

6/28/2017

62-R-17

A RESOLUTION

**Approving the City's 2017 Year Action Plan, and
Adopting the 2017 Community Development Block Grant,
HOME Investment Partnerships, and Emergency Solutions Grants
Program Budgets for 2017**

WHEREAS, the Congress of the United States did pass Public Law 93-383, Title I of the *Housing and Community Development Act of 1974* (which established the Community Development Block Grant {CDBG} Program); Public Law 101-625, the *Cranston-Gonzales National Affordable Housing Act* (which established the HOME Investment Partnerships Program); and H.R. 205, the McKinney-Vento Homeless Assistance Act as amended by S.896, the Homeless Emergency Assistance and Rapid Transition to Housing ("HEARTH") Act of 2009, which re-authorized the Emergency Solutions Grant ("ESG") Program; and

WHEREAS, the City of Evanston is an "Entitlement City" by definition in said Acts and, as such, is eligible to make application to the United States Department of Housing and Urban Development (HUD) for said grant programs; and

WHEREAS, HUD informed the City of Evanston that its 2016 HUD entitlement allocations will be

Community Development Block Grant	\$1,622,067
HOME Investment Partnerships	281,174
Emergency Solutions Grants	<u>144,334</u>
Total 2016 entitlement funding:	\$2,047,575

and

WHEREAS, the Housing and Community Development Act Committee

("HCDA Committee") is charged with oversight of the City's CDBG program, the Evanston Housing, Homelessness, and Human Relations Commission ("HHHR Commission") is charged with oversight of the City's HOME and ESG programs; and

WHEREAS, the HCDA Committee met on several occasions in the fall of 2016 and developed recommendations for use of FY 2017 CDBG funds; and

WHEREAS, the HHHR Commission will make recommendations to the Planning & Development Committee and City Council in 2017 for the use of HOME funds, and the use of said funds is determined by the City Council; and

WHEREAS, recommendations for the allocation of ESG funds to agencies and programs serving the homeless population and those at high risk of homelessness will be made in 2017 by the HHHR Commission to the Human Services Committee and City Council; and

WHEREAS, HUD requires that the City submit a One Year Action Plan that details the activities the City proposes to undertake using the sum of the 2017 CDBG, HOME, and ESG funds, including entitlement allocations, reallocations of funds from completed prior years' CDBG projects, unexpended CDBG, HOME, and ESG funds from prior years, and CDBG and HOME program income totaling three million, six hundred sixty-nine thousand, five hundred thirty-three dollars (\$3,669,533.00), are described; and

WHEREAS, the proposed activities in the One-Year Action Plan address the statutory goals to provide decent housing, a suitable living environment and economic opportunity for primarily low and moderate income residents. Specific projects which are proposed to be funded with HUD's 2017 funding were derived from

the City's priority needs, as identified in the City's 2015-2019 HUD Consolidated Plan and specific CDBG activities and recommended funding levels were approved by the Housing and Community Development Act Committee on November 15, 2016; and

WHEREAS, the proposed One Year Action Plan for 2017, which includes proposed 2017 CDBG funding recommendations, was posted for the required 30-day public comment period from October 14, 2016 to November 15, 2016 and was the subject of a public hearing as conducted by the Housing and Community Development Act Committee on November 15, 2016; and

WHEREAS, said Committee conducted said public hearing, received citizen input on the proposed 2017 One Year Action Plan, and recommends approval by the Evanston City Council of the proposed One Year Action Plan for 2017; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That the City's One Year Action Plan for 2017 (attached hereto as Exhibit A and incorporated herein by reference) is approved.

SECTION 2: That the City of Evanston's 2017 Community Development Block Grant Program, totaling two million, five hundred thirty-three thousand, five hundred seventy-two dollars (\$2,533,572.00) (which is the sum of one million, six hundred twenty-two thousand, sixty-seven dollars (\$1,622,067.00) in 2017 entitlement funds; two hundred eighteen thousand, seven hundred thirty-eight dollars (\$218,738.00) in program income; and six hundred ninety-two thousand, seven hundred sixty-seven dollars (\$692,767.00) in carry over and reallocated funds from prior years, is hereby approved.

SECTION 3: That HOME Investment Partnerships (HOME) funding totaling eight hundred eighty-four thousand, six hundred twenty-seven dollars (\$884,627.00), which is the sum of two hundred eighty-one thousand, one hundred seventy-four dollars (\$281,174.00) in 2017 entitlement funds; thirteen thousand, six hundred ninety-two dollars (\$13,692.00) in program income; five hundred eighty-nine thousand, seven hundred sixty-one dollars (\$589,761.00) in prior year HOME funds; and Emergency Solutions Grants (ESG) funding totaling two hundred fifty-one thousand, three hundred thirty-four (\$251,334.00), which is the sum of one hundred forty-four thousand, three hundred thirty-four dollars (\$144,334.00) in 2017 entitlement funds; one hundred seven thousand dollars (\$107,000.00) in prior year ESG funds, is hereby approved.

SECTION 4: That the City Manager of the City of Evanston is hereby authorized to transmit said One Year Action Plan for 2017 for the proposed CDBG, HOME and ESG program budgets to the U.S. Department of Housing and Urban Development (HUD) and to provide any additional information as may be required by HUD.

SECTION 5: That this resolution shall be in full force and effect from and after the date of its passage and approval in the manner provided by law.


 Stephen H. Hagerty, Mayor

Attest:



Devon Reid, City Clerk

Adopted: July 10th, 2017

EXHIBIT A

City's One Year Action Plan for 2017

<http://www.cityofevanston.org/Draft2017ActionPlan>