

7-R-02

**A RESOLUTION**

**Authorizing the City Manager to Enter into  
An Easement Agreement With 624 Davis Street, L.L.C.  
For Subsurface Footings on the Public Way**

WHEREAS, 624 Davis Street, L.L.C. (Grantee) has acquired the property legally described in Exhibit "A" attached hereto and by this reference incorporated herein (hereinafter referred to as the "624 Land"); and

WHEREAS, Grantee intends to build a retail/office building (hereinafter referred to as the "Building") on the 624 Land; and

WHEREAS, the weight of the Building is such that underground vertical load supports commonly known as footings are necessary to support the Building; and

WHEREAS, footings distribute the weight of the Building to a depth at which the density of the soil provides the needed bearing capacity; and

WHEREAS, footings are rectangular objects of the type called "spread footings";  
and

WHEREAS, certain footings will be located so as to encroach on portions of the Grantor's public right-of-way within the real estate legally described on Exhibit "A" attached hereto and by this reference incorporated herein (hereinafter referred to as the "Easement Parcels"); and

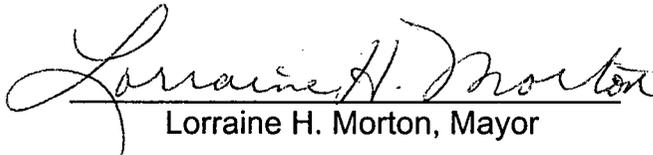
WHEREAS, Grantor and Grantee are desirous of entering into an easement agreement providing for the aforescribed encroachment of the footings on the public right-of-way.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

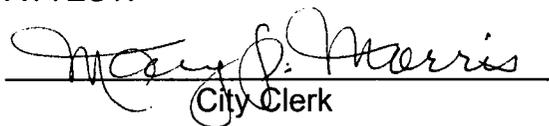
**SECTION 1:** That the City Manager is hereby authorized and directed to sign the Easement Agreement with 624 Davis Street, L.L.C. marked as Exhibit 1, attached hereto and incorporated herein by reference.

**SECTION 2:** That the City Manager is hereby authorized and directed to negotiate any additional conditions of the Agreement as may be determined to be in the best interests of the City.

**SECTION 3:** That this Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

  
Lorraine H. Morton, Mayor

ATTEST:

  
City Clerk

Adopted: February 11, 2002