



**Illinois Department of Transportation**

**Resolution for Improvement by Municipality Under the Illinois Highway Code**

**Construction**

RESOLUTION 35-R-96

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BE IT RESOLVED, by the \_\_\_\_\_ Council \_\_\_\_\_ of the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Evanston \_\_\_\_\_, Illinois  
City, Town or Village

that the following described street(s) be improved under the Illinois Highway Code:

| Name of Thoroughfare | Route | From            | To           |
|----------------------|-------|-----------------|--------------|
| Ridge Avenue Wall    |       | Dempster Street | Lake Street  |
|                      |       | Davis Street    | Lyons Street |
|                      |       |                 |              |
|                      |       |                 |              |
|                      |       |                 |              |
|                      |       |                 |              |

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of disassembling existing limestone wall, installation of underdrain system, reassembling limestone wall with mortared joints and other incidental construction

~~and shall be constructed~~ \_\_\_\_\_ feet wide

and be designated as Section 94-00202-00-HP

2. That there is hereby appropriated the (additional) sum of Twenty thousand and no/100 Dollars (\$20,000.00) for the improvement of said section from the municipality's allotment of Motor Fuel Tax funds.

3. That work shall be done by \_\_\_\_\_ Contract \_\_\_\_\_ ; and,  
(Specify Contract or Day Labor)

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation.

APPROVED

~~Miss~~ Kirsten F. Davis, \_\_\_\_\_ City Clerk  
Mrs. \_\_\_\_\_

in and for the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Evanston \_\_\_\_\_  
(City, Town or Village)

County of \_\_\_\_\_ Cook \_\_\_\_\_, hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the \_\_\_\_\_ Council \_\_\_\_\_  
(Council or President and Board of Trustees)

at a meeting on June 10, 1996 \_\_\_\_\_  
(Council or President and Board of Trustees)  
\_\_\_\_\_, 19 96.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this

17th day of June, A.D. 19 96.  
(SEAL) \_\_\_\_\_  
City \_\_\_\_\_ Clerk \_\_\_\_\_

Department of Transportation

District Engineer