

5-R-17

A RESOLUTION

Approving a Plat of Resubdivision for 917-919 Edgemere Court

WHEREAS, pursuant to Subsection 4-11-1-(B) of the Evanston City Code of 2012, as amended (the "City Code"), the City Council may approve of a plat by means of a resolution; and

WHEREAS, the City intends to resubdivide the property located at 917-919 Edgemere Court, Evanston, Illinois (the "Subject Property"), legally described in Exhibit A, which is attached hereto and incorporated herein by reference; and

WHEREAS, the City Council hereby finds that the proposed plat complies with all applicable provisions of Title 4, Chapter 11 of the City Code, subject to certain conditions,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, THAT:

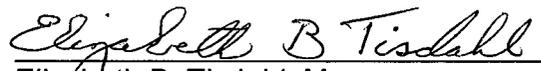
SECTION 1: The foregoing recitals are found as fact and incorporated herein by reference.

SECTION 2: Pursuant to Title 4, Chapter 11 of the City Code, the City Council hereby approves the proposed Plat of Resubdivision, attached hereto as Exhibit B and incorporated herein by reference, subject to the following conditions:

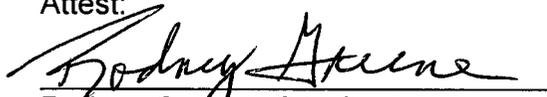
- (A)** The final plat of subdivision must substantially conform to the 917-919 Edgemere Court Resubdivision plat prepared by B.H. Suhr & Company, Inc. dated November 18, 2016, except as such plat may be modified to conform to the City Code, Resolution, and Ordinance;

SECTION 3: The City Manager and/or his designee(s) is/are hereby authorized and directed to sign, and the City Clerk hereby authorized and directed to attest, any documents necessary to implement the terms of this resolution.

SECTION 4: This resolution shall be in full force and effect from and after the date of its passage and approval in the manner required by law.


Elizabeth B. Tisdahl, Mayor

Attest:


Rodney Greene, City Clerk

Adopted: January 9, 2017

EXHIBIT A

Legal Description

The Northeast $\frac{1}{4}$ of Section 19, and the South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northwest Fractional Quarter of Section 20, All in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN(s): 11-20-100-008-0000
11-20-100-009-0000

COMMONLY KNOWN AS: 917-919 Edgemere Court, Evanston, Illinois.

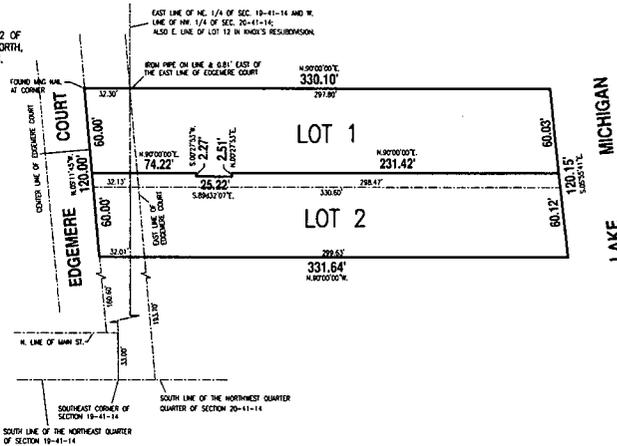
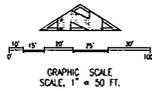
EXHIBIT B

Plat of Resubdivision

EDGEMERE COURT RESUBDIVISION

IN

THE NORTHEAST 1/4 OF SECTION 19, AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST QUARTER OF SECTION 20, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



OWNER'S CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
LaSalle Bank Trust, not individually but solely as Trustee under the provisions of a trust agreement known as Trust No. 110446, does hereby certify that it is Title Owner of record of part of the property described hereon, and that, at the direction of the beneficiaries of said trust, it has caused the same to be surveyed for the purpose of Resubdividing it into one (2) Lots, as shown hereon.

Dated this _____ day of _____, A.D., 20____

Attest: _____ LaSalle Bank Trust
(ASST) SECRETARY (TRUSTEE)

NOTARY PUBLIC'S CERTIFICATE

I, _____, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that _____ and _____, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, not individually, but solely as Trustee, as aforesaid, for the uses and purposes therein set forth, and the _____ did also then and there acknowledge that _____, as Custodian of the Corporate Seal of said Bank, did affix the Corporate Seal to the said instrument as he _____ own free and voluntary act, and as the free and voluntary act of said Bank, as trustee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this _____ day of _____, A.D., 20____

MORTGAGE CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
First Bank & Trust of Evanston as Mortgagee under the provisions of a certain mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. _____, does hereby consent to the plat of resubdivision hereon drawn.

Dated this _____ day of _____, A.D., 20____

Attest: _____ By: _____
(ASST) SECRETARY (MORTGAGEE)

NOTARY PUBLIC'S CERTIFICATE

I, _____, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that _____ and _____, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, not individually, but solely as Mortgagee, as aforesaid, for the uses and purposes therein set forth, and the _____ did also then and there acknowledge that _____, as Custodian of the Corporate Seal of said Bank, did affix the Corporate Seal to the said instrument as he _____ own free and voluntary act, and as the free and voluntary act of said Bank, as Mortgagee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this _____ day of _____, A.D., 20____

OWNER'S CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
We, Susan L. Sabow and Adam M. Sabow, do hereby certify that We are Title Owners of record of part of the property described hereon and that We have caused the same to be surveyed for the purpose of resubdividing it into two (2) lots as shown hereon.

Dated this _____ day of _____, A.D., 20____

Attest: _____ Susan L. Sabow Adam M. Sabow
NOTARY PUBLIC

NOTARY PUBLIC'S CERTIFICATE

I, _____, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Susan L. Sabow and Adam M. Sabow, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as part owner of the property described hereon, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this _____ day of _____, A.D., 20____

MORTGAGE CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
Associated Bank, N.A., as Mortgagee under the provisions of a certain mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. _____, does hereby consent to the plat of resubdivision hereon drawn.

Dated this _____ day of _____, A.D., 20____

Attest: _____ By: _____
(ASST) SECRETARY (MORTGAGEE)

NOTARY PUBLIC'S CERTIFICATE

I, _____, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that _____ and _____, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, not individually, but solely as Mortgagee, as aforesaid, for the uses and purposes therein set forth, and the _____ did also then and there acknowledge that _____, as Custodian of the Corporate Seal of said Bank, did affix the Corporate Seal to the said instrument as he _____ own free and voluntary act, and as the free and voluntary act of said Bank, as Mortgagee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this _____ day of _____, A.D., 20____

Attest: _____ Notary Public

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
Approved this _____ day of _____, A.D., 20____

CITY COLLECTOR CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
I, _____, City Collector of the City of Evanston, Illinois, do hereby certify that there are no delinquent or unpaid current or forfeited special assessments, or any deferred installments thereon that have been apportioned against the tract of land included in this plat of Resubdivision.

Dated this _____ day of _____, A.D., 20____

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
Approved this _____ day of _____, A.D., 20____

DIRECTOR OF PUBLIC WORKS CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
Approved this _____ day of _____, A.D., 20____

CHIEF FINANCIAL OFFICER CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
Approved this _____ day of _____, A.D., 20____

CORPORATION COUNSEL CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
Approved this _____ day of _____, A.D., 20____

CITY CLERK CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }
Approved by the Council of the City of Evanston, Illinois, at a meeting held on this _____ day of _____, A.D., 20____, in witness whereof, I set my hand and affix the Corporate Seal of Evanston, this _____ day of _____, A.D., 20____

SURVEYOR'S CERTIFICATE

B. H. SUHR & COMPANY, INC., does hereby certify that it has surveyed the following described property for the purpose of resubdividing it into two (2) Lots as shown hereon:
That part of Lot 12 in Block 6 in Evanston, Illinois, together with the South 1/2 of the Northwest Fractional 1/4 (South of Lee Street) of Section 20, all in Township 41 North, Range 14, East of the Third Principal Meridian, taken as a tract of land described as follows: Beginning at a point on the East line of Edgemere Court 243.7 feet (measured on said East line) Northerly from said South line of said 1/4 Section; Thence West to the center of Edgemere Court; Thence Northerly parallel with said East line 70 feet; Thence East parallel with said South line of said 1/4 Section, 300 feet more or less, to the water line of Lake Michigan; Thence Southerly along said water line to a point of intersection with a line drawn East from point of beginning parallel with said South line of said 1/4 Section; Thence West 312 feet more or less, to point of beginning (excepting from said described premises so much, if any as may be covered by the waters of Lake Michigan), in Cook County, Illinois.

The tract of land lying in the Northeast 1/4 of Section 19, and the South 1/2 of the South 1/2 of the Northwest fractional quarter of Section 20, all in Township 41 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at a stone on the East line of Edgemere Court, 193.70 feet (measured on east line) Northerly from the South line of said 1/4 Section; Thence West to the center of Edgemere Court; Thence Northerly parallel with said East line 50 feet; Thence East parallel with the South line of said 1/4 Section to the waters of Lake Michigan; Thence Southerly along the water of Lake Michigan to a point 193 feet due North of the South line of said 1/4 Section; Thence West to the point of beginning, in Cook County, Illinois.

Dimensions are shown in feet and decimal parts thereof and are correct at 62 degrees Fahrenheit.
It, further certifies that this property is situated in Zone "X", (areas determined to be outside the 0.2% annual chance floodplain.) Insurance Rate Map, No. 1703100270 J, effective date: August 19, 2008.

It, further certifies that the property shown on the plat hereon drawn is within the City of Evanston, Illinois, which has adopted a City Plan and is exercising the Special Powers authorized by division 12 of article 11 of the municipal code, as heretofore and hereafter amended.

Dated at Evanston, Illinois, this _____ day of _____, A.D., 20____

B. H. SUHR & COMPANY, INC.
SURVEYORS

By: _____
PRELIMINARY COPY

B.H. SUHR & COMPANY, INC.
SURVEYORS ESTABLISHED 1911
MEMBERS: I.P.S.A., I.C.S.S., N.S.P.S.
840 CUSTER AVENUE, EVANSTON, ILLINOIS 60202
TEL: (847) 864-6315 / FAX (847) 864-8341
E-MAIL: SURVEYOR@BHSUHR.COM
LOCATION: 917 & 919 EDGEMERE CT., EVANSTON, NOVEMBER 18, 20____
ORDER No. 16-304 ORDERED BY: SUE LEE SABOW

SUBMITTED BY AND RETURN PLAT TO:	EXISTING P.L.Ns. 11-20-100-008-0000 11-20-100-009-0000
CITY OF EVANSTON	SEND TAX BILL TO:
DEPARTMENT OF PUBLIC WORKS	
2100 RIDGE AVENUE	
EVANSTON, ILLINOIS 60204	