



ACTIONS

**Preservation Commission
Tuesday, April 11, 2023
Lorraine H. Morton Civic Center 7:00 PM
Room 2800, 2nd Floor City Council Chambers**

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1. CALL TO ORDER/DECLARATION OF A QUORUM

2. PUBLIC COMMENT

A. Public Comment

At this time members of the public will have three (3) minutes per person to state comments on items listed under "**Discussion**" below.

For cases listed under **Old Business** and **New Business** below, the public will have three (3) minutes per person to state comments after the applicant's presentation and the Commission's question/answer period. The Commission's presiding Officer has the discretion to grant additional time for comment if necessary.

No public comment

3. NEW BUSINESS

A. 2146 Asbury Avenue (Landmark) – 23PRES-0046

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Zafiro Papastratakos, applicant, submit for a Certificate of Appropriateness to replace 33 existing windows with Pella or Marvin Architecture Series clad wood windows and aluminum screens to match the style and look of the original windows. Four (4) windows and one (1) rear door will be demolished, and two (2) rear doors and five (5) windows added. The original wood front door and screen will remain. Existing windows and rear doors will be replaced to meet egress requirements (basement and second floor). Exterior wood stairs at the

rear rise from the ground to the first and second stories.

Applicable Standards: Alteration [1-10]; Construction [1, 6, 7, 10, 12, and 15]

Action: A motion to approved was carried 9-0

4. APPROVAL OF MEETING MINUTES

Minutes of March 14, 2023

Action: A motion to approve the March 14, 2023 Minutes as submitted was carried 8-1 (Chair Dreller abstained)

5. DISCUSSION (NO VOTE WILL BE TAKEN)

A. Draft Heritage Design Manual Update

City staff will provide an update on the status of the draft Heritage Resource Design Manual, and the timeline for its completion.

B. Preservation Commission Subcommittees

Commissioners shall volunteer to serve on the following Committees:

- Application Pre-Review (rotating committee)
- Education and Advocacy
- Diversity, Equity, and Inclusion

6. REPORTS OF COMMITTEES AND CITY STAFF

A. Preservation Commission Annual Report

Update from staff on presentation of the annual report to the Planning and Development Committee

B. Harley Lyman Clarke Mansion

Update from staff on development of a letter from the Commission to the Mayor and City Manager.

7. ADJOURNMENT

The meeting was adjourned at 7:59 PM on Tuesday, March 11, 2023.

Order & Agenda Items are subject to change. Information about the Preservation Commission is available at: Preservation Commission Questions can be directed to Carlos Ruiz at 847-448-8687 or at cruiz@cityofevanston.org The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible. **Español** - La ciudad de Evanston tiene la obligación de hacer accesibles todas las reuniones públicas a las personas minusválidas o a quienes no hablan inglés. Si usted necesita ayuda, favor contacte a Carlos D. Ruiz de la Oficina de Planificación y Zonificación llamando al (847/448-8687) o cruiz@cityofevanston.org con 48 horas de anticipación para acomodar su pedido en lo posible