



# Illinois Department of Transportation

## Resolution for Improvement by Municipality Under the Illinois Highway Code

Construction

21-R-96

21-R-96

BE IT RESOLVED, by the \_\_\_\_\_ Council  
\_\_\_\_\_ of the  
\_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Evanston \_\_\_\_\_, Illinois  
City, Town or Village

that the following described street(s) be improved under the Illinois Highway Code:

| Name of Thoroughfare | Route | From             | To               |
|----------------------|-------|------------------|------------------|
| Benson Avenue        |       | Church Street    | Elgin Road       |
| Elgin Road           |       | University Place | Orrington Avenue |
| University Place     |       | Elgin Road       | Sherman Avenue   |
|                      |       |                  |                  |
|                      |       |                  |                  |
|                      |       |                  |                  |

BE IT FURTHER RESOLVED,

- That the proposed improvement shall consist of The improvement of portions of existing surface,  
base repair, asphalt resurfacing, replacement of deteriorated curb and adjacent sidewalk,  
adjustment of drainage structures and incidental construction.

~~and shall be constructed~~ \_\_\_\_\_ feet wide  
and be designated as Section 96-00208-00-RS

- That there is hereby appropriated the (additional) sum of Three Hundred Seventy Thousand and no/100  
Dollars (\$ 370,000.00) for the  
improvement of said section from the municipality's allotment of Motor Fuel Tax funds.

- That work shall be done by Contract \_\_\_\_\_ ; and,  
(Specify Contract or Day Labor)

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation.

APPROVED

~~XXXX~~ Kirsten F. Davis \_\_\_\_\_ City Clerk  
Mrs.

in and for the City \_\_\_\_\_ of Evanston  
(City, Town or Village)

County of Cook \_\_\_\_\_, hereby certify the  
foregoing to be a true, perfect and complete copy of a resolution adopted by  
the \_\_\_\_\_ Council  
(Council or President and Board of Trustees)

at a meeting on April 22, 1996  
(Council or President and Board of Trustees)

\_\_\_\_\_, 1996 .

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this

22nd day of April \_\_\_\_\_, A.D. 1996 .

(SEAL)

Kirsten F. Davis  
\_\_\_\_\_  
City Clerk.  
(City, Town or Village)

Department of Transportation

District Engineer

