



PRESERVATION COMMISSION

Tuesday October 12, 2021

7:00 P.M.

Virtual Meeting

AGENDA

Due to public health concerns, Preservation Commissioners and City staff will be participating in this meeting remotely. Residents will not be able to provide public comment in-person at this meeting. Those wishing to make public comments at the Preservation Commission meeting may submit written comments in advance or sign up to provide public comment by phone or video during the meeting by completing the Preservation Commissions online comment form available by clicking [here](#).

Community members may participate in the Preservation Commission meeting online through a Zoom platform:

<https://us06web.zoom.us/j/94897380375?pwd=MmhzeW0vcFp3TnV6YlJoSnJ6eFI1UT09>

Meeting ID: 948 9738 0375

Passcode: 245941

One tap mobile 1 (312)626-6799

CALL TO ORDER / DECLARATION OF QUORUM

1. SUSPENSION OF THE RULES

City staff recommends suspension of Article 2, Section 4 of the Commissions Rules and Procedures to permit remote participation.

2. NEW BUSINESS

A. 585 Ingleside Place – Landmark – 21PRES-0133

Morgante-Wilson Architects applies for a Certificate of Appropriateness to construct a single story masonry boat house in the same footprint as an original wood framed structure previously demolished and construct a new two-story accessory structure with ground floor boat storage and upper roofed enclosure and open terrace.

Applicable Standards: Construction [1-4; 7-8; 10-11; 13; and, 16]

B. 217 Dempster Street – Lakeshore Historic District – Landmark – 21PRES-0134

David Raino-Ogden, architect, applies for a Certificate of Appropriateness to construct an addition to the east volume of the properties detached accessory structure and alter the accessory structures fenestration on the north elevation upper-story.

Applicable Standards: Alteration [1-10]; Construction [1-5; 7-8; and 10-13; and, 15]

Agenda Items are subject to change. Direct questions to Cade W. Sterling, City Planner at csterling@cityofevanston.org

The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact 847-448-4311 or 847-448-8064 (TTY) at least 48 hours in advance of the scheduled meeting so that accommodations can be made. La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las quines no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).

C. 1233 Judson Avenue – Lakeshore Historic District – 21PRES-0135

Nathan Kipnis, architect, applies for a Certificate of Appropriateness to replace existing windows, add a 40 panel solar array to the south roof face, and construct a rooftop deck over the southeast flat roof with new stair access at the south roof face rear volume.

Applicable Standards: Alteration [1-10]; Construction [1-8; and, 10-14]

D. 1217 Michigan Avenue – Lakeshore Historic District – Landmark – 21PRES-0121

The applicant is requesting reconsideration of a case previously denied per Article 4, Section 3 of the Commissions Rules and Procedures.

Garry Shumaker, applicant, applies for a Certificate of Appropriateness to: demolish the existing detached two-car framed garage; construct a new attached garage at the subject properties southeast rear volume; replace three non-original vinyl windows on the north and south elevations attic and basement levels; replace existing vinyl siding on the north and south elevations with wood clap-board siding; replace the existing window trim to match original conditions; and construct a new permeable concrete driveway.

Applicable Standards: Demolition [1-5]; Alteration [1-10]; Construction [1-8; and 10-15]

3. MEETING MINUTES

A. Approval of meeting minutes of September 14, 2021

4. DISCUSSION

5. STAFF REPORTS

A. Design Guidelines Update

B. Long-Range Work Plan Subcommittee Update

C. 2020-2021 Design and Preservation Awards

6. ADJOURNMENT

The next meeting of the Preservation Commission is scheduled for **November 9, 2021**.

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