

6-R-98

A RESOLUTION

Approving the 1998-99 Fiscal Year Budget
of the City of Evanston

WHEREAS, the City Manager, in accordance with the requirements of 65 Illinois Compiled Statutes 5/8-2-9.3 and Title 1, Chapter 8 of the City Code, is required to submit to the City Council each year a proposed budget for the ensuing fiscal year which shall present a complete revenues and expenditures plan for each fund, except bond funds and special assessment funds; and

WHEREAS, the City Manager submitted the proposed budget for the 1998-99 fiscal year, in accordance with the requirements of the law, to the City Council; and

WHEREAS, the City Council has reviewed the proposed budget in the total expenditure amount of \$135,388,811,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That the City of Evanston's fiscal year budget in the total expenditure amount of \$135,388,811 is hereby adopted and the City Manager is directed to implement said budget. Attached hereto and made a part hereof is Appendix A, representing the salaries of City employees.



SECTION 2: That this Resolution shall be in full force and effect from and after the date of its passage and approval in the manner required by law.



Mayor

ATTEST:



City Clerk

Adopted: February 23, 1998

CITY OF EVANSTON: 1998-99 PAY PLAN

Schedule A

| CLASS | CLASSIFICATION TITLE | RANGE | A | B | C | D | E | F | G |
|-------|---|-------|------|------|------|------|------|------|---|
| 2300 | ADA/CIP Project Manager | 32 | 3278 | 3416 | 3571 | 3714 | 3871 | 4031 | |
| 2200 | Accountant | 28 | 2777 | 2894 | 3011 | 3138 | 3278 | 3416 | |
| 2224 | Administrative Assistant/Streets & Sanitation | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 6300 | Aldermanic/Mayoral Secretary | 22 | 2192 | 2280 | 2371 | 2458 | 2568 | 2666 | |
| 5400 | Animal Control Warden | PW24 | 2798 | 2839 | 2888 | 2929 | 2983 | 3065 | |
| 8700 | Animal Shelter Aide | 16 | 1710 | 1771 | 1852 | 1936 | 2015 | 2102 | |
| 3200 | Arborist | S33 | 3452 | 3605 | 3751 | 3909 | 4068 | 4224 | |
| 2714 | Arts Council Program Coordinator | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 6265 | Assistant Permit Coordinator | 24 | 2371 | 2458 | 2568 | 2666 | 2777 | 2894 | |
| 2203 | Assistant Traffic Engineer | 36 | 3871 | 4031 | 4183 | 4362 | 4528 | 4707 | |
| 7401 | Automotive Body Repairman | PW28 | 2983 | 3030 | 3085 | 3143 | 3207 | 3297 | |
| 7403 | Automotive Mechanic Leader | PW29 | 3030 | 3085 | 3143 | 3207 | 3271 | 3357 | |
| 7404 | Automotive Parts Clerk | PW28 | 2983 | 3030 | 3085 | 3143 | 3207 | 3297 | |
| 7405 | Automotive Repairman | PW26 | 2888 | 2929 | 2983 | 3030 | 3085 | 3172 | |
| 8401 | Automotive Serviceman | PW22 | 2723 | 2754 | 2798 | 2839 | 2888 | 2966 | |
| 3204 | Automotive Shop Supervisor | S34 | 3605 | 3751 | 3909 | 4068 | 4224 | 4403 | |
| 3205 | Bookkeeper | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 2209 | Budget Analyst | 32 | 3278 | 3416 | 3571 | 3714 | 3871 | 4031 | |
| 3206 | Building Operations Supervisor | S35A | 3784 | 3939 | 4104 | 4275 | 4439 | 4616 | |
| 8709 | Building Supervisor | PW25 | 2839 | 2888 | 2929 | 2983 | 3030 | 3115 | |
| 2207 | Buyer | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |
| 2265 | CDBG Grants Administrator | 32 | 3278 | 3416 | 3571 | 3714 | 3871 | 4031 | |
| 2208 | Chief, Laboratory Services | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 3500 | Chief Animal Control Warden | 30A | 3036 | 3162 | 3313 | 3450 | 3632 | 3748 | |
| 2212 | Circulation Supervisor | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 2210 | Civic Center Facilities Manager | 37 | 4031 | 4183 | 4362 | 4528 | 4707 | 4895 | |
| 2213 | Civil Engineer I | 32 | 3278 | 3416 | 3571 | 3714 | 3871 | 4031 | |
| 2214 | Civil Engineer II | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 2215 | Civil Engineer III | 37 | 4031 | 4183 | 4362 | 4528 | 4707 | 4895 | |
| 6216 | Clerk II | 19 | 1936 | 2015 | 2102 | 2192 | 2280 | 2348 | |
| 6217 | Clerk III | 21 | 2102 | 2192 | 2280 | 2371 | 2458 | 2568 | |
| 6218 | Clerk Typist I | 18 | 1852 | 1936 | 2015 | 2102 | 2192 | 2280 | |

CITY OF EVANSTON 1998-99 PAY PLAN

Schedule A

| CLASS | CLASSIFICATION TITLE | RANGE | A | B | C | D | E | F | G |
|-------|--|-------|------|------|------|------|------|------|---|
| 6219 | Clerk Typist II | 20 | 2015 | 2102 | 2192 | 2280 | 2371 | 2458 | |
| 6220 | Clerk Typist III | 22 | 2192 | 2280 | 2371 | 2458 | 2568 | 2666 | |
| 2701 | Clinic Dentist | 44 | 5308 | 5537 | 5761 | 5990 | 6229 | 6475 | |
| 2710 | Clinic Nurse | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 2216 | Collections Operations Coordinator | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 2504 | Community Crime Prevention Specialist | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |
| 2221 | Community Health Services Specialist | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 2223 | Computer Support Technician | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 3206 | Construction Manager (CIP) | 38 | 4183 | 4362 | 4528 | 4707 | 4895 | 5097 | |
| 2222 | Construction Rehabilitation Specialist | 31 | 3825 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 2503 | Coordinating Structural Inspector | 31 | 3825 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 2223 | Court Liaison Coordinator | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 8406 | Custodian | PW20 | 2645 | 2685 | 2723 | 2754 | 2798 | 2865 | |
| 6223 | Data Control Clerk | 22 | 2192 | 2280 | 2371 | 2458 | 2568 | 2666 | |
| 6702 | Data Entry Clerk | 19 | 1936 | 2015 | 2102 | 2192 | 2280 | 2348 | |
| 6224 | Data Input Operator I | 19 | 1936 | 2015 | 2102 | 2192 | 2280 | 2348 | |
| 6225 | Data Input Operator II | 20 | 2015 | 2102 | 2192 | 2280 | 2371 | 2458 | |
| 3703 | Dental Assistant | 17 | 1771 | 1852 | 1936 | 2015 | 2102 | 2192 | |
| 2704 | Dental Health Educator | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 3705 | Dental Hygienist | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 3211 | Division Chief, Distribution | 37 | 4031 | 4183 | 4362 | 4528 | 4707 | 4895 | |
| 3209 | Division Chief, Filtration | 37 | 4031 | 4183 | 4362 | 4528 | 4707 | 4895 | |
| 3210 | Division Chief, Pumping | 37 | 4031 | 4183 | 4362 | 4528 | 4707 | 4895 | |
| 2227 | Economic Development Planner | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 3214 | Electrical Inspector I | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |
| 3228 | Electrical Inspector II | 31 | 3825 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 6284 | Emergency Assistance Administrative Aide | 23 | 2280 | 2348 | 2458 | 2568 | 2666 | 2777 | |
| 2229 | Emergency Assistance Caseworker | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 4230 | Engineering Aide I | 23 | 2280 | 2348 | 2458 | 2568 | 2666 | 2777 | |
| 4231 | Engineering Aide II | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 4232 | Environmental Education Assistant | 18 | 1852 | 1936 | 2015 | 2102 | 2192 | 2280 | |
| 7407 | Equipment Operator I | PW24 | 2798 | 2839 | 2888 | 2929 | 2983 | 3065 | |
| 7408 | Equipment Operator II | PW26 | 2888 | 2929 | 2983 | 3030 | 3085 | 3172 | |

CITY OF EVANSTON: 1998-99 PAY PLAN

Schedule A

| CLASS | CLASSIFICATION TITLE | RANGE | A | B | C | D | E | F | G |
|-------|---|-------|------|------|------|------|------|------|------|
| 6234 | Executive Secretary | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 2225 | Fair Housing Investigator/Educator | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 2600 | Fire Captain | F31 | 3822 | 3928 | 4039 | 4171 | 4299 | 4424 | 4545 |
| 2602 | Fire Shift Chief | F39 | 4394 | 4515 | 4646 | 4796 | 4946 | 5088 | 5272 |
| 5601 | Firefighter | F26 | 3236 | 3412 | 3502 | 3603 | 3696 | 3841 | 3946 |
| 3409 | Forestry Leader | PW27 | 2929 | 2983 | 3030 | 3085 | 3143 | 3233 | |
| 7410 | General Tradesman | PW30 | 3088 | 3143 | 3207 | 3271 | 3337 | 3418 | |
| 3227 | Geographic Information System Analyst | 33 | 3416 | 3571 | 3714 | 3871 | 4031 | 4183 | |
| 2235 | Geriatric Nurse Associate | 31A | 3162 | 3313 | 3450 | 3632 | 3823 | 3902 | |
| 3236 | Graphic Arts Illustrator | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 6216 | Health Information Systems Clerk | 22 | 2192 | 2280 | 2371 | 2458 | 2568 | 2666 | |
| 3237 | Hearing and Vision Technician | 22 | 2192 | 2280 | 2371 | 2458 | 2568 | 2666 | |
| 2238 | Housing Planner | 32 | 3278 | 3416 | 3571 | 3714 | 3871 | 4031 | |
| 2801 | Human Relations Specialist | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 4265 | Human Resources Assistant | 28 | 2777 | 2894 | 3011 | 3138 | 3278 | 3416 | |
| 1144 | Human Resources Specialist | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 3511 | Identification Technician | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 2296 | Information Systems Trainer | 36 | 3871 | 4031 | 4183 | 4362 | 4528 | 4707 | |
| 4241 | Laboratory Assistant | 15 | 1637 | 1710 | 1771 | 1852 | 1936 | 2015 | |
| 2271 | Laboratory Supervisor | 31 | 3138 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 3240 | Laboratory Technician | 16 | 1710 | 1771 | 1852 | 1936 | 2015 | 2102 | |
| 7411 | Landscape Gardener | PW24 | 2798 | 2839 | 2888 | 2929 | 2983 | 3065 | |
| 2242 | Librarian I | 28 | 2777 | 2894 | 3011 | 3138 | 3278 | 3416 | |
| 2243 | Librarian II | 31 | 3138 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 2244 | Librarian III | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 2247 | Library Administrative Services Manager | 37 | 4031 | 4183 | 4362 | 4528 | 4707 | 4895 | |
| 6245 | Library Aide II | 16 | 1710 | 1771 | 1852 | 1936 | 2015 | 2102 | |
| 6246 | Library Aide III | 17 | 1771 | 1852 | 1936 | 2015 | 2102 | 2192 | |
| 4248 | Library Assistant | 20 | 2015 | 2102 | 2192 | 2280 | 2371 | 2458 | |
| 4210 | Library Branch Assistant | 20 | 2015 | 2102 | 2192 | 2280 | 2371 | 2458 | |
| 2249 | Library Technical Services Manager | 37 | 4031 | 4183 | 4362 | 4528 | 4707 | 4895 | |
| 3250 | License and Measures Inspector | 26 | 2568 | 2666 | 2777 | 2894 | 3011 | 3138 | |
| 2256 | Long Term Care Ombudsman | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |

CITY OF EVANSTON 1998-99 PAY PLAN

Schedule A

| CLASS | CLASSIFICATION TITLE | RANGE | A | B | C | D | E | F | G |
|-------|---------------------------------------|-------|------|------|------|------|------|------|------|
| 3241 | Maintenance Technician | 26 | 2568 | 2666 | 2777 | 2894 | 3011 | 3138 | |
| 2280 | Manager, Chandler-Newberger Complex | 35 | 3714 | 3871 | 4031 | 4183 | 4362 | 4528 | |
| 2251 | Manager, Fleetwood-Jourdain Complex | 35 | 3714 | 3871 | 4031 | 4183 | 4362 | 4528 | |
| 2252 | Manager, Robert Crown Complex | 35 | 3714 | 3871 | 4031 | 4183 | 4362 | 4528 | |
| 7412 | Master Mechanic | W33 | 3285 | 3359 | 3470 | 3583 | 3687 | 3803 | |
| 3260 | Mechanical Inspector | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |
| 3232 | Medical Technologist | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 4204 | Meter Service Coordinator | 24 | 2371 | 2458 | 2568 | 2666 | 2777 | 2894 | |
| 3253 | Microbiologist | 27A | 2697 | 2803 | 2923 | 3036 | 3162 | 3313 | |
| 2226 | Minority/Women's Business Coordinator | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 2269 | Neighborhood Planner | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 2254 | Noyes Center Coordinator | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 4255 | Nurse's Assistant | 17 | 1771 | 1852 | 1936 | 2015 | 2102 | 2192 | |
| 2255 | Outreach Specialist | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 2505 | Outreach Worker | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 5401 | Park Ranger | PW26 | 2888 | 2929 | 2983 | 3030 | 3085 | 3172 | |
| 8414 | Parking Enforcement Officer | PW21 | 2685 | 2723 | 2754 | 2798 | 2839 | 2915 | |
| 3516 | Parking Enforcement Supervisor | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 7415 | Parking Meter Collector/Repairman | PW23 | 2754 | 2798 | 2839 | 2888 | 2929 | 3011 | |
| 2261 | Parking Systems Manager | 36 | 3871 | 4031 | 4183 | 4362 | 4528 | 4707 | |
| 2900 | Parking System Supervisor | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 4201 | Payroll Assistant | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 4200 | Payroll Coordinator | 32 | 3278 | 3416 | 3571 | 3714 | 3871 | 4031 | |
| 2262 | Pediatric Nurse Associate | 30A | 3036 | 3162 | 3313 | 3450 | 3632 | 3748 | |
| 6263 | Periodicals Clerk | 21 | 2102 | 2192 | 2280 | 2371 | 2458 | 2568 | |
| 6264 | Permit Coordinator | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 2269 | Plan Reviewer | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 2267 | Planner | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 4268 | Planning Aide | 24 | 2371 | 2458 | 2568 | 2666 | 2777 | 2894 | |
| 3269 | Plumbing Inspector | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |
| 5507 | Police Officer | P28 | 3202 | 3403 | 3532 | 3681 | 3835 | 4064 | 4228 |
| 2508 | Police Planner | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 3509 | Police Sergeant | 34PS | 3703 | 3864 | 4010 | 4187 | 4363 | 4556 | 4758 |

CITY OF EVANSTON: 1998-99 PAY PLAN

Schedule A

| CLASS | CLASSIFICATION TITLE | RANGE | A | B | C | D | E | F | G |
|-------|---------------------------------------|-------|------|------|------|------|------|------|---|
| 2296 | Programmer Analyst | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 3270 | Property Maintenance Inspector I | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |
| 3271 | Property Maintenance Inspector II | 31 | 3138 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 3510 | Property Officer | 28 | 2777 | 2894 | 3011 | 3138 | 3278 | 3416 | |
| 2272 | Public Health Nurse | 29A | 2923 | 3036 | 3162 | 3313 | 3450 | 3632 | |
| 2220 | Public Health Nurse Supervisor | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 2273 | Public Health Nutritionist | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 2274 | Public Information Specialist | 33 | 3416 | 3571 | 3714 | 3871 | 4031 | 4183 | |
| 3416 | Public Works Crew Chief | PW25 | 2839 | 2888 | 2929 | 2983 | 3030 | 3115 | |
| 8417 | Public Works Maintenance Worker I | PW21 | 2685 | 2723 | 2754 | 2798 | 2839 | 2915 | |
| 8418 | Public Works Maintenance Worker II | PW23 | 2754 | 2798 | 2839 | 2888 | 2929 | 3011 | |
| 3275 | Public Works Supervisor | S33 | 3452 | 3605 | 3751 | 3909 | 4068 | 4224 | |
| 6276 | Purchase/Accounts Payable Clerk | 23 | 2280 | 2371 | 2458 | 2568 | 2666 | 2777 | |
| 6511 | Records Input Operator | 21 | 2102 | 2192 | 2280 | 2371 | 2458 | 2568 | |
| 2512 | Records Supervisor | 31 | 3138 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 4279 | Recreation Aide | 21 | 2102 | 2192 | 2280 | 2371 | 2458 | 2568 | |
| 2280 | Recreation Community Center Manager | 31 | 3138 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 2910 | Recreation Operations Manager | 31 | 3138 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 2283 | Recreation Program Coordinator | 31 | 3138 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 2281 | Recreation Program Manager | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 2282 | Recreation Sports Coordinator | 31 | 3138 | 3278 | 3416 | 3571 | 3714 | 3871 | |
| 2206 | Recycling Center Coordinator | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 3405 | Recycling Center Operations Attendant | PW29 | 3030 | 3085 | 3143 | 3207 | 3271 | 3357 | |
| 6513 | Review Clerk | 22 | 2192 | 2280 | 2371 | 2458 | 2568 | 2666 | |
| 3286 | Sanitarian | 29A | 2923 | 3036 | 3162 | 3313 | 3450 | 3632 | |
| 8419 | Sanitation Driver | PW24 | 2798 | 2839 | 2888 | 2929 | 2983 | 3065 | |
| 8420 | Sanitation Driver/Loader | PW26 | 2888 | 2929 | 2983 | 3030 | 3085 | 3172 | |
| 8421 | Sanitation Loader | PW22 | 2723 | 2754 | 2798 | 2839 | 2888 | 2966 | |
| 6287 | Secretary I | 22 | 2192 | 2280 | 2371 | 2458 | 2568 | 2666 | |
| 6288 | Secretary II | 23 | 2280 | 2371 | 2458 | 2568 | 2666 | 2777 | |
| 5710 | Security Monitor | 16 | 1710 | 1771 | 1852 | 1936 | 2015 | 2102 | |
| 2289 | Senior Accountant | 33 | 3416 | 3571 | 3714 | 3871 | 4031 | 4183 | |
| 2268 | Senior Planner | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |

CITY OF EVANSTON: 1998-99 PAY PLAN

Schedule A . . .

| CLASS | CLASSIFICATION TITLE | RANGE | A | B | C | D | E | F | G |
|-------|---|-------|------|------|------|------|------|------|------|
| 3000 | Senior Systems Analyst | 37 | 4031 | 4183 | 4362 | 4528 | 4707 | 4895 | |
| 6291 | Senior Switchboard Operator | 21 | 2102 | 2192 | 2280 | 2371 | 2458 | 2568 | |
| 6292 | Service Center Coordinator | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 2236 | Sexually Transmitted Disease Nurse Associat | 31A | 3162 | 3313 | 3450 | 3632 | 3748 | 3902 | |
| 3230 | Sign Inspector | 25 | 2458 | 2568 | 2666 | 2777 | 2894 | 3011 | |
| 2514 | Staff Services Assistant | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 3293 | Structural Inspector | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |
| 3294 | Structural Inspector/Plans Examiner | 30 | 3011 | 3138 | 3278 | 3416 | 3571 | 3714 | |
| 2270 | Supervising Sanitarian | 31A | 3162 | 3313 | 3450 | 3632 | 3748 | 3902 | |
| 3212 | Supervisor Sports & Recreation Maintenance | 35 | 3714 | 3871 | 4031 | 4183 | 4362 | 4528 | |
| 6296 | Switchboard Operator | 19 | 1936 | 2015 | 202 | 2192 | 2280 | 2348 | |
| 2297 | Systems Analyst | 33 | 3416 | 3571 | 3714 | 3871 | 4031 | 4183 | |
| 3229 | Technical Support Specialist | 32 | 3278 | 3416 | 3571 | 3714 | 3871 | 4031 | |
| 3502 | Telecommunicator | P26 | 2851 | 3015 | 3132 | 3256 | 3364 | 3558 | 3672 |
| 2715 | Therapeutic Recreation Specialist | 29 | 2894 | 3011 | 3138 | 3278 | 3416 | 3571 | |
| 2217 | Traffic Safety Engineer | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 8422 | Traffic Sign Repairman | PW26 | 2888 | 2929 | 2983 | 3030 | 3085 | 3172 | |
| 7423 | Traffic Signal/Street Light Electrician | PW30 | 3088 | 3143 | 3207 | 3271 | 3337 | 3418 | |
| 7424 | Tree Trimmer | PW24 | 2798 | 2839 | 2888 | 2929 | 2983 | 3065 | |
| 8425 | Truck Driver | PW23 | 2754 | 2798 | 2839 | 2888 | 2929 | 3011 | |
| 7426 | Utility Service Mechanic | W27 | 2915 | 2978 | 3026 | 3115 | 3149 | 3217 | |
| 7406 | Vehicle Mechanic Apprentice | PW20 | 2645 | 2685 | 2723 | 2754 | 2798 | 2865 | |
| 7400 | Vehicle Mechanic I | PW26 | 2888 | 2929 | 2983 | 3030 | 3085 | 3172 | |
| 7402 | Vehicle Mechanic II | PW28 | 2983 | 3030 | 2893 | 3143 | 3207 | 3297 | |
| 2525 | Victim/Witness Advocate | 27 | 2666 | 2777 | 2894 | 3011 | 3138 | 3278 | |
| 2299 | Water Chemist | 34 | 3571 | 3714 | 3871 | 4031 | 4183 | 4362 | |
| 3276 | Water Maintenance Supervisor | S33A | 3483 | 3670 | 3784 | 3939 | 4104 | 4275 | |
| 8427 | Water Maintenance Worker I | W21 | 2645 | 2687 | 2733 | 2782 | 2817 | 2895 | |
| 7428 | Water Maintenance Worker II | W23 | 2733 | 2782 | 2817 | 2865 | 2915 | 3007 | |
| 8429 | Water Meter Reader | W21 | 2645 | 2687 | 2733 | 2782 | 2817 | 2895 | |
| 7431 | Water Plant Operator | W30 | 3085 | 3149 | 3217 | 3285 | 3359 | 3470 | |
| 7429 | Water Service Worker | W25 | 2817 | 2865 | 2915 | 2978 | 3026 | 3115 | |
| 2258 | Zoning Officer | 32 | 3278 | 3416 | 3571 | 3714 | 3871 | 4031 | |

