



## **ACTIONS**

**Preservation Commission  
Wednesday, February 15, 2023  
Lorraine H. Morton Civic Center,  
Council Chambers, Room 2800 at 7:00 PM**

**1. CALL TO ORDER/DECLARATION OF A QUORUM** The meeting was called to order at 7:01 PM with a quorum of 5 Commissioners.

### **2. NEW BUSINESS**

**A. 1218 Forest Ave. - Lakeshore Hist. Dist. - Landmark - 23PRES-0009**

Morgante Wilson Architects, applicant, submit for a Certificate of Appropriateness to construct a two-story addition to an existing detached two-story accessory dwelling unit and ground-floor garage.

**Applicable Standards:** Construction [1-5; 7-8; and 10-15]

**Action:** A motion to approve with the following recommendation was carried on a vote of 5-0.

1. The proposed east dormer abut the north sidewall of the existing structure to prevent potential for snow, ice, and water accumulation.

**B. 2306 Harrison Street - Landmark - 23PRES-0010**

Hauser Architects, applicant, submit for a Certificate of Appropriateness to demolish an existing single-story rear-volume addition and construct a new two-and-one-half story addition at the homes rear and side volumes, and alter the homes fenestration at the west elevation.

**Applicable Standards:** Demolition [1-5]; Alteration [1-10]; and, Construction [1-8; and, 10-15].

**Action:** A motion to continue the case to the next scheduled meeting carried on a vote of 5-0. Identified standards of concern: Construction [8 (Roof Shapes), 10 (Scale of Structure), and 12 (Original Qualities)].

C. **1030 Dempster Street - Ridge Historic District - 23PRES-0014**

Siamak Mostoufi, owner and architect, submit for a Certificate of Appropriateness to alter the front, rear, and side elevations fenestration with replacement of non-divided lite wood double-hung windows in existing and new openings with non-divided lite clad wood double-hung windows; replacement of a front elevation set of wood french doors with a clad wood picture window; and, replacement of wood front and rear entry doors in existing and new openings with fiberglass entry doors.

**Applicable Standards:** Alteration [1-10]; and Construction [3, 4, and 7]

**Action:** A motion to approve with conditions carried on a vote of 5-0.

1. The applicant shall salvage and donate the existing front door and front elevation French doors.
2. The proposed east and west elevation picture windows shall incorporate a simulated exterior rail to match the dimension and profile of the proposed replacement double hung windows meeting rail.
3. The proposed front elevation round window above the front entryway shall be increased in size to 30 or 36" in diameter.

**3. APPROVAL OF MEETING MINUTES**

A. **Minutes of January 10, 2023**

**Action:** A motion to approve the minutes as amended carried on a vote of 5-0.

**4. DISCUSSION (NO VOTE WILL BE TAKEN) No Actions**

A. **Zero Waste**

Members from the Public Works Agency seek input from the Commission regarding zero waste policies and the intersectionality of City led Climate Resilience initiatives and Historic Preservation

B. **Annual Work Plan**

Staff recommends review of the proposed 2023 annual work plan with priority initiatives 4.1: Reinstating a quarterly newsletter; and, 4.4: Creation of training and orientation materials for elected officials.

C. **Rules and Procedures**

The Commission shall discuss and review written changes to the Rules and Procedures. Action to be taken at the subsequent meeting per Article 10 of the current Rules and Procedures.

D. **2022-2032 Illinois Statewide Historic Preservation Plan**

The purpose of the Statewide Historic Preservation Plan is to examine current statewide preservation efforts and identify strategies to advance preservation efforts at the local, regional, and statewide levels. The plan will provide goals and objectives to guide planning for Illinois' historic and cultural resources over the next ten years. [Website](#)

E. **Harley Lyman Clarke Mansion - Landmark - 2603 Sheridan Road**

General discussion on the current state of the city owned Landmark property.

**5. ADJOURNMENT The meeting adjourned at 10:30pm**

**Order & Agenda Items are subject to change.** Information about the Preservation Commission is available at: Preservation Commission Questions can be directed to Cade W. Sterling at 847-448-8231 or at [csterling@cityofevanston.org](mailto:csterling@cityofevanston.org) The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible.

**Español** - La ciudad de Evanston tiene la obligación de hacer accesibles todas las reuniones públicas a las personas minusválidas o a quienes no hablan inglés. Si usted necesita ayuda, favor contacte a Carlos D. Ruiz de la Oficina de Planificación y Zonificación llamando al (847/448-8687) o [cruiz@cityofevanston.org](mailto:cruiz@cityofevanston.org) con 48 horas de anticipación para acomodar su pedido en lo posible