



**AGENDA AND NOTICE OF A MEETING  
Housing & Community Development Committee  
Tuesday, March 19, 2024**

**Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Evanston, IL 60201 Room 2404  
7:00 PM**

Those wishing to make public comments may submit written comments or sign-up to provide in-person comment with the public comment form or by calling/texting 847-448-4311 by 5pm the day of the meeting.

The purpose of public comment is to enable members of the public to provide input on any topic on the agenda. The Committee may question the commenter, but a response is not required. The length of the public comment period will be **15 minutes**; the time allocated for each commenter is dependent on the number wishing to speak, but will not exceed **5 minutes per person**. The length of the public comment may be extended at the discretion of the Chairperson depending on the number of commenters and time needed to address the items on the agenda.

Public comment form: <https://forms.gle/juR6pAK1NMmWNQCJA>

To listen to the meeting, join the Zoom meeting online:

<https://us06web.zoom.us/j/83028735282?pwd=YkdITTU1ZnY2TmxZZkJVOTIEa0FSUT09>

Passcode: 467209

Or join by phone:

Dial: +1 312 626 6799

Webinar ID: 830 2873 5282

Passcode: 467209

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**1. CALL TO ORDER/DECLARATION OF A QUORUM**

**2. HUD 2023 CAPER PUBLIC COMMENT**

**3. PUBLIC COMMENT**

**4. APPROVAL OF MEETING MINUTES**

- A. **Approval of February 20,2024 meeting minutes.** 4 - 6  
[Housing & Community Development Committee - Feb 20 2024 - Minutes - Pdf](#)

**5. NEW BUSINESS/OLD BUSINESS**

- A. **Discussion and Vote to Recommend Approval of \$1,000,000 of HOME-ARP Funding for Non-Congregate Shelter and \$150,000 for Tenant-Based Rental Assistance to Connections for the Homeless** 7 - 33

**For Action**

[Discussion and Vote to Recommend Approval of \\$1,000,000 of HOME-ARP Funding for Non-congregate Shelter and \\$150,000 for Tenant-Based Rental Assistance - Pdf](#)

- B. **Approval of the 2023 Consolidated Annual Performance Evaluation Report (CAPER) for the City's Community Development Block Grant, HOME Investment Partnerships, and Emergency Solutions Grant** 34 - 95

**For Action: Accept and Place on File**

[Approval of the 2023 Consolidated Annual Performance Evaluation Report \(CAPER\) for the City's Community Development Block Grant, HOME Investment Partn - Pdf](#)

- C. **Presentation on 2024 Planning and Program Updates that Implement the City Council's Affordable Housing Goal** 96 - 97

N/A

**For Discussion**

[Presentation on 2024 Planning and Program Updates that Implement the City Council's Affordable Housing Goal - Attachment - Pdf](#)

## 6. STAFF UPDATES

- A. **CPAH Report** 98 - 101  
[City of Evanston Waitlist and IHO Information \(CPAH\) - 01 2024](#)
- B. **MTO Report** 102 - 105  
[2023 MTO Landlord Tenants Services Report](#)

## 7. ADJOURNMENT

*Agenda items and order are subject to change.*

*Questions can be sent to Marion Johnson, Housing & Grants Supervisor at [marionjohnson@cityofevanston.org](mailto:marionjohnson@cityofevanston.org).*

*The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact 847-448-4311 or 847-448-8064 (TTY) at least 48 hours in advance of the scheduled meeting so that accommodations can be made. La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las quines no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).*