

5/6/2015

51-R-15

A RESOLUTION

**Allocating \$25,000.00 from the Affordable Housing Fund for the
2015 Handyman Program**

WHEREAS, the City of Evanston, Cook County, Illinois (the "City"), is a home-rule municipality pursuant to Article VII of the Illinois Constitution of 1970; and

WHEREAS, the City's Affordable Housing Fund ("AHF") is designed to provide a source of funding dedicated to the creation, preservation, maintenance, and improvement of safe and decent affordable housing in the City of Evanston in order to enhance the preservation and maintenance of the City's cultural and economic diversity; and

WHEREAS, pursuant to Section 6-18-2 of the City Code, programs funded by the AHF must be reviewed by either the Planning and Development Committee or the Human Services Committee of the City Council, and approved by the City Council; and

WHEREAS, the City Handyman Program provides minor home repair and maintenance assistance for Evanston-based senior citizens earning eighty percent (80%) or less than the area median income in Evanston; and

WHEREAS, the 2015 Handyman Program is consistent with the City's mission, values, and goals and the AHF's guidelines and requirements for funding; and

WHEREAS, the City Council has determined it is in the best interests of the City of Evanston to allocate up to twenty-five thousand and 00/100 dollars

(\$25,000.00) of funds from the Affordable Housing Fund to the 2015 Handyman Program,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, THAT:

SECTION 1: The foregoing recitals are hereby found as fact and incorporated herein by reference.

SECTION 2: The sum of twenty-five thousand and 00/100 dollars (\$25,000.00) from the Affordable Housing Fund is allocated to the 2015 Handyman Program.

SECTION 3: The uses and expenditures of said fund are all for lawful corporate purposes.

SECTION 4: This Resolution shall be in full force and effect from and after the date of its passage and approval in the manner provided by law.


Elizabeth B. Tisdahl, Mayor

Attest:


Rodney Greene, City Clerk

Adopted: May 11, 2015