

46-R-11

A RESOLUTION

**Approving a Plat of Consolidation
for Two Lots Located at 729 Sheridan Road**

WHEREAS, pursuant to Subsection 4-13-1-(B) of the Evanston City Code of 1979, as amended (the "City Code"), the City Council may approve of a plat by means of a resolution; and

WHEREAS, John Cara (the "Applicant") seeks approval of a plat of consolidation of two (2) adjacent lots commonly known as 729 Sheridan Road, Evanston, Illinois (the "Subject Property"), legally described in Exhibit A, which is attached hereto and incorporated herein by reference; and

WHEREAS, the City Council hereby finds that the proposed plat complies with all applicable provisions of Title 4, Chapter 13 of the City Code,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:**

SECTION 1: That the foregoing recitals are found as fact and incorporated herein by reference.

SECTION 2: That, pursuant to Title 4, Chapter 13 of the City Code, the City Council hereby approves the proposed Plat of Consolidation, attached hereto as Exhibit B and incorporated herein by reference.

SECTION 3: That the City Manager and/or his designee(s) is/are hereby authorized and directed to sign, and the City Clerk hereby authorized and directed to attest, any documents necessary to implement the terms of this resolution.

SECTION 4: That this resolution shall be in full force and effect from and after the date of its passage and approval in the manner required by law.


Elizabeth B. Tisdahl, Mayor

Attest:

Rodney Greene, City Clerk

Adopted: August 8, 2011

EXHIBIT A

Legal Description

LOTS 2 AND 3 IN RESUBDIVISION OF THE SOUTH 40 FEET OF LOT 5, ALL OF LOT 6, THE NORTH 10 FEET OF LOT 7, ALSO THE SOUTH 40 FEET OF LOT 28, ALL OF LOT 29, AND THE NORTH 10 FEET OF LOT 30 IN BLOCK 2 OF ARNOLD & WARREN'S ADDITION TO EVANSTON, THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 11-20-102-036-0000
11-20-102-037-0000

COMMONLY KNOWN As: 729 Sheridan Road, Evanston, Illinois.

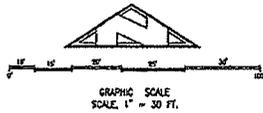
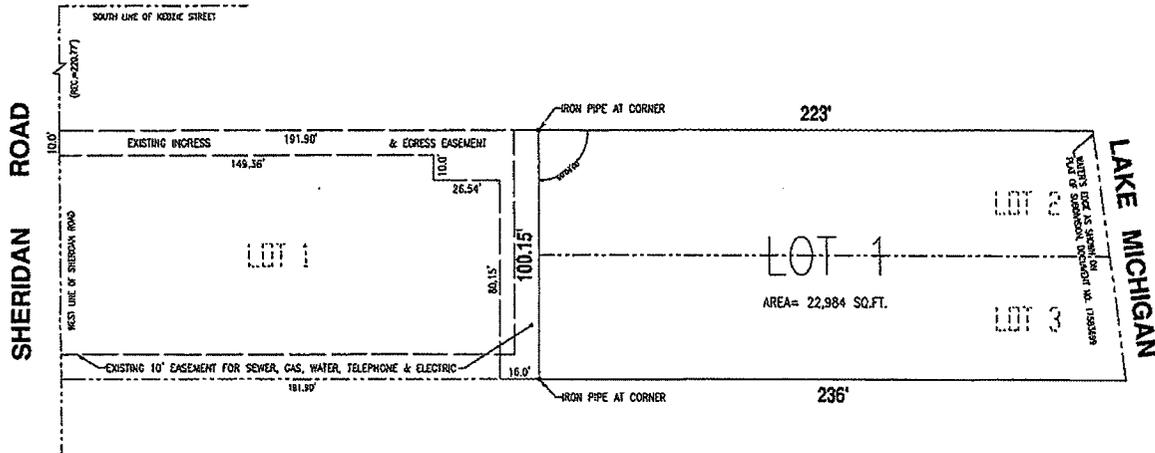
EXHIBIT B

Plat of Consolidation

CARA CONSOLIDATION

OF

LOTS 2 AND 3 IN RESUBDIVISION OF THE SOUTH 40 FEET OF LOT 5, ALL OF LOT 6, THE NORTH 10 FEET OF LOT 7, ALSO THE SOUTH 40 FEET OF LOT 28, ALL OF LOT 29, AND THE NORTH 10 FEET OF LOT 30 IN BLOCK 2 OF ARNOLD & WARREN'S ADDITION TO EVANSTON, THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



STATE OF ILLINOIS }
COUNTY OF COOK }

I, John Cara, do hereby certify that I am the Title Owner of record of the property described hereon, and that I have caused the same to be surveyed for the purpose of Consolidating it into one (1) Lot, as shown hereon.

Dated this _____ day of _____, A.D., 20__

JOHN CARA

STATE OF ILLINOIS }
COUNTY OF COOK }

Approved this _____ day of _____, A.D., 20__

Zoning Enforcing Officer, Evanston, Illinois

STATE OF ILLINOIS }
COUNTY OF COOK }

I, _____, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that John Cara, personally known to me the same person whose name is subscribed to the foregoing instrument as the Title Owner of record of part of said property, appeared before me this day in person and acknowledge that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this _____ day of _____, A.D., 20__

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }

Approved this _____ day of _____, A.D., 20__

Director of Public Works, Evanston, Illinois

STATE OF ILLINOIS }
COUNTY OF COOK }

Approved by the Council of the City of Evanston, Illinois, at a meeting held on the _____ day of _____, A.D., 20__, in witness whereof, I set my hand and affix the Corporate Seal of said City, this _____ day of _____, A.D., 20__

City Clerk, Evanston, Illinois

STATE OF ILLINOIS }
COUNTY OF COOK }

Approved this _____ day of _____, A.D., 20__

Corporation Counsel, Evanston, Illinois

STATE OF ILLINOIS }
COUNTY OF COOK }

I, _____, City Collector of the City of Evanston, Illinois, do hereby certify that there are no delinquent or unpaid current or heretofore special assessments, or any deferred installments thereon that have been apportioned against the tract of land included in this plat of Consolidation.

Dated this _____ day of _____, A.D., 20__

City Collector, Evanston, Illinois

STATE OF ILLINOIS }
COUNTY OF COOK }

B. H. SUHR & COMPANY, INC., does hereby certify that it has prepared this plat from existing plats and records of the above described property for the purpose of Consolidating it into one (1) Lot as shown hereon:

Dimensions are shown in feet and decimal parts thereof and are correct to 62 degrees Fahrenheit.

It further certifies that this property is situated in Zone "X", (area of minimal flooding), as designated by Flood Insurance Rate Map No. 17031C0270 J, effective date August 19, 2008. The Surveyed Property is located in Zone "X", Area determined to be outside of the 0.2% annual chance floodplain.

It further certifies that the property shown on the plat hereon drawn is within the Village of Evanston, Illinois, which has adopted a Village Plan and is exercising the Special Powers authorized by division 12 of article 11 of the municipal code, as heretofore and hereafter amended.

Dated at Evanston, Illinois, this _____ day of _____, A.D., 20__

RAYMOND R. HANSEN
Illinois Professional Land Surveyor No. 2542
License Expiration Date 11/30/12

B.H. SUHR & COMPANY, INC.	
R. B. HANSEN ILLINOIS LICENSE 123456	SURVEYORS ESTABLISHED 1911 640 CUSTER AVENUE, EVANSTON, ILLINOIS 60201 CHICAGO TEL. (773) 213-5315 / EVANSTON TEL. (847) 854-6315 WWW.BHSUHR.COM / E-MAIL: SURVEYOR@BHSUHR.COM
Professional Seals Form 1000 Rev. 10-1-00/01	
LOCATION <u>729 SHERIDAN ROAD</u> EVANSTON, ILLINOIS <u>JUNE 30</u> 20 <u>11</u>	ORDER No. <u>11-183</u> ORDERED BY: <u>JOHN CARA</u>
BHSUHR & Co. is a member of the BHS Group, Inc. All rights reserved.	

SEND TAX BILL TO:
Existing PIN No: 11-20-102-036-0000
11-20-102-037-0000

JOHN CARA
2620 WARD AVENUE
EVANSTON, ILLINOIS 60204

SUBMITTED BY AND RETURN PLAT TO:

CITY OF EVANSTON
DEPARTMENT OF PUBLIC WORKS
2100 RIDGE AVENUE
EVANSTON, ILLINOIS 60204