

10-R-20 / 09-R-20

1/13/2020  
2/26/2020

**11-R-20**

**A RESOLUTION**

**Amending City Council Rule 6.4 to Address Requested Presentations  
on Zoning Matters Pending Before the Planning & Development  
Committee**

**WHEREAS**, the City Council amends the City Council Rules and Organization of the City Council of the City of Evanston ("City Council Rules") from time to time; and

**WHEREAS**, currently the City Council Rules do not address presentations at the Planning & Development Committee that are requested and outside of the normal public comment; and

**WHEREAS**, the City Council finds it is best to revise the City Council Rules to provide a clear method for presentations related to zoning matters pending before the Planning & Development Committee,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF  
THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:**

**SECTION 1.** Rule 6.4 within the "Citizen Participation" section of the City Council Rules is hereby amended to read as follows:

6.4 A person invited to address the Council as specified herein, when accorded the floor, shall limit comments to include items within the jurisdiction of the Evanston City Council as determined by the Mayor and be governed by these rules to the extent applicable. Any person who requests to use audio/visual equipment during their comments at City Council committee meetings shall first receive permission from the Committee Chair prior to such use. For matters before the Planning & Development Committee, the petitioner may provide a brief presentation, no more than 10 minutes, to the Committee of its project and application, with advance notice to the City Manager's Office by 12:00 p.m. the day of the meeting. If there are objectors to the application for

zoning, they may collectively address the Committee with a 10 minute presentation, also with advance notice to the City Manager's Office by 12:00 p.m. the day of the meeting. Any presentation cannot constitute a hearing or an opportunity for testimony or cross examination of witnesses and other evidence.

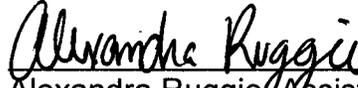
**SECTION 2.** That this Resolution 11-R-20 shall be in full force and effect from and after its passage and approval in the manner provided by law.

  
Stephen H. Hagerty, Mayor

Attest:

  
~~Devon Reid, City Clerk~~  
Edwards Gomez, Deputy City Clerk  
Adopted: January 21, 2020

Approved as to form:

  
Alexandra Ruggie, Assistant City Attorney