



## Preservation Commission

Tuesday, April 12, 2022, 7:00 PM  
Lorraine H. Morton Civic Center,  
James C. Lytle Council Chambers, Room 2800

### ACTIONS

#### 1. CALL TO ORDER/DECLARATION OF A QUORUM

#### 2. NEW BUSINESS

##### A. 1322 Lake Street – Ridge Hist. Dist. - Landmark - 22PRES-0033

David Roberts, architect, submits for a Certificate of Appropriateness to construct a front-porch addition at the front elevation of the residence.

**Applicable Standards:** Construction [1-2; 4-8; and, 10-15]

**Action: A motion to approve was carried 7-0.**

##### B. 1211 Hinman Avenue - Lakeshore Historic District - 22PRES-0034

Paul Janicki, architect, submits for a Certificate of Appropriateness to enclose an existing roofed side-entry porch for habitable space, alter the principle structures fenestration with new window locations, and install solar panels at the south roof face behind the south gable.

**Applicable Standards:** Alteration [1-10]; Construction [3-4; 7-8; 10; 12; and, 13-14]; Solar Design Guidelines

**Action: A motion to approve subject to the following conditions was carried 7-0.**

1. Applicant shall produce detailed section and elevation drawings for the proposed windows and solar array subject to administrative review.

##### C. 1018 Greenwood Street - Ridge Historic District - 22PRES-0032

David Salzman, owner, submits for a Certificate of Appropriateness to construct a second-story addition atop an existing single-story rear addition, construct a single-story attached garage addition with rooftop

deck, and alter the structures front elevation portico.

**Applicable Standards:** Alteration [1-10]; Construction [1-5; 7-8; and, 10-15]

**Action:** Item continued to the May 10 meeting of the Preservation Commission to allow the applicant to produce revisions.

### 3. APPROVAL OF MEETING MINUTES

#### A. March 15, 2022

The meeting minutes from March 15, 2022 will be reviewed at the regularly scheduled meeting in May.

**Action: None.**

### 4. STAFF REPORTS

#### A. Long-Range Work Plan Subcommittee

Staff has sent subcommittee members a draft document with goal and policy statements as well as a draft list of initiatives for consideration and critique. A meeting with the subcommittee to finalize the draft is being scheduled with an intention to bring a draft to the full Commission for review in May.

#### B. Preservation Month Events

Staff will provide information on events planned in Evanston during the month of May to promote historic preservation.

### 5. DISCUSSION (NO VOTE WILL BE TAKEN)

### 6. ADJOURNMENT

**Order & Agenda Items are subject to change.** Information about the Preservation Commission is available at: Preservation Commission Questions can be directed to Carlos Ruiz at 847-448-8687 or at [cruiz@cityofevanston.org](mailto:cruiz@cityofevanston.org) The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible. **Español** - La ciudad de Evanston tiene la obligación de hacer accesibles todas las reuniones públicas a las personas minusválidas o a quienes no hablan inglés. Si usted necesita ayuda, favor contacte a Carlos D. Ruiz de la Oficina de Planificación y Zonificación llamando al (847/448-8687) o [cruiz@cityofevanston.org](mailto:cruiz@cityofevanston.org) con 48 horas de anticipación para acomodar su pedido en lo posible