

1. SN 016-6951, Central Avenue over N.S. Channel – This structure was replaced. Was a new SN provided? The available IDOT inspection data for SN 016-6951 indicates this last inspection was in 2020 and has been deleted. We need to know correct SN, last inspection date and interval. We assume the initial inspection was completed for the new structure?

**The new structure number is 016-6949. I am attaching the latest bridge inspection report.**

2. We need clarification of the term of this contract. If it is executed on 4/15/26, 4 years would end on 4/14/2030. Since the inspections for SN 016-6856 and 6859 occur in January they would be required to be inspected in January 2030. Should we be pricing inspection in 2030 prior to the expiration of the contract term? Also, these structures require inspections in January 2026 – we assume these inspections are being handled by others?

**Please include the cost for all bridge inspections before 4/14/2030.**

3. Please clarify what our team should include for “Section 5.0 Additional Submission Requirements” If anything.

**There are no additional submission requirements in this RFP**

4. Can the most recent NBIS Routine and Special inspection forms be provided, as these are not accessible through the IHIS database without approval through the BBS and the current Program Manager for the City of Evanston?

**Attached.**

5. Are Element Level inspections expected to be included as part of this proposal?

**Element level inspections are not currently required by IDOT for these structures**

6. Can the City of Evanston confirm when the most recent In-Depth inspection was performed for each structure?

**We have performed the routine and special feature inspections per the required IDOT schedule.**

- 7. Can the City of Evanston confirm when the most recent Channel Cross Sections were completed for the bridges that cross waterways? These have been attached.

**A stream survey for Bridge Street has not been performed under our current contract.**

- 8. Can BBS-2425 forms be provided to provide insight on water depth, as this is needed to plan inspection resources and equipment?

**Attached.**

- 9. Please clarify what is being asked for in the 'Area/Regional Manager(s)' section. For instance, is this referring only to the NBIS Program Manager, or to the entire proposed key personnel (team leaders, inspection team leaders, underwater inspectors, etc.)?

**All key personnel**

**Note: Acknowledgment of this Addendum is required in the RFP.**

**Illinois Department of Transportation  
Structures Information Management System  
Structure Summary Report**

Date: 01/26/2026

Page: 1

Structure Number: 016-6949

District: 1

**Inventory Data**

<b>Facility Carried:</b>	Central Street	<b>Bridge Name:</b>	Central Street Bridg	<b>Sufficiency Rating:</b>	99.8	<b>Structure Length:</b>	171.6
<b>Feature Crossed:</b>	North Shore Channel	<b>Location:</b>	0.6 Mi E of Green Ba	<b>HBP Eligible:</b>	No	<b>AASHTO Bridge Length:</b>	99.9
<b>Bridge Remarks:</b>	Requested by Paul Schneider, schneiderpaul@stanleygroup.com, 773.963.9624; 08/2			<b>Replaced By:</b>	-	<b>Length of Long Span:</b>	168.0
<b>Bridge Status:</b>	1 OPEN - NO RESTRICT	<b>Status Date:</b>	9/15/2022 12:00:00 AM	<b>Replaces:</b>	016-6951	<b>Bridge Roadway Width:</b>	54.0
<b>Status Remarks:</b>		<b>Last Update Date:</b>	09/29/2022	<b>Appr Roadway Width:</b>			54.0
<b>Maint County:</b>	016 COOK	<b>Maint Township:</b>	58 EVANSTON (EVANSTON)	<b>Parallel Structure:</b>	None	<b>Deck Width:</b>	77.5
<b>Maint Responsibility:</b>	90 TOWNSHIP OR ROAD DISTRICT		UNKNOWN	<b>Multi-Level Structure Nbr:</b>		<b>Sidewalk Width Right:</b>	10.6
<b>Service On/Under:</b>	1 HIGHWAY		5 / WATERWAY	<b>Skew Direction:</b>	R Right	<b>Sidewalk Width Left:</b>	10.6
<b>Reporting Agency:</b>	4 MUNICIPALITY			<b>Skew Angle:</b>	20 D	<b>Navigation Control:</b>	N N/A
<b>Main Span Matl/Type:</b>	3 STEEL		/ 03 GIRDER AND FLOORBEAM SYSTEM	<b>Structure Flared:</b>	No	<b>Navigation Horiz Clear:</b>	
<b>Nbr Of Main Spans:</b>	1	<b>Nbr Of Approach Spans:</b>	0	<b>Historical Significance:</b>	No	<b>Navigation Vert Clear:</b>	
<b>***Approaches***</b>				<b>Border Bridge State:</b>		<b>Culvert Fill Depth:</b>	0.0
<b>Near #1 Matl/Type:</b>	/			<b>Bdr State SN:</b>		<b>Number Culvert Cells:</b>	0
<b>Near #2 Matl/Type:</b>	/			<b>Bdr State % Responsibility:</b>		<b>Culvert Opening Area:</b>	0.0
<b>Far #1 Matl/Type:</b>	/			<b>Structural Steel Wt</b>	581000	<b>Culvert Cell Height:</b>	0.00
<b>Far #2 Matl/Type:</b>	/			<b>Substructure Material:</b>	5N	<b>Culvert Cell Width:</b>	0.00
<b>Median Width/Type:</b>	Ft. / 0 None			<b>Rated By:</b>	3 Consultant	<b>Rate Method:</b>	8 LOAD AND RESISTANCE FACTOR (LRFR) REORTED BY RATING FACTOR (RF)
<b>Guardrail Type L/R:</b>	9Other / 9 Other	<b>Inventory Rating:</b>	1.380(49)	<b>Load Rating Date:</b>	02/21/2023	<b>Railroad Crossing Info</b>	
<b>Toll Facility Indicator:</b>	0 No Toll	<b>Operating Rating:</b>	1.790(64)	<b>Crossing 1 Nbr:</b>			
<b>Latitude:</b>	42.06422000	<b>S Longitude:</b>	87.68706613	<b>S Design Load:</b>	93 HL93	<b>Crossing 1 Nbr:</b>	
<b>Deck Structure Type:</b>	A CIP CON NRMLLY FORM	<b>Deck Structure Thickness:</b>	8	<b>SD:</b>	N	<b>FO:</b>	N
<b>Sidewalks Under Structure:</b>	0 None			<b>RR Vertical Underclear:</b>	0	<b>Ft</b>	0
						<b>In</b>	

**Key Route On Data**

<b>Key Route Nbr:</b>	FEDERAL-AID URBAN	1301	<b>Station:</b>	2.0800
<b>Appurtenances</b>	Main Route	00000	<b>Segment:</b>	
<b>Inventory County:</b>	016 COOK		<b>Linked:</b>	Y
<b>Township/Road Dist</b>	58 EVANSTON (EVANSTON)		<b>Natl. Hwy System:</b>	Not on NHS
<b>Municipality</b>	1845 EVANSTON		<b>Inventory Direction:</b>	
<b>Urban Area:</b>	1051 1051		<b>Curr AADT Yr/Count:</b>	2022 / 3250
<b>Functional Class:</b>	4 MINOR ARTERIAL		<b>Est Truck Percentage:</b>	13
<b>** CLEARANCES **</b>	<b>South/East</b>	<b>North/West</b>	<b>Number Of Lanes:</b>	2
<b>Max Rdwy Width:</b>	27.0		<b>One Or Two Way:</b>	2 Two-Way
<b>Horizontal:</b>	37.6	37.6	<b>Bypass Length:</b>	1
			<b>Future AADT Yr/Cnt:</b>	2046 / 9747
			<b>Designated Truck Rte:</b>	NONE
<b>Lateral:</b>			<b>Special Systems:</b>	No

**Key Route Under Data**

<b>Station:</b>	
<b>Segment:</b>	
<b>Linked:</b>	
<b>Natl. Hwy System:</b>	
<b>Inventory Direction:</b>	
<b>Curr AADT Yr/Count:</b>	/
<b>Est Truck Percentage:</b>	
<b>Number Of Lanes:</b>	
<b>One Or Two Way:</b>	
<b>Bypass Length:</b>	
<b>Future AADT Yr/Cnt:</b>	/
<b>Designated Truck Rte:</b>	
<b>Special Systems:</b>	

Illinois Department of Transportation  
Structures Information Management System  
Structure Summary Report

Date: 01/26/2026

Page: 2

\*\*\* Marked Route On Data \*\*\*

	Designation	Kind	Number
Route #1:	1 Mainline	8 Other	
Route #2:	1 Mainline		
Route #3:	1 Mainline		

\*\*\* Marked Route Under Data \*\*\*

Designation	Kind	Number
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