

**70-R-20**

**A RESOLUTION**

**Authorizing the City Manager to Execute an Intergovernmental Agreement For Coronavirus Relief Funds with Cook County**

**WHEREAS**, on March 27, 2020, the President of the United States signed into law the Coronavirus Aid, Relief, and Economic Security Act (the “CARES Act”); and

**WHEREAS**, the CARES Act establishes the Coronavirus Relief Fund (“CRF”) which provides aid to eligible local governments to address necessary expenditures due to the COVID-19 outbreak; and

**WHEREAS**, Cook County received CRF funding from the U.S. Department of Treasury; and

**WHEREAS**, guidance provided by the U.S. Department of Treasury indicates that a unit of local government may transfer a portion of its CRF funding to a smaller unit of local government provided such transfer qualifies as a “necessary expenditure” to the Public Health Emergency and meets the criteria of Section 601(d) of the Social Security Act; and

**WHEREAS**, Article VII, Section 10 of the 1970 Illinois Constitution and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, *et seq.*, authorize and encourage intergovernmental cooperation; and

**WHEREAS**, the Parties desire to enter into the attached intergovernmental agreement to aid the City of Evanston in addressing the impacts of the COVID-19 Public Health Emergency; and

**WHEREAS**, the Evanston City Council has determined that it will serve and be in the best interest of the City to enter into the Agreement with Cook County;

**NOW BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:**

**SECTION 1:** Recitals. The City Council hereby adopts the foregoing recitals as its findings, as if fully set forth herein.

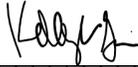
**SECTION 2:** The City Council hereby approves, pursuant to the City of Evanston’s home rule power, the Agreement in the form attached to this Resolution as Exhibit A.

**SECTION 3:** The City Manager is hereby authorized to sign the “Intergovernmental and Subrecipient Agreement for Coronavirus Relief Funds”, attached hereto as Exhibit A and incorporated herein by reference.

**SECTION 4:** This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

  
\_\_\_\_\_  
Stephen H. Hagerty, Mayor

Attest:  
  
\_\_\_\_\_  
Devon Reid, City Clerk

Approved as to form:  
  
\_\_\_\_\_  
Kelley A. Gandurski, Corporation Counsel

Adopted: August 10th, 2020

**EXHIBIT A**

**INTERGOVERNMENTAL AGREEMENT**