

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT    | EXPENSE DESCRIPTION                            |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|-------------------------------------|------------------------------------------------|
| ADMIN SVCS/311          | SQ BAGEL ART CAFE      | IL             | 60202             | \$ 34.50           | 3/26/2024    | 65025 FOOD                          | SGT. INTERVIEWS                                |
| ADMIN SVCS/311          | SAMSLUB.COM            | AR             | 72712             | \$ 25.14           | 4/10/2024    | 65125 OTHER COMMODITIES             | DESK ITEMS/ASPRIN                              |
| ADMIN SVCS/311          | CREATIVE MOBIL10510014 | MA             | 02134             | \$ 40.50           | 4/11/2024    | 62295 TRAINING & TRAVEL             | TAXI BOSTON ICMA.AI CONFERENCE AIRPORT - HOTEL |
| ADMIN SVCS/311          | SAMS CLUB RENEWAL      | AR             | 72712             | \$ 656.96          | 4/12/2024    | 65025 FOOD                          | PRISONER FOOD AND RENEWAL OF SAMS MEMBERSHIP   |
| ADMIN SVCS/311          | SHERATON BOSTON HOTEL  | MA             | 02199             | \$ 626.52          | 4/16/2024    | 62295 TRAINING & TRAVEL             | AI CONFERENCE ICMA                             |
| ADMIN SVCS/311          | FOOD4LESS #0658        | IL             | 60202             | \$ 12.24           | 4/19/2024    | 65025 FOOD                          | ICE PARKING LOT RENTAL MEAL                    |
| ADMIN SVCS/311          | PANINOS PIZZERIA       | IL             | 60202             | \$ 448.55          | 4/19/2024    | 65025 FOOD                          | MEAL/PARKING LOT RENTAL                        |
| ADMIN SVCS/311          | PANINOS PIZZERIA       | IL             | 60202             | \$ 635.69          | 4/19/2024    | 65025 FOOD                          | MEAL/PARKING LO RENTAL                         |
| ADMIN SVCS/311          | FOOD4LESS #0658        | IL             | 60202             | \$ 12.24           | 4/22/2024    | 65025 FOOD                          | ICE MEAL/PARKING LOT RENTAL MEAL               |
| ADMIN SVCS/311          | PANINOS PIZZERIA       | IL             | 60202             | \$ 267.59          | 4/22/2024    | 65025 FOOD                          | MEAL/PARKING LO RENTAL                         |
| ADMIN SVCS/311          | PANINOS PIZZERIA       | IL             | 60202             | \$ 69.39           | 4/22/2024    | 65025 FOOD                          | MEAL/PARKING LOT RENTAL                        |
| ADMIN SVCS/311          | PANINOS PIZZERIA       | IL             | 60202             | \$ 198.61          | 4/22/2024    | 65025 FOOD                          | MEAL/PARKING LOT RENTAL                        |
| ADMIN SVCS/311          | SQ BAGEL ART CAFE      | IL             | 60201             | \$ 70.00           | 4/24/2024    | 65025 FOOD                          | DDO MEETINGS                                   |
| ADMIN SVCS/311          | ALDI 40068             | IL             | 60202             | \$ 29.15           | 4/24/2024    | 65025 FOOD                          | POLICE DESK MEETINGS                           |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 1,000.00        | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | POWER                                          |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 882.76          | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | VEHICLE POWER                                  |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 995.00          | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | VEHICLE POWER                                  |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 203.66          | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | POWER                                          |
| ADMIN SVCS/FAC MGMT     | ANDERSON LOCK CO       | IL             | 60018             | \$ 1,044.35        | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | CYLINDERS AND KEY BLANKS/STOCK                 |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 36.59           | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PLUMBING SUPPLIES                              |
| ADMIN SVCS/FAC MGMT     | IN HELPING HANDS COMM  | IL             | 60126             | \$ 368.50          | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | LIFT REPAIR                                    |
| ADMIN SVCS/FAC MGMT     | NIKRO INDUSTRIES INC   | IL             | 60181             | \$ 176.58          | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PARTS FOR DUCT CLEANING                        |
| ADMIN SVCS/FAC MGMT     | SAMS CLUB #6444        | IL             | 60202             | \$ 70.72           | 3/26/2024    | 65095 OFFICE SUPPLIES               | BREAKER ROOM SUPPLIES                          |
| ADMIN SVCS/FAC MGMT     | DME ACCESS LLC         | IL             | 60532             | \$ 570.00          | 3/26/2024    | 65050 BUILDING MAINTENANCE MATERIAL | DISENTECTING CLEANER                           |
| ADMIN SVCS/FAC MGMT     | SUPPLYHOUSE.COM        | NY             | 11747             | \$ 248.86          | 3/27/2024    | 65050 BUILDING MAINTENANCE MATERIAL | HEAT PUMPS                                     |
| ADMIN SVCS/FAC MGMT     | FACTORY MOTOR PARTS    | MN             | 55121             | \$ 522.69          | 3/27/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL  | SHOP SUPPLIES                                  |
| ADMIN SVCS/FAC MGMT     | GRAINGER               | IL             | 60045-5202        | \$ 114.97          | 3/27/2024    | 65050 BUILDING MAINTENANCE MATERIAL | HEAT PUMPS                                     |
| ADMIN SVCS/FAC MGMT     | NIKRO INDUSTRIES INC   | IL             | 60181             | \$ 1,232.40        | 3/27/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PARTS FOR DUCT CLEANING                        |
| ADMIN SVCS/FAC MGMT     | NIKRO INDUSTRIES INC   | IL             | 60181             | \$ 1,500.00        | 3/27/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PARTS FOR DUCT CLEANING                        |
| ADMIN SVCS/FAC MGMT     | RIXON CUSTOM EQUIPMENT | IL             | 60188             | \$ 575.77          | 3/27/2024    | 65050 BUILDING MAINTENANCE MATERIAL | OH RAMP DOOR REPAIR                            |
| ADMIN SVCS/FAC MGMT     | JOHNSON LOCKSMITH INC  | IL             | 60201             | \$ 60.00           | 3/27/2024    | 65050 BUILDING MAINTENANCE MATERIAL | LOCK BOX                                       |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 2.36            | 3/27/2024    | 65050 BUILDING MAINTENANCE MATERIAL | HARDWARE FOR FLEET KITCHEN                     |
| ADMIN SVCS/FAC MGMT     | IL TOLLWAY-AUTOREPLENI | IL             | 60515             | \$ 80.00           | 3/27/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL  | ILLINOIS TOLLWAY IPASS EXPENSE                 |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 103.99          | 3/27/2024    | 65050 BUILDING MAINTENANCE MATERIAL | POWER/LIGHTS                                   |
| ADMIN SVCS/FAC MGMT     | BOSCH AUTOMOTIVE SERVI | MI             | 48092             | \$ 1,800.00        | 3/28/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL  | DIAGNOSTIC SUBSCRIPTION                        |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 587.22          | 3/28/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MAIN BATHROOM WATER HEATER - LITTLE BEAN       |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 133.92          | 3/28/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PLUMBING SUPPLIES                              |
| ADMIN SVCS/FAC MGMT     | NEW STONE DESIGN, INC. | IL             | 60193-4409        | \$ 1,550.00        | 3/28/2024    | 65050 BUILDING MAINTENANCE MATERIAL | BREAKROOM REHAB                                |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 24.90           | 3/28/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PAINT SUPPLIES                                 |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 54.91           | 3/28/2024    | 65050 BUILDING MAINTENANCE MATERIAL | FILTERS                                        |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 66.38           | 3/28/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MATERIALS - LITTLE BEAN                        |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 98.42           | 3/28/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MATERIALS FOR DRINK FOUNTAIN - LITTLE BEAN     |
| ADMIN SVCS/FAC MGMT     | GRAINGER               | IL             | 60045-5202        | \$ 72.02           | 3/29/2024    | 65085 MINOR EQUIP & TOOLS           | LADDER TOOL HOLDER                             |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 136.97          | 3/29/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PLUMBING SUPPLIES                              |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 64.70           | 3/29/2024    | 65085 MINOR EQUIP & TOOLS           | 3/4" ADAPTER                                   |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 59.91           | 3/29/2024    | 65050 BUILDING MAINTENANCE MATERIAL | CLAMPS FOR WORK IN KITCHEN                     |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ (62.22)         | 3/29/2024    | 65050 BUILDING MAINTENANCE MATERIAL | CREDIT - RETURN                                |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 57.78           | 3/29/2024    | 65050 BUILDING MAINTENANCE MATERIAL | DUST BAG FILTER                                |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 114.89          | 3/29/2024    | 65050 BUILDING MAINTENANCE MATERIAL | HARDWARE FOR FLEET KITCHEN                     |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 24.95           | 3/29/2024    | 65050 BUILDING MAINTENANCE MATERIAL | LIGHTS                                         |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 669.22          | 3/29/2024    | 65050 BUILDING MAINTENANCE MATERIAL | REFRIGERATOR                                   |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 213.60          | 3/29/2024    | 65050 BUILDING MAINTENANCE MATERIAL | VAN STOCK                                      |
| ADMIN SVCS/FAC MGMT     | HAROLDS TRUE VALUE HD  | IL             | 60201             | \$ 9.69            | 4/1/2024     | 65085 MINOR EQUIP & TOOLS           | HOLE SAW                                       |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 29.97           | 4/1/2024     | 65050 BUILDING MAINTENANCE MATERIAL | CONTRACTOR TRASH BAGS                          |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ (30.02)         | 4/1/2024     | 65050 BUILDING MAINTENANCE MATERIAL | CREDIT - RETURN                                |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 109.90          | 4/1/2024     | 65050 BUILDING MAINTENANCE MATERIAL | HARDWARE FOR FLEET KITCHEN                     |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 338.05          | 4/1/2024     | 65050 BUILDING MAINTENANCE MATERIAL | HEAT PUMPS                                     |
| ADMIN SVCS/FAC MGMT     | FERGUSON ENT HVAC 1781 | IL             | 60618             | \$ 574.00          | 4/1/2024     | 65050 BUILDING MAINTENANCE MATERIAL | HUMIDIFIER                                     |
| ADMIN SVCS/FAC MGMT     | EVANSTON LUMBER        | IL             | 60202             | \$ 1,398.00        | 4/2/2024     | 65050 BUILDING MAINTENANCE MATERIAL | LUMBER FOR BOAT RACK REPAIRS                   |
| ADMIN SVCS/FAC MGMT     | GO2MARINE              | WA             | 98225             | \$ 203.34          | 4/2/2024     | 65060 MATERIALS TO MAINTAIN AUTOSL  | EFD #3321 (M-21)                               |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 80.16           | 4/3/2024     | 65050 BUILDING MAINTENANCE MATERIAL | CAULKING FOR TRIM FOR FLEET KITCHEN            |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 154.41          | 4/3/2024     | 65085 MINOR EQUIP & TOOLS           | FLARING TOOL, 1/4" ADAPTER                     |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 428.69          | 4/3/2024     | 65050 BUILDING MAINTENANCE MATERIAL | CITY CAMERA PROJECT                            |
| ADMIN SVCS/FAC MGMT     | ANDERSON LOCK CO       | IL             | 60018             | \$ 214.07          | 4/4/2024     | 65050 BUILDING MAINTENANCE MATERIAL | PARTS FOR SHERMAN GARAGE                       |
| ADMIN SVCS/FAC MGMT     | GRAINGER               | IL             | 60045-5202        | \$ 91.53           | 4/4/2024     | 65050 BUILDING MAINTENANCE MATERIAL | ANCHORS - LITTLE BEAN                          |
| ADMIN SVCS/FAC MGMT     | OVO FRITO CAFE         | IL             | 60201             | \$ 44.51           | 4/4/2024     | 62509 SERVICE AGREEMENTS/ CONTRACTS | STAFF MEETING                                  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 34.92           | 4/4/2024     | 65050 BUILDING MAINTENANCE MATERIAL | DRYWALL, DRYWALL REPAIR PATCH                  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 300.29          | 4/4/2024     | 65085 MINOR EQUIP & TOOLS           | TOOLS                                          |
| ADMIN SVCS/FAC MGMT     | CS TEC&EXCELSIOR       | ME             | 04473             | \$ 75.00           | 4/5/2024     | 62295 TRAINING & TRAVEL             | NATE RECERTIFICATION                           |
| ADMIN SVCS/FAC MGMT     | GIH GLOBALINDUSTRIALEQ | FL             | 33144             | \$ 155.15          | 4/5/2024     | 65085 MINOR EQUIP & TOOLS           | ROLLER SQUEEGE                                 |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 113.12          | 4/5/2024     | 65050 BUILDING MAINTENANCE MATERIAL | PLUMBING SUPPLIES                              |
| ADMIN SVCS/FAC MGMT     | SHERWIN WILLIAMS 70370 | IL             | 60201             | \$ 238.00          | 4/5/2024     | 65050 BUILDING MAINTENANCE MATERIAL | 5 GALLONS OF PAINT - LITTLE BEAN               |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 147.39          | 4/5/2024     | 65050 BUILDING MAINTENANCE MATERIAL | ELECTRICIANS BAY COUNTERTOPS                   |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 448.48          | 4/5/2024     | 65050 BUILDING MAINTENANCE MATERIAL | POWER PULL                                     |
| ADMIN SVCS/FAC MGMT     | ARACELYS BAKERY INC    | IL             | 60804             | \$ 299.02          | 4/5/2024     | 65025 FOOD                          | STAFF MEETING                                  |
| ADMIN SVCS/FAC MGMT     | DUNKIN #300716 Q35     | IL             | 60076             | \$ 56.10           | 4/8/2024     | 62509 SERVICE AGREEMENTS/ CONTRACTS | STAFF MEETING                                  |
| ADMIN SVCS/FAC MGMT     | SQ SKOKIE MILLWORK     | IL             | 60076             | \$ 743.40          | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | WINDOWS                                        |

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|-------------------------|-----------------------------------------|----------------|-------------------|--------------------|--------------|-------------------------------------|----------------------------------------------------|
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE                    | IL             | 60076-3407        | \$ 71.12           | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | CHEMICALS FOR DRAIN                                |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE                      | IL             | 60201             | \$ 35.47           | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | MISC HARDWARE                                      |
| ADMIN SVCS/FAC MGMT     | EVANSTON LUMBER                         | IL             | 60202             | \$ (161.05)        | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | CREDIT - OVERCHARGE RETURNED                       |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 11.92           | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | 2" COUPLING                                        |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 833.16          | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | BASEBOARD, TYVEK SUITS, ADHESIVE - LITTLE BEAN     |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 44.36           | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | CHEMICALS FOR DRAIN                                |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 179.74          | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | GAS LINE, THREAD SEAL, WATER LINE                  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 48.68           | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | HARDWARE & BITS TO INSTALL GYM MATS                |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 37.76           | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | OUTLETS                                            |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 202.94          | 4/8/2024     | 65050 BUILDING MAINTENANCE MATERIAL | POWER LIGHTS                                       |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 507.97          | 4/8/2024     | 62509 SERVICE AGREEMENTS/ CONTRACTS | CLAENING AND MAINTENANCE SUPPLIES                  |
| ADMIN SVCS/FAC MGMT     | IL TOLLWAY-WEB                          | IL             | 60515             | \$ 14.70           | 4/8/2024     | 65060 MATERIALS TO MAINTAIN AUTOSL  | ILLINOIS TOLLWAY IPASS EXPENSE                     |
| ADMIN SVCS/FAC MGMT     | ONESTEPGPS.COM                          | CA             | 91405             | \$ 23.00           | 4/8/2024     | 65060 MATERIALS TO MAINTAIN AUTOSL  | TRAIL AVL                                          |
| ADMIN SVCS/FAC MGMT     | NEW RIDE INC                            | IL             | 60201             | \$ 529.08          | 4/9/2024     | 65060 MATERIALS TO MAINTAIN AUTOSL  | PD UC CAR SERVICE                                  |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 30.00           | 4/9/2024     | 65050 BUILDING MAINTENANCE MATERIAL | BREAKER PLATE                                      |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 173.11          | 4/9/2024     | 65050 BUILDING MAINTENANCE MATERIAL | LIGHTS                                             |
| ADMIN SVCS/FAC MGMT     | IN BOILER EQUIPMENT C                   | IL             | 60148             | \$ 49.57           | 4/10/2024    | 65050 BUILDING MAINTENANCE MATERIAL | BOILER                                             |
| ADMIN SVCS/FAC MGMT     | ABLE DISTRIBUTORS                       | IL             | 60202             | \$ 1,399.38        | 4/10/2024    | 65050 BUILDING MAINTENANCE MATERIAL | HEAT PUMP                                          |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 30.83           | 4/10/2024    | 65050 BUILDING MAINTENANCE MATERIAL | DISHWASHER PARTS                                   |
| ADMIN SVCS/FAC MGMT     | SAFERWHOLESALDOT.COM                    | IL             | 60451             | \$ 3,560.00        | 4/10/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL  | PARTIAL INVOICE FOR GOLF CART                      |
| ADMIN SVCS/FAC MGMT     | SAFERWHOLESALDOT.COM                    | IL             | 60451             | \$ 3,250.00        | 4/10/2024    | 65550 AUTOMOTIVE EQUIPMENT          | GOLF CART                                          |
| ADMIN SVCS/FAC MGMT     | SAFERWHOLESALDOT.COM                    | IL             | 60451             | \$ 486.95          | 4/10/2024    | 65550 AUTOMOTIVE EQUIPMENT          | MATERIALS FOR PRCS BEACH OPERATIONS                |
| ADMIN SVCS/FAC MGMT     | WF WAYFAIR4243697713                    | MA             | 02116             | \$ 256.62          | 4/11/2024    | 65050 BUILDING MAINTENANCE MATERIAL | BASKETS- STANLEYS TICKET FOR BUCKET RECEPTACLE     |
| ADMIN SVCS/FAC MGMT     | IL TOLLWAY-AUTOREPLENI                  | IL             | 60515             | \$ 80.00           | 4/11/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL  | ILLINOIS TOLLWAY IPASS EXPENSE                     |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 6.68            | 4/11/2024    | 65050 BUILDING MAINTENANCE MATERIAL | CITY CAMERA PROJECT                                |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 145.16          | 4/11/2024    | 65050 BUILDING MAINTENANCE MATERIAL | FOUNTAIN POWER - LITTLE BEAN                       |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 583.29          | 4/11/2024    | 65050 BUILDING MAINTENANCE MATERIAL | GFCI POWER LIGHTS                                  |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE                    | IL             | 60076-3407        | \$ 81.65           | 4/12/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MATERIALS FOR BOTTLE FILLER - LITTLE BEAN          |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 30.60           | 4/12/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MATERIALS FOR LAGOON BUILDING                      |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 196.26          | 4/12/2024    | 65050 BUILDING MAINTENANCE MATERIAL | TOOLS TO INSTALL BEAMS                             |
| ADMIN SVCS/FAC MGMT     | TEE JAY SERVICE COMPAN                  | IL             | 60502             | \$ 607.58          | 4/12/2024    | 65050 BUILDING MAINTENANCE MATERIAL | SERVICE FRONT DOOR                                 |
| ADMIN SVCS/FAC MGMT     | 4TE ALERT PROTECTIVE S                  | IL             | 60641             | \$ 149.50          | 4/12/2024    | 65050 BUILDING MAINTENANCE MATERIAL | SECURITY ALARM START UP                            |
| ADMIN SVCS/FAC MGMT     | HASTINGS AIR ENERGY CO                  | WI             | 53151             | \$ 659.89          | 4/15/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL  | TRANSMITTERS VEHICLES                              |
| ADMIN SVCS/FAC MGMT     | ULINE SHIP SUPPLIES                     | WI             | 53158             | \$ 1,404.39        | 4/15/2024    | 65050 BUILDING MAINTENANCE MATERIAL | BREAKROOM REHAB                                    |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE                      | IL             | 60201             | \$ 71.96           | 4/15/2024    | 65050 BUILDING MAINTENANCE MATERIAL | FAUCET BATTERIES                                   |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 52.92           | 4/15/2024    | 65050 BUILDING MAINTENANCE MATERIAL | CONCRETE FOR FLOOR VOID                            |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 187.37          | 4/15/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MATERIALS FOR BROKEN LINE                          |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 313.88          | 4/15/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MATERIALS FOR CODE VIOLATION REPAIRS - LITTLE BEAN |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 120.90          | 4/15/2024    | 65085 MINOR EQUIP & TOOLS           | SHOP TOOLS                                         |
| ADMIN SVCS/FAC MGMT     | IL TOLLWAY-WEB                          | IL             | 60515             | \$ 21.40           | 4/15/2024    | 65050 BUILDING MAINTENANCE MATERIAL | ILLINOIS TOLLWAY IPASS EXPENSE                     |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 254.93          | 4/15/2024    | 65050 BUILDING MAINTENANCE MATERIAL | OUTLETS                                            |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 208.11          | 4/15/2024    | 65050 BUILDING MAINTENANCE MATERIAL | POWER AND LIGHTING - LITTLE BEAN                   |
| ADMIN SVCS/FAC MGMT     | INTERNATIONAL FACILITY                  | TX             | 77024             | \$ 239.00          | 4/15/2024    | 62360 MEMBERSHIP DUES               | MEMBERSHIP                                         |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE                    | IL             | 60076-3407        | \$ 181.35          | 4/16/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PLUMBING SUPPLIES                                  |
| ADMIN SVCS/FAC MGMT     | TST EGG HARBOR CAFE -                   | IL             | 60201             | \$ 88.83           | 4/16/2024    | 65025 FOOD                          | RETIREMENT LUNCH                                   |
| ADMIN SVCS/FAC MGMT     | USPS KIOSK 16262295 TRAINING & TRAVEL50 | IL             | 60201             | \$ 9.50            | 4/16/2024    | 62315 POSTAGE                       | CMO MAILING                                        |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE                  | IL             | 60007             | \$ (441.21)        | 4/17/2024    | 65050 BUILDING MAINTENANCE MATERIAL | CREDIT - REFUND                                    |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE                      | IL             | 60201             | \$ 60.38           | 4/17/2024    | 65050 BUILDING MAINTENANCE MATERIAL | CITY CAMERA PROJECT                                |
| ADMIN SVCS/FAC MGMT     | TARGET 00009274                         | IL             | 60202             | \$ 42.90           | 4/17/2024    | 62509 SERVICE AGREEMENTS/ CONTRACTS | OFFICE SUPPLIES                                    |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 99.09           | 4/17/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PHONME LINE CONNECTORS, SPLICE TAPE                |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 103.41          | 4/17/2024    | 65050 BUILDING MAINTENANCE MATERIAL | STAINLESS HARDWARE FOR BOAT RACKS                  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 76.70           | 4/18/2024    | 65050 BUILDING MAINTENANCE MATERIAL | COOLING TOWER PUMP                                 |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 121.85          | 4/18/2024    | 65050 BUILDING MAINTENANCE MATERIAL | HARDWARE FOR BOAT RACKS                            |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 48.27           | 4/18/2024    | 65050 BUILDING MAINTENANCE MATERIAL | HEAT PUMP                                          |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 22.98           | 4/18/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MOVING BLANKET                                     |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 487.41          | 4/18/2024    | 65050 BUILDING MAINTENANCE MATERIAL | CLAENING AND MAINTENANCE SUPPLIES                  |
| ADMIN SVCS/FAC MGMT     | IL TOLLWAY-AUTOREPLENI                  | IL             | 60515             | \$ 80.00           | 4/18/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL  | ILLINOIS TOLLWAY IPASS EXPENSE                     |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE                    | IL             | 60076-3407        | \$ 230.16          | 4/19/2024    | 65050 BUILDING MAINTENANCE MATERIAL | IRRIGATION REPAIR                                  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 9.98            | 4/19/2024    | 65050 BUILDING MAINTENANCE MATERIAL | REPLACE DAMAGED SHOP VAC PLUG                      |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 146.05          | 4/19/2024    | 65050 BUILDING MAINTENANCE MATERIAL | 3RD FLOOR ROOM                                     |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC                           | IL             | 60645             | \$ 403.00          | 4/19/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PANEL REPAIR                                       |
| ADMIN SVCS/FAC MGMT     | IN TAIT TRAINING                        | TX             | 75080-3312        | \$ 125.00          | 4/19/2024    | 62295 TRAINING & TRAVEL             | TRAINING FOR FLEET STAFF                           |
| ADMIN SVCS/FAC MGMT     | APPLE.COM/BILL                          | CA             | 95014             | \$ 0.99            | 4/19/2024    | 65085 MINOR EQUIP & TOOLS           | ICLOUD STORAGE                                     |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE                    | IL             | 60076-3407        | \$ 1,500.00        | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | WATER HEATER                                       |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE                    | IL             | 60076-3407        | \$ 1,500.00        | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | WATER HEATER                                       |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE                    | IL             | 60076-3407        | \$ 502.32          | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | WATER HEATERS                                      |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE                    | IL             | 60076-3407        | \$ 1,500.00        | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | WATER HEATERS                                      |
| ADMIN SVCS/FAC MGMT     | JC LICHT - 1252 - EVAN                  | IL             | 60201             | \$ 41.68           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | WATER HEATER                                       |
| ADMIN SVCS/FAC MGMT     | JOHNSON LOCKSMITH INC                   | IL             | 60201             | \$ 11.00           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | KEY FOR PADLOCKS                                   |
| ADMIN SVCS/FAC MGMT     | ALLEGRA MARKETING PRIN                  | IL             | 60202             | \$ 39.00           | 4/22/2024    | 65095 OFFICE SUPPLIES               | BUSINESS CARDS                                     |
| ADMIN SVCS/FAC MGMT     | PANINOS PIZZERIA                        | IL             | 60202             | \$ 40.94           | 4/22/2024    | 65025 FOOD                          | LUNCH MEETING W/ STAFF                             |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 131.59          | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | MATERIALS FOR CLARK STREET BEACH BUILDING          |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 61.98           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PADLOCKS                                           |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 85.96           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PAINT                                              |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 30.45           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PAINT AND TOOLS FOR DEMO WORK                      |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 335.37          | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PAINT FOR WALLS AND FLOOR                          |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902                    | IL             | 60202             | \$ 44.50           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL | PICTURE HANGING ADHESIVE/VELCRO                    |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT          | EXPENSE DESCRIPTION                           |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|-------------------------------------------|-----------------------------------------------|
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 48.67           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | PLUMBING FITTINGS                             |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 72.52           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | REPAIR WATER LINE                             |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 33.97           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | SELF LEVELING CONCRETE                        |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 80.92           | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | SHOWER HEAD ARMS                              |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 248.20          | 4/22/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | OUTLET REPLACEMENT                            |
| ADMIN SVCS/FAC MGMT     | LOVES #0622 OUTSIDE    | WI             | 54751             | \$ 64.88           | 4/24/2024    | 62295 TRAINING & TRAVEL                   | ZAMBONI TRAINING                              |
| ADMIN SVCS/FAC MGMT     | ABLE DISTRIBUTORS      | IL             | 60093             | \$ 511.40          | 4/24/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | DUCT WORK                                     |
| ADMIN SVCS/FAC MGMT     | IN DIFFUSION SALES CO  | IL             | 60126             | \$ 340.00          | 4/24/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | REPAIR EXHAUST FAN                            |
| ADMIN SVCS/FAC MGMT     | SHERWIN WILLIAMS 70370 | IL             | 60201             | \$ 65.95           | 4/24/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | PAINT                                         |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 279.00          | 4/24/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | BATTERY REPLACEMENT                           |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 28.68           | 4/24/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | BUNGEE/TIE DOWNS FOR DUMPSTER                 |
| ADMIN SVCS/FAC MGMT     | DREISILKER ELEC ACCT   | IL             | 60137             | \$ 545.76          | 4/25/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | MOTOR                                         |
| ADMIN SVCS/FAC MGMT     | IN BOILER EQUIPMENT C  | IL             | 60148             | \$ 765.90          | 4/25/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | MAINTENANCE ON BOILER                         |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 189.90          | 4/25/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | 3RD FLOOR RENO                                |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 127.76          | 4/25/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | REPAIR PIPE LEAK                              |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 79.86           | 4/25/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | STAINLESS HARDWARE FOR BOAT RACKS             |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 291.49          | 4/25/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | CLAENING AND MAINTENANCE SUPPLIES             |
| ADMIN SVCS/FAC MGMT     | IL TOLLWAY-AUTOREPLENI | IL             | 60515             | \$ 80.00           | 4/25/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | ILLINOIS TOLLWAY IPASS EXPENSE                |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 34.89           | 4/25/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | EXTERIOR OUTLET REPAIR                        |
| ADMIN SVCS/FAC MGMT     | SIGNWORLD A            | CA             | 91739             | \$ 100.00          | 4/25/2024    | 65050 BUILDING MAINTENANCE MATERIAL       | CITY CAMERA PROJECT                           |
| ADMIN SVCS/FLEET & FAC  | GREEN MANUFACTURING IN | MI             | 49256             | \$ 459.30          | 3/26/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR 825                                 |
| ADMIN SVCS/FLEET & FAC  | UNITY SCHOOL BUS PARTS | MI             | 48038             | \$ 71.95           | 3/27/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR STOCK OTHER VENDOR B/O              |
| ADMIN SVCS/FLEET & FAC  | VERMEER AURORA         | IL             | 60502             | \$ 249.00          | 3/27/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR 562T                                |
| ADMIN SVCS/FLEET & FAC  | WESCO PERFORMANCE, INC | CA             | 93010             | \$ 85.08           | 3/28/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR 326R                                |
| ADMIN SVCS/FLEET & FAC  | MAVRON, INC.           | IN             | 46580             | \$ 41.60           | 4/4/2024     | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR 52                                  |
| ADMIN SVCS/FLEET & FAC  | JOEL DIAZ MATCO        | IL             | 60031             | \$ 753.02          | 4/8/2024     | 65085 MINOR EQUIP & TOOLS                 | COOLANT PRESSURE TESTER                       |
| ADMIN SVCS/FLEET & FAC  | WEATHERTECH            | IL             | 60440             | \$ 149.95          | 4/8/2024     | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR 110                                 |
| ADMIN SVCS/FLEET & FAC  | SMALLENGINESPRODEALER  | FL             | 3434              | \$ 78.55           | 4/11/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | SHOP SUPPLIES                                 |
| ADMIN SVCS/FLEET & FAC  | FIND IT PARTS          | CA             | 90013             | \$ 43.43           | 4/11/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR 801                                 |
| ADMIN SVCS/FLEET & FAC  | FIND IT PARTS          | CA             | 90013             | \$ 254.48          | 4/16/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR 424                                 |
| ADMIN SVCS/FLEET & FAC  | STAR NISSAN            | IL             | 60714             | \$ 210.71          | 4/23/2024    | 65060 MATERIALS TO MAINTAIN AUTOSL        | PARTS FOR 444                                 |
| ADMIN SVCS/HUMAN RES    | EFX INFOSERVICES       | GA             | 30309             | \$ 109.00          | 3/26/2024    | 62160 EMPLOYMENT TESTING SERVICES         | PRE-EMPLOYMENT VERIFICATION                   |
| ADMIN SVCS/HUMAN RES    | IN THE BLUE LINE       | IL             | 60048-3227        | \$ 298.00          | 3/26/2024    | 62160 EMPLOYMENT TESTING SERVICES         | PRE-EMPLOYMENT VERIFICATION                   |
| ADMIN SVCS/HUMAN RES    | YOURMEMBERSHIP         | FL             | 33702             | \$ 249.00          | 3/27/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | EFX INFOSERVICES       | GA             | 30309             | \$ 109.00          | 3/29/2024    | 62160 EMPLOYMENT TESTING SERVICES         | PRE-EMPLOYMENT VERIFICATION                   |
| ADMIN SVCS/HUMAN RES    | APWA - WORK ZONE       | MO             | 64105             | \$ 495.00          | 3/29/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTINGS                                  |
| ADMIN SVCS/HUMAN RES    | IN THE BLUE LINE       | IL             | 60048-3227        | \$ 298.00          | 4/1/2024     | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | APWA - WORK ZONE       | MO             | 64105             | \$ 495.00          | 4/3/2024     | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | APWA - WORK ZONE       | MO             | 64105             | \$ 495.00          | 4/3/2024     | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTINGS                                  |
| ADMIN SVCS/HUMAN RES    | CC NRPA CAREER CENTER  | MD             | 21013             | \$ 385.00          | 4/4/2024     | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | EFX INFOSERVICES       | GA             | 30309             | \$ 109.00          | 4/4/2024     | 62160 EMPLOYMENT TESTING SERVICES         | PRE-EMPLOYMENT VERIFICATION                   |
| ADMIN SVCS/HUMAN RES    | ILIPRA.ORG             | IL             | 60304             | \$ 165.00          | 4/4/2024     | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | ILIPRA.ORG             | IL             | 60304             | \$ 165.00          | 4/5/2024     | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | EFX INFOSERVICES       | GA             | 30309             | \$ 109.00          | 4/8/2024     | 62160 EMPLOYMENT TESTING SERVICES         | PRE-EMPLOYMENT VERIFICATION                   |
| ADMIN SVCS/HUMAN RES    | EFX INFOSERVICES       | GA             | 30309             | \$ 109.00          | 4/10/2024    | 62160 EMPLOYMENT TESTING SERVICES         | PRE-EMPLOYMENT VERIFICATION                   |
| ADMIN SVCS/HUMAN RES    | ILIPRA.ORG             | IL             | 60304             | \$ 165.00          | 4/11/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | EFX INFOSERVICES       | GA             | 30309             | \$ 109.00          | 4/12/2024    | 62160 EMPLOYMENT TESTING SERVICES         | PRE-EMPLOYMENT VERIFICATION                   |
| ADMIN SVCS/HUMAN RES    | SKILLPATH / NATIONAL   | KS             | 66202             | \$ 398.00          | 4/12/2024    | 62310 CITY WIDE TRAINING                  | FMLA TRAINING                                 |
| ADMIN SVCS/HUMAN RES    | EFX INFOSERVICES       | GA             | 30309             | \$ 109.00          | 4/18/2024    | 62160 EMPLOYMENT TESTING SERVICES         | PRE-EMPLOYMENT VERIFICATION                   |
| ADMIN SVCS/HUMAN RES    | ILIPRA.ORG             | IL             | 60304             | \$ 165.00          | 4/19/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | APWA - WORK ZONE       | MO             | 64105             | \$ 495.00          | 4/22/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/HUMAN RES    | SOCIETYFORHUMANRESOURC | VA             | 22314             | \$ 264.00          | 4/24/2024    | 65125 OTHER COMMODITIES                   | SHRM MEMBERSHIP                               |
| ADMIN SVCS/HUMAN RES    | APWA - WORK ZONE       | MO             | 64105             | \$ 495.00          | 4/25/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | JOB POSTING                                   |
| ADMIN SVCS/INFO SYS     | SRFAX 866-554-0263     | CA             | 90017             | \$ 6.05            | 3/26/2024    | 62340 IT COMPUTER SOFTWARE                | SRFAX OVERAGE MARCH 2024                      |
| ADMIN SVCS/INFO SYS     | ZENDESK - US           | CA             | 94103             | \$ 500.00          | 3/26/2024    | 64505 ELECTRICITY                         | ZENDESK TALK RECHARGE                         |
| ADMIN SVCS/INFO SYS     | VIRTRU                 | DC             | 20006             | \$ 5,348.81        | 3/28/2024    | 62340 IT COMPUTER SOFTWARE                | VIRTRU LICENSE RENEWAL                        |
| ADMIN SVCS/INFO SYS     | KNACK.COM              | NC             | 27330             | \$ 99.00           | 3/28/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | COMCAST CHICAGO        | IL             | 60173             | \$ 124.85          | 3/28/2024    | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST BUSINESS INTERNET CIRCUIT             |
| ADMIN SVCS/INFO SYS     | ZENDESK - US           | CA             | 94103             | \$ 10,903.20       | 3/28/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | DROPBOX SIGN MONTHLY   | CA             | 94158             | \$ 99.90           | 3/28/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | CANVA I04104-52057948  | DE             | 19934             | \$ 12.99           | 3/29/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | COMCAST CHICAGO        | IL             | 60173             | \$ 172.90          | 3/29/2024    | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST BUSINESS INTERNET CIRCUIT             |
| ADMIN SVCS/INFO SYS     | TWILIO INC             | CA             | 94105             | \$ 40.18           | 3/29/2024    | 62341 INTERNET SOLUTION PROVIDERS         | 911 SMS                                       |
| ADMIN SVCS/INFO SYS     | SCREENCONNECT          | FL             | 33602             | \$ 1,032.00        | 4/1/2024     | 62340 IT COMPUTER SOFTWARE                | SCREENCONNECT ANDERSON CASTILO                |
| ADMIN SVCS/INFO SYS     | DNH GODADDY.COM        | AZ             | 85284             | \$ 199.98          | 4/1/2024     | 62341 INTERNET SOLUTION PROVIDERS         | CERT RENEWAL                                  |
| ADMIN SVCS/INFO SYS     | ADOBE ADOBE            | CA             | 95110             | \$ 21.24           | 4/1/2024     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | DASTON CORPORATION     | VA             | 20176             | \$ 500.00          | 4/2/2024     | 62340 IT COMPUTER SOFTWARE                | GOOGLE CHROME MANAGEMENT LICENSE RENEWAL      |
| ADMIN SVCS/INFO SYS     | LUCIDCHART.COM/CHARGE  | UT             | 84095             | \$ 9.95            | 4/3/2024     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | COEO SOLUTIONS, LLC    | IL             | 60515             | \$ 2,650.06        | 4/5/2024     | 64505 ELECTRICITY                         | SIP VOICE CIRCUIT                             |
| ADMIN SVCS/INFO SYS     | TRELLO.COM ATASSIAN    | NY             | 10006             | \$ 12.50           | 4/8/2024     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | CALENDLY               | GA             | 30002             | \$ 10.00           | 4/8/2024     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | VARIDESK 1800 207 258  | TX             | 75019             | \$ 1,362.24        | 4/8/2024     | 65045 LICENSING/REGULATORY SUPP           | DESK FOR PARKING OFFICE APPROVED BY L. TATARA |
| ADMIN SVCS/INFO SYS     | ADOBE ADOBE            | CA             | 95110             | \$ 21.24           | 4/8/2024     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | MICROSOFT G043741735   | WA             | 98052             | \$ 100.00          | 4/9/2024     | 62341 INTERNET SOLUTION PROVIDERS         | MICROSOFT AZURE SUPPORT                       |
| ADMIN SVCS/INFO SYS     | ADOBE ADOBE            | CA             | 95110             | \$ 21.24           | 4/10/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |
| ADMIN SVCS/INFO SYS     | INTUIT TSHEETS         | CA             | 94043             | \$ 148.00          | 4/11/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                           |

| REPORTS TO INTERMEDIATE | MERCHANT NAME                 | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT          | EXPENSE DESCRIPTION                                                           |
|-------------------------|-------------------------------|----------------|-------------------|--------------------|--------------|-------------------------------------------|-------------------------------------------------------------------------------|
| ADMIN SVCS/INFO SYS     | PAGERDUTY, INC.               | CA             | 94107             | \$ 134.08          | 4/11/2024    | 62341 INTERNET SOLUTION PROVIDERS         | REMOTE ALERTS FOR IT                                                          |
| ADMIN SVCS/INFO SYS     | VZWRLSS MW M5761-01           | FL             | 32746             | \$ 899.99          | 4/15/2024    | 65125 OTHER COMMODITIES                   | YEE IPAD                                                                      |
| ADMIN SVCS/INFO SYS     | COMCAST CHICAGO               | IL             | 60173             | \$ 174.20          | 4/15/2024    | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST BUSINESS INTERNET CIRCUIT                                             |
| ADMIN SVCS/INFO SYS     | ATLASSIAN                     | CA             | 94104             | \$ 57.05           | 4/16/2024    | 62340 IT COMPUTER SOFTWARE                | JIRA SUBSCRIPTION                                                             |
| ADMIN SVCS/INFO SYS     | DROPBOX WDMFJVJR15T1          | CA             | 94107             | \$ 19.99           | 4/16/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                           |
| ADMIN SVCS/INFO SYS     | ASANA.COM                     | CA             | 94107             | \$ 1,686.25        | 4/18/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                           |
| ADMIN SVCS/INFO SYS     | ZENDESK - US                  | CA             | 94103             | \$ 500.00          | 4/19/2024    | 64505 ELECTRICITY                         | ZENDESK TALK RECHARGE                                                         |
| ADMIN SVCS/INFO SYS     | ZOOM.US 888-799-9666          | CA             | 95113             | \$ 1,067.69        | 4/19/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                           |
| ADMIN SVCS/INFO SYS     | CITRIX SYSTEMS, INC.          | FL             | 33309             | \$ 13.48           | 4/22/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                           |
| ADMIN SVCS/INFO SYS     | COMCAST CHICAGO               | IL             | 60173             | \$ 197.85          | 4/22/2024    | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST INTERNET CIRCUIT 415 HOWARD                                           |
| ADMIN SVCS/INFO SYS     | L-COM                         | CA             | 92614             | \$ 378.84          | 4/22/2024    | 65618 SECURITY CAMERA SUPPLI              | CAMERA MOUNTING STRAPS                                                        |
| ADMIN SVCS/INFO SYS     | DROPBOX FAX MONTHLY           | CA             | 94158             | \$ 174.78          | 4/22/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                           |
| ADMIN SVCS/INFO SYS     | DROPBOX SIGN MONTHLY          | CA             | 94158             | \$ 60.00           | 4/24/2024    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                           |
| CITY MGR OFFICE         | JEWEL OSCO 3487               | IL             | 60202             | \$ 42.13           | 3/28/2024    | 65025 FOOD                                | FOOD FOR STAFF TO CELEBRATE THREE BIRTHDAYS                                   |
| CITY MGR OFFICE         | ZOOM.US 888-799-9666          | CA             | 95113             | \$ 259.90          | 4/10/2024    | 62490 OTHER PROGRAM COSTS                 | APRIL'S ZOOM BILL                                                             |
| CITY MGR OFFICE         | BENNISSONS BAKERY INC         | IL             | 60201             | \$ 22.61           | 4/15/2024    | 65025 FOOD                                | COMMUNITY IMPACT DAY                                                          |
| CITY MGR OFFICE         | TST TEN MILE HOUSE            | IL             | 60201             | \$ 34.60           | 4/15/2024    | 65025 FOOD                                | COMMUNITY IMPACT DAY                                                          |
| CITY OF EVANSTON        | BMO CORPORATE CARD ADJUSTMENT | IL             | 60603             | \$ 1,263.29        | 4/25/2024    | 62490 OTHER PROGRAM COSTS                 | TRANSACTION REVERSED 04/26/2024 NEXT BILLING CYCLE                            |
| CMO/CITY CLERK          | LULUS DINER                   | IL             | 62703             | \$ 14.06           | 4/9/2024     | 62295 TRAINING & TRAVEL                   | RCV TASKFORCE BREAKFAST                                                       |
| CMO/CITY CLERK          | THORNTONS #0369               | IL             | 62656             | \$ 60.21           | 4/10/2024    | 62295 TRAINING & TRAVEL                   | RCV GAS                                                                       |
| CMO/CITY CLERK          | LA FIESTA GRANDE              | IL             | 62703             | \$ 35.00           | 4/10/2024    | 62295 TRAINING & TRAVEL                   | RCV DINNER                                                                    |
| CMO/CITY COUNCIL        | PY LOU MALNATIS - EVA         | IL             | 60201             | \$ 207.61          | 3/27/2024    | 65025 FOOD                                | DINNER FOR 3/25/24 COUNCIL MEETING                                            |
| CMO/CITY COUNCIL        | BLICK ART 800 447 1892        | IL             | 60201             | \$ 45.49           | 4/4/2024     | 65095 OFFICE SUPPLIES                     | FRAMES FOR PROCLAMATIONS                                                      |
| CMO/CITY COUNCIL        | JIMMY JOHNS 44 - MOTO         | IL             | 60201             | \$ 236.89          | 4/9/2024     | 65025 FOOD                                | DINNER FOR 4/8/24 COUNCIL MEETING                                             |
| CMO/CITY COUNCIL        | ITSAMRELXINCDBA               | CT             | 06851             | \$ 1,175.00        | 4/17/2024    | 62295 TRAINING & TRAVEL                   | REGISTRATION TO ITSA CONFERENCE APRIL 2024 - REID                             |
| CMO/CITY COUNCIL        | ITSAMRELXINCDBA               | CT             | 06851             | \$ 1,175.00        | 4/17/2024    | 62295 TRAINING & TRAVEL                   | REGISTRATIONITSSAA CONFERENCE APRIL 2023 - BURNS                              |
| CMO/CITY COUNCIL        | NATIONAL LEAGUE OF            | DC             | 200011644         | \$ 815.00          | 4/17/2024    | 62295 TRAINING & TRAVEL                   | NLC CONFERENCE REGISTRATION -NOV- 2024 - KELLY                                |
| CMO/CITY COUNCIL        | ALLIANZ TRAVEL INS            | VA             | 23233             | \$ 35.47           | 4/17/2024    | 62295 TRAINING & TRAVEL                   | AIRFARE FOR ITGA CONFERENCE JUNE 2024 - JOHNSON, JULIE                        |
| CMO/CITY COUNCIL        | AMERICAN 0010649049135        | TX             | 76155             | \$ 38.27           | 4/17/2024    | 62295 TRAINING & TRAVEL                   | AIRFARE FOR ITGA CONFERENCE JUNE 2024 - JOHNSON, JULIE                        |
| CMO/CITY COUNCIL        | AMERICAN 0012133357513        | TX             | 76155             | \$ 424.20          | 4/17/2024    | 62295 TRAINING & TRAVEL                   | AIRFARE FOR ITGA CONFERENCE JUNE 2024 - JOHNSON, JULIE                        |
| CMO/CITY COUNCIL        | SUBWAY 46614                  | IL             | 60201             | \$ 227.36          | 4/18/2024    | 65025 FOOD                                | LUNCH FOR HOUSING MTG. AT EBENEZER CHURCH ON 4/18/24                          |
| CMO/CITY COUNCIL        | INTERNATIONAL TOWN & G        | SC             | 29631             | \$ 725.00          | 4/22/2024    | 62295 TRAINING & TRAVEL                   | W/CM BURNS                                                                    |
| CMO/COM ENGAGEMENT      | PINTO THAI KITCHEN            | IL             | 60201             | \$ 19.33           | 3/27/2024    | 62490 OTHER PROGRAM COSTS                 | REGISTRATION FOR ITGA CONFERENCE JUNE 2024 - BISS                             |
| CMO/COM ENGAGEMENT      | EVENT LISTING FEE             | CA             | 94103             | \$ 49.99           | 4/10/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | MEDIA MEETING                                                                 |
| CMO/COM ENGAGEMENT      | B&H PHOTO 800-606-6969        | NY             | 10001             | \$ 93.10           | 4/12/2024    | 62490 OTHER PROGRAM COSTS                 | EVENTBRITE EVENT FEE FOR MAYOR'S STATE OF THE CITY                            |
| CMO/COM ENGAGEMENT      | MULTILINGUAL CONNECTIO        | IL             | 60201             | \$ 95.00           | 4/17/2024    | 62490 OTHER PROGRAM COSTS                 | EQUIPMENT FOR BROADCAST TEAM                                                  |
| CMO/COM ENGAGEMENT      | MULTILINGUAL CONNECTIO        | IL             | 60201             | \$ 121.81          | 4/17/2024    | 62490 OTHER PROGRAM COSTS                 | E-NEWSLETTER TRANSLATION                                                      |
| CMO/COM ENGAGEMENT      | CHICAGO TRIB SUBSCRIPT        | IL             | 60654             | \$ 19.96           | 4/18/2024    | 62490 OTHER PROGRAM COSTS                 | TRANSLATION OF DOCUMENTS                                                      |
| CMO/COM ENGAGEMENT      | CANVA I04128-44964014         | DE             | 19934             | \$ 54.49           | 4/22/2024    | 62490 OTHER PROGRAM COSTS                 | CHICAGO TRIBUNE SUBSCRIPTION FOR MEDIA MONITORING                             |
| CMO/COM ENGAGEMENT      | CANVA I04128-44964014         | DE             | 19934             | \$ 15.00           | 4/22/2024    | 62490 OTHER PROGRAM COSTS                 | MONTHLY DESIGN SOFTWARE                                                       |
| CMO/COM ENGAGEMENT      | CANVA I04128-44964014         | DE             | 19934             | \$ 15.00           | 4/22/2024    | 62490 OTHER PROGRAM COSTS                 | MONTHLY DESIGN SOFTWARE                                                       |
| CMO/COM ENGAGEMENT      | CANVA I04128-44964014         | DE             | 19934             | \$ 15.00           | 4/22/2024    | 62490 OTHER PROGRAM COSTS                 | MONTHLY DESIGN SOFTWARE                                                       |
| CMO/COM ENGAGEMENT      | CANVA I04128-44964014         | DE             | 19934             | \$ 90.00           | 4/22/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | MONTHLY DESIGN SOFTWARE                                                       |
| CMO/COM ENGAGEMENT      | EVANSTON NOW                  | IL             | 60201             | \$ 8.50            | 4/22/2024    | 62490 OTHER PROGRAM COSTS                 | EVANSTON NOW SUBSCRIPTION FOR MEDIA MONITORING                                |
| CMO/COM ENGAGEMENT      | MULTILINGUAL CONNECTIO        | IL             | 60201             | \$ 116.95          | 4/23/2024    | 62490 OTHER PROGRAM COSTS                 | TRANSLATION OF DOCUMENTS                                                      |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM        | IL             | 60654             | \$ 1,930.52        | 3/27/2024    | 67010 COMMUNITY SPONSORED ORGANIZATIONS   | AD NOTICE RFP 24-19 EVANSTON THRIVES CIVIC/THEATER PLAZA                      |
| CMO/FINANCE             | TACTIQ.IO                     | -              | 2000              | \$ 96.00           | 4/1/2024     | 62360 MEMBERSHIP DUES                     | TRANSCRIPTION SUBSCRIPTION                                                    |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM        | IL             | 60654             | \$ 18.31           | 4/9/2024     | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | AD NOTICE RFP 24-23 CONCESSIONS AND FOOD SERVICE                              |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM        | IL             | 60654             | \$ 17.45           | 4/9/2024     | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | OPERATIONS AT PARKS AND RECREATION FACILITIES                                 |
| CMO/FINANCE             | D J WALL-ST-JOURNAL           | NJ             | 08852             | \$ 4.00            | 4/19/2024    | 65010 BOOKS, PUBLICATIONS, MAPS           | AD NOTICE BID AD 24-18 DOG BEACH ACCESS                                       |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM        | IL             | 60654             | \$ 80.02           | 4/22/2024    | 62490 OTHER PROGRAM COSTS                 | MONTHLY SUBSCRIPTION FEE H. DESAI                                             |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM        | IL             | 60654             | \$ 19.17           | 4/22/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | AD NOTICE RFP 24-25 CALLAN PLAZA PLAN, ENGAGEMENT, DESIGN, AND IMPLEMENTATION |
| COMM ECON DEV           | VCN COOKCOCLERKETHICS         | IL             | 60602             | \$ 15.32           | 4/1/2024     | 62490 OTHER PROGRAM COSTS                 | AD NOTICE BID AD 24-26 SIDEWALK AND STREETLIGHT                               |
| COMM ECON DEV           | CRAINS CHIC SUBSCRIP          | MI             | 48207             | \$ 169.00          | 4/2/2024     | 65010 BOOKS, PUBLICATIONS, MAPS           | IMPROVEMENT PROJ422022 2022 PARKING LOT IMPROVEMENT                           |
| COMM ECON DEV           | THE COPY ROOM, INC            | IL             | 60201             | \$ 45.00           | 4/12/2024    | 62210 PRINTING                            | LATE FEE FOR COOK COUNTY, SEI                                                 |
| COMM ECON DEV           | YIFTEE EGIFT PROVIDER         | CA             | 94025             | \$ 107.00          | 4/15/2024    | 62490 OTHER PROGRAM COSTS                 | ANNUAL CRAINS DIGITAL SUBSCRIPTION                                            |
| COMM ECON DEV           | TRIBUNE PUBLISHING COM        | IL             | 60654             | \$ 101.45          | 4/16/2024    | 62205 PARK MNTNCE & FURNITURE REPLACEMENT | COPIES FOR PLANNING AND ZONING                                                |
| COMM ECON DEV           | PLANETIZEN PL COURSES         | CA             | 90010             | \$ 224.95          | 4/16/2024    | 62360 MEMBERSHIP DUES                     | ENVISION EVANSTON SUPPORT GIFT CARDS 170.99.9943.62490                        |
| COMM ECON DEV           | AMERICAN PLANNING A           | IL             | 60601             | \$ 121.75          | 4/19/2024    | 62360 MEMBERSHIP DUES                     | OTHER PROGRAM COSTS                                                           |
| FIRE DEPARTMENT         | BEST BUY 00003137             | IL             | 60202             | \$ 43.99           | 3/26/2024    | 65125 OTHER COMMODITIES                   | LEGAL NOTICE FOR MAY 8, 2024 LAND USE COMMISSION MEETING                      |
| FIRE DEPARTMENT         | IMAGE SPECIALTIES OF G        | IL             | 60062             | \$ 76.75           | 3/27/2024    | 62210 PRINTING                            | ANNUAL PLANETIZEN SUBSCRIPTOIN - TRAINING, RESEARCH MATERIALS, ETC.           |
| FIRE DEPARTMENT         | THE HOME DEPOT #1902          | IL             | 60202             | \$ 19.97           | 3/27/2024    | 65085 MINOR EQUIP & TOOLS                 | APA PROFESSIONAL MEMBERSHIP                                                   |
| FIRE DEPARTMENT         | NORTH SUBURBAN YMCA           | IL             | 60062             | \$ 945.00          | 3/28/2024    | 62295 TRAINING & TRAVEL                   | BEST BUY 3/25/24 \$43.99 CABLE FOR STATIONS DANIEL LYNCH                      |
| FIRE DEPARTMENT         | LEMOI ACE HARDWARE            | IL             | 60201             | \$ 42.99           | 3/28/2024    | 65090 SAFETY EQUIPMENT                    | 03/26/2024 IMAGE SPECIALTIES \$76.75 PASSPORT TAGS FOR MEMBERS SUSIE HALL.    |
| FIRE DEPARTMENT         | JEWEL OSCO 3428               | IL             | 60202             | \$ 93.29           | 3/29/2024    | 65025 FOOD                                | DANIEL LYNCH 03/25/2024 \$19.97 HOME DEPOT SCREWS FOR STATIONS                |
|                         |                               |                |                   |                    |              |                                           | 03/28/2024 NORTH SUBURBAN YMCA SUPPRESSION TRAINING MATT SMITH \$945.00       |
|                         |                               |                |                   |                    |              |                                           | 03/27/2024 LEMOI ACE HARDWARE \$42.99 WILLIAM MUNO LEMOI LOCK BOX FOR TRUCKS  |
|                         |                               |                |                   |                    |              |                                           | 03/27/2024 JEWEL \$93.29 FOOD FOR MEETING WITH RESIDENCE. CHIEF POLEP         |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT    | EXPENSE DESCRIPTION                                                                                   |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|
| FIRE DEPARTMENT         | THE HOME DEPOT #1902   | IL             | 60202             | \$ 108.76          | 3/29/2024    | 65025 FOOD                          | 03/27/2024 HOME DEPOT DAMIAN BAZAN \$108.76 SUPPLIES FOR STATION #1                                   |
| FIRE DEPARTMENT         | COUNTYFIRETACTICS.COM  | FL             | 32563             | \$ 935.00          | 4/1/2024     | 62295 TRAINING & TRAVEL             | 03/29/2024 BATTALION BOOTCAMP FOR TIM MIGON \$935.00 PAID FOR BY MATTHEW SMITH                        |
| FIRE DEPARTMENT         | COUNTYFIRETACTICS.COM  | FL             | 32563             | \$ 935.00          | 4/1/2024     | 62295 TRAINING & TRAVEL             | 03/29/2024 CFT BATTALION BOOTCAMP FOR PAUL POLEP \$935.00 PAID FOR BY MATTHEW SMITH                   |
| FIRE DEPARTMENT         | THE HOME DEPOT #1902   | IL             | 60202             | \$ 97.65           | 4/1/2024     | 65040 JANITORIAL SUPPLIES           | HOME DEPOT 03/30/2024 \$97.65 CLEANING SUPPLIES FOR STATIN #5 DAVID SMHRA                             |
| FIRE DEPARTMENT         | THE HOME DEPOT #1902   | IL             | 60202             | \$ 91.50           | 4/4/2024     | 65040 JANITORIAL SUPPLIES           | 04/02/2024 \$91.50 HOME DEPOT JANITORIAL SUPPLIES FOR STATION #5 DAVID SMRHA                          |
| FIRE DEPARTMENT         | SOUTHWES 5262276180947 | TX             | 75235             | \$ 286.95          | 4/5/2024     | 62295 TRAINING & TRAVEL             | 04/03/2024 \$286.95 SOUTHWEST AIRFARE FOR TRAINING IN DENVER, CO PAUL POLEP                           |
| FIRE DEPARTMENT         | MUSAR TRAINING         | MI             | 48170             | \$ 1,250.00        | 4/8/2024     | 62295 TRAINING & TRAVEL             | 04/05/2024 MASAR TRAINING MATT SMITH \$1250.00                                                        |
| FIRE DEPARTMENT         | HAROLDS TRUE VALUE HD  | IL             | 60201             | \$ 8.04            | 4/9/2024     | 65125 OTHER COMMODITIES             | 04/06/2024 DAVID SMHRA 4 MACHINE SCREWS/WASHERS FOR A MONITOR MOUNT STATION #5 HAROLD'S TRUE VALUE    |
| FIRE DEPARTMENT         | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 3.83            | 4/9/2024     | 65125 OTHER COMMODITIES             | 04/08/2024 LEMOI ACE HARDWARE \$3.83 WASH HOUSE RUBBER DAMIAN BAZAN                                   |
| FIRE DEPARTMENT         | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 7.66            | 4/10/2024    | 65125 OTHER COMMODITIES             | WILLIAM MUNO 04/09/2024 LEMOI ACE HARDWARE \$7.66 AMBULANCE FUSES                                     |
| FIRE DEPARTMENT         | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 27.99           | 4/12/2024    | 65095 OFFICE SUPPLIES               | 04/11/2024 KIMBERLY KULL OFFICE SUPPLIES/CERT LEMOI ACE HARDWARE \$27.99                              |
| FIRE DEPARTMENT         | PSI SERVICES LLC       | CA             | 91203             | \$ 175.00          | 4/12/2024    | 62295 TRAINING & TRAVEL             | 04/11/24 DRONE TRAINING ALFREDO JAIMEZ MATT SMITH PAYMENT FOR \$175.00                                |
| FIRE DEPARTMENT         | PSI SERVICES LLC       | CA             | 91203             | \$ 175.00          | 4/12/2024    | 62295 TRAINING & TRAVEL             | MATTHEW SMITH 04/11/2024 DRONE TRAINING ANDY ARREGUIN UNMANNED AIRCRAFT GENERAL \$175.00              |
| FIRE DEPARTMENT         | PSI SERVICES LLC       | CA             | 91203             | \$ 175.00          | 4/12/2024    | 62295 TRAINING & TRAVEL             | MATTHEW SMITH 04/11/2024 DRONE TRAINING JOHAN HAGLUND UNMANNED AIRCRAFT GENERAL \$175.00              |
| FIRE DEPARTMENT         | PSI SERVICES LLC       | CA             | 91203             | \$ 175.00          | 4/12/2024    | 62295 TRAINING & TRAVEL             | MATTHEW SMITH 04/11/2024 DRONE TRAINING LUKE HOLTHAUS UNMANNED AIRCRAFT GENERAL \$175.00              |
| FIRE DEPARTMENT         | PSI SERVICES LLC       | CA             | 91203             | \$ 175.00          | 4/12/2024    | 62295 TRAINING & TRAVEL             | MATTHEW SMITH 04/11/2024 DRONE TRAINING NED MCELFRESH UNMANNED AIRCRAFT GENERAL \$175.00              |
| FIRE DEPARTMENT         | PSI SERVICES LLC       | CA             | 91203             | \$ 175.00          | 4/12/2024    | 62295 TRAINING & TRAVEL             | MATTHEW SMITH 04/11/2024 DRONE TRAINING STEVEN WOJTOWYCZ UNMANNED AIRCRAFT GENERAL \$175.00           |
| FIRE DEPARTMENT         | PSI SERVICES LLC       | CA             | 91203             | \$ 175.00          | 4/12/2024    | 62295 TRAINING & TRAVEL             | MATT SMITH DRONE TRAINING 04/11/24 STEVEN WOJTOWYCZ COULDN'T ATTENDING SO AMOUNT OF \$175.00 REFUNDED |
| FIRE DEPARTMENT         | BOUND TREE MEDICAL LLC | OH             | 95131             | \$ 283.47          | 4/15/2024    | 65075 MEDICAL & LAB SUPPLIES        | SUSIE HALL MEDICAL SUPPLIES 04/11/2024 BOUND TREE \$283.47                                            |
| FIRE DEPARTMENT         | CMS MEDICARE APPLIC FE | MD             | 21244             | \$ 709.00          | 4/16/2024    | 62509 SERVICE AGREEMENTS/ CONTRACTS | MEDICARE ENROLLMENT YEARLY APPLICATION FEE.                                                           |
| FIRE DEPARTMENT         | IL DPT PUB HEALTH EMS  | IL             | 62761             | \$ 26.00           | 4/17/2024    | 65090 SAFETY EQUIPMENT              | 04/16/2024 SUSIE HALL EMS VEHICLE INSPECTION \$26.00                                                  |
| FIRE DEPARTMENT         | FDIC JEMS              | OK             | 74120             | \$ 465.00          | 4/18/2024    | 62295 TRAINING & TRAVEL             | 04/16/2024 GARY HICKS TRAINING FDIC INTERNATIONAL \$465.00 MATT SMITH                                 |
| FIRE DEPARTMENT         | IMPACT CANOPIES USA    | CA             | 92883             | \$ 4,120.96        | 4/18/2024    | 65095 OFFICE SUPPLIES               | PORTABLE CANOPY FOR LIFEGUARD STATIONS AT BEACHES.                                                    |
| FIRE DEPARTMENT         | SPEEDWAY 05528 INDIANA | IN             | 46254             | \$ 52.29           | 4/19/2024    | 65125 OTHER COMMODITIES             | 04/18/2024 WILLIAM MUNO GAS WHILE GOING TO LOOK AT NEW RIGS SPEEDWAY \$52.29                          |
| FIRE DEPARTMENT         | ILLINOIS FIRE CHIEFS A | IL             | 60423             | \$ 525.00          | 4/19/2024    | 62295 TRAINING & TRAVEL             | 04/17/2024 TRAINING CLASS TAKEN BY CHIEF POLEP \$525.00 ILLINOIS FIRE CHIEF ASSOCIATION               |
| FIRE DEPARTMENT         | JONES & BARTLETT LEARN | MA             | 01803             | \$ 164.96          | 4/22/2024    | 62295 TRAINING & TRAVEL             | MATTHEW SMITH BOOKS FOR TRAINING JONES & BARTLETT LEARNING \$164.96                                   |
| FIRE DEPARTMENT         | ABT ELECTRONICS SERV   | IL             | 60025             | \$ (174.00)        | 4/22/2024    | 65625 FURNITURE                     | ABT REFUND OF \$174.00 SERVICE MAINTENANCE RECEIVED DUPLICATE PAYMENT KIMBERLY KULL                   |
| FIRE DEPARTMENT         | SP IMPACT NETWORKING   | IL             | 60045             | \$ 453.00          | 4/22/2024    | 65095 OFFICE SUPPLIES               | IMPACT PAPER SUPPLY FOR HEADQUARTERS \$453.00 SUSIE HALL                                              |
| FIRE DEPARTMENT         | THE HOME DEPOT #1902   | IL             | 60202             | \$ 27.98           | 4/22/2024    | 65085 MINOR EQUIP & TOOLS           | HOME DEPOT MINOR EQUIPMENT AND TOOLS FOR STATIONS \$27.98 MATTHEW SMITH 04/19/2024                    |
| FIRE DEPARTMENT         | THE HOME DEPOT #1902   | IL             | 60202             | \$ 38.79           | 4/22/2024    | 65085 MINOR EQUIP & TOOLS           | MATT SMITH 04/18/2024 MINOR EQUIPMENT AND TOOLS FOR STATION MATTHEW SMITH \$38.79                     |
| FIRE DEPARTMENT         | SAMSClub.COM           | AR             | 72712             | \$ 362.22          | 4/22/2024    | 65040 JANITORIAL SUPPLIES           | 04/20/2024 JANITORIAL SUPPLIES FOR STATION 3 \$362.22 PETER CASEY                                     |
| FIRE DEPARTMENT         | FDIC JEMS              | OK             | 74120             | \$ 55.00           | 4/22/2024    | 62295 TRAINING & TRAVEL             | 04/19/2024 \$55.00 FDIC INTERNATIONAL 2024 TRAINING FOR JAMAIN COLLINS WILLIAM MUNO                   |
| FIRE DEPARTMENT         | FDIC JEMS              | OK             | 74120             | \$ 55.00           | 4/22/2024    | 62295 TRAINING & TRAVEL             | 04/19/2024 BRANDON GATEWOOD TRAINING FDIC INTERNATIONAL 2024 REGISTRATION WILLIAM MUNO \$55.00        |
| FIRE DEPARTMENT         | FDIC JEMS              | OK             | 74120             | \$ 55.00           | 4/22/2024    | 62295 TRAINING & TRAVEL             | 04/19/2024 WILLIAM MUNO TRAINING FDIC INTERNATIONAL 2024 REGISTRATION WILLIAM MUNO \$55.00            |
| FIRE DEPARTMENT         | JONES & BARTLETT LEARN | MA             | 01803             | \$ 289.40          | 4/23/2024    | 62295 TRAINING & TRAVEL             | JONES AND BARTLETT LEARNING 04/23/2024 \$289.40 BOOKS FOR TRAINING.                                   |
| FIRE DEPARTMENT         | AMERICAN RED CROSS     | DC             | 20006             | \$ 1,058.00        | 4/23/2024    | 62295 TRAINING & TRAVEL             | AMERICAN RED CROSS TRAINING FEES FOR EFD SWIMMING CERTIFICATION 04/22/2024 MATTHEW SMITH \$1058.00    |
| FIRE DEPARTMENT         | STATE CHEMIC STATE CHE | OH             | 44124             | \$ 701.52          | 4/23/2024    | 65015 CHEMICALS/ SALT               | 04/22/2024 STATE CHEMICAL \$701.52 FOR STATION #3 PETER CASEY                                         |
| FIRE DEPARTMENT         | SP IMPACT NETWORKING   | IL             | 60045             | \$ (28.00)         | 4/25/2024    | 65095 OFFICE SUPPLIES               | 04/23/2024 IMPACT PAPER 28.00 REFUND FOR TAXES CHARGED SUSIE HALL                                     |
| FIRE DEPARTMENT         | PSI SERVICES LLC       | CA             | 91203             | \$ 175.00          | 4/25/2024    | 62295 TRAINING & TRAVEL             | 04/25/2024 DRONE TRAINING CLASS CVITOTA \$175.00 MATTHEW SMITH                                        |
| HEALTH/HUMAN SVCS       | EXTENDEDSTAY 4138      | IL             | 60077             | \$ 1,090.04        | 3/27/2024    | 62490 OTHER PROGRAM COSTS           | EMERGENCY HOUSING                                                                                     |
| HEALTH/HUMAN SVCS       | EXTENDEDSTAY 4138      | IL             | 60077             | \$ 261.00          | 3/27/2024    | 62490 OTHER PROGRAM COSTS           | EMERGENCY HOUSING                                                                                     |
| HEALTH/HUMAN SVCS       | PANINOS PIZZERIA       | IL             | 60202             | \$ 13.33           | 3/28/2024    | 62490 OTHER PROGRAM COSTS           | FOOD SUPPLY FOR YOUTH                                                                                 |
| HEALTH/HUMAN SVCS       | HYATT REGENCY CLEVELAN | OH             | 44114             | \$ 1,468.59        | 3/29/2024    | 62476 CRI GRANT -EXPENSE (HHS)      | HOTEL FOR NACCHO CONFERENCE                                                                           |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT           | EXPENSE DESCRIPTION                                                                           |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|--------------------------------------------|-----------------------------------------------------------------------------------------------|
| HEALTH/HUMAN SVCS       | BESTBUYCOM806928040784 | MN             | 55423             | \$ 549.00          | 3/29/2024    | 62474 COMPREHENSIVE HEALTH PROTECTION GRAN | OFFICE SUPPLIES                                                                               |
| HEALTH/HUMAN SVCS       | PANINOS PIZZERIA       | IL             | 60202             | \$ 202.35          | 3/29/2024    | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR DROP IN CENTER                                                                |
| HEALTH/HUMAN SVCS       | PANINOS PIZZERIA       | IL             | 60202             | \$ 278.89          | 4/1/2024     | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR YOUTH EVENT HALF DAY                                                          |
| HEALTH/HUMAN SVCS       | SO EVANSTON CHICKEN S  | IL             | 60201             | \$ 53.52           | 4/2/2024     | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR TEEN DROP IN SPACE- AT RISK FAMILY                                            |
| HEALTH/HUMAN SVCS       | EXTENDEDSTAY 4138      | IL             | 60077             | \$ 476.00          | 4/3/2024     | 62490 OTHER PROGRAM COSTS                  | TEMPORARY EMERGENCY HOUSING.                                                                  |
| HEALTH/HUMAN SVCS       | TST C&W MARKET AND IC  | IL             | 60201             | \$ 13.74           | 4/3/2024     | 62490 OTHER PROGRAM COSTS                  | LUNCH FOR YOUTH                                                                               |
| HEALTH/HUMAN SVCS       | WALGREENS #2619        | IL             | 60201             | \$ 205.95          | 4/3/2024     | 62490 OTHER PROGRAM COSTS                  | MATERIALS FOR YOUTH EVENT                                                                     |
| HEALTH/HUMAN SVCS       | FOOD4LESS #0558        | IL             | 60202             | \$ 39.98           | 4/3/2024     | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR EVENT                                                                         |
| HEALTH/HUMAN SVCS       | ILLINOIS ENVIRONMENTAL | IL             | 615479437         | \$ 300.00          | 4/3/2024     | 62295 TRAINING & TRAVEL                    | RETAIL FOOD PROTECTION CONFERENCE REGISTRATION                                                |
| HEALTH/HUMAN SVCS       | O & D FINER FOODS INC  | IL             | 60201             | \$ 263.80          | 4/5/2024     | 62490 OTHER PROGRAM COSTS                  | STAFF LUNCH INTERVIEWS                                                                        |
| HEALTH/HUMAN SVCS       | SQ EVANSTON CHICKEN S  | IL             | 60201             | \$ 24.98           | 4/5/2024     | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR YOUTH EVENT                                                                   |
| HEALTH/HUMAN SVCS       | THE HOME DEPOT #1902   | IL             | 60202             | \$ 84.30           | 4/5/2024     | 62490 OTHER PROGRAM COSTS                  | MOVING BOXES FOR WESLEY APARTMENTS                                                            |
| HEALTH/HUMAN SVCS       | TST RON OF JAPAN - NO  | IL             | 60062             | \$ 250.00          | 4/8/2024     | 62490 OTHER PROGRAM COSTS                  | GIFT CARD FOR FAMILY FOR RAFFLE WINNER EVENT                                                  |
| HEALTH/HUMAN SVCS       | EXTENDEDSTAY 4138      | IL             | 60077             | \$ 476.00          | 4/8/2024     | 62490 OTHER PROGRAM COSTS                  | TEMPORARY HOUSING- EVANSTON RESIDENT.                                                         |
| HEALTH/HUMAN SVCS       | LONGHORN STEAK 0125519 | IL             | 60077             | \$ 106.32          | 4/8/2024     | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR YOUTH GROUP                                                                   |
| HEALTH/HUMAN SVCS       | EXPEDIA 72800878306254 | WA             | 98119             | \$ 253.00          | 4/9/2024     | 62295 TRAINING & TRAVEL                    | HOTEL FOR RETAIL PROGRAM STANDARDS TRAINING                                                   |
| HEALTH/HUMAN SVCS       | EXTENDEDSTAY 4138      | IL             | 60077             | \$ 547.30          | 4/10/2024    | 62490 OTHER PROGRAM COSTS                  | EMERGENCY HOUSING                                                                             |
| HEALTH/HUMAN SVCS       | PANINOS PIZZERIA       | IL             | 60202             | \$ 161.67          | 4/10/2024    | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR GIBBS DROP IN                                                                 |
| HEALTH/HUMAN SVCS       | PANINOS PIZZERIA       | IL             | 60202             | \$ 149.92          | 4/11/2024    | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR D65 LIFE SKILLS GROUPS                                                        |
| HEALTH/HUMAN SVCS       | TST STACKED AND FOLDE  | IL             | 60201             | \$ 66.25           | 4/15/2024    | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY STAFF INTERVIEWS                                                                  |
| HEALTH/HUMAN SVCS       | POLPRESS INC           | IL             | 60630             | \$ 417.00          | 4/15/2024    | 62490 OTHER PROGRAM COSTS                  | MAYORS SUMMER YOUTH JOB FAIR MATERIALS SUPPLY                                                 |
| HEALTH/HUMAN SVCS       | IL PROF LICENSE FEE    | IL             | 62786             | \$ 153.38          | 4/15/2024    | 62360 MEMBERSHIP DUES                      | LEHP RENEWAL                                                                                  |
| HEALTH/HUMAN SVCS       | IL PROF LICENSE FEE    | IL             | 62786             | \$ 153.38          | 4/15/2024    | 62360 MEMBERSHIP DUES                      | LEHP RENEWAL FOR CARLY                                                                        |
| HEALTH/HUMAN SVCS       | IL PROF LICENSE FEE    | IL             | 62786             | \$ 153.38          | 4/15/2024    | 62360 MEMBERSHIP DUES                      | LEHP RENEWAL FOR GREG                                                                         |
| HEALTH/HUMAN SVCS       | EXTENDEDSTAY 4138      | IL             | 60077             | \$ 545.02          | 4/17/2024    | 62490 OTHER PROGRAM COSTS                  | EMERGENCY HOUSING                                                                             |
| HEALTH/HUMAN SVCS       | JOTFORM INC            | CA             | 94111             | \$ 468.00          | 4/17/2024    | 62467 ASPIRE GRANT- EXPENSE                | ASPIRE PROGRAM                                                                                |
| HEALTH/HUMAN SVCS       | CANVA I04124-77307031  | DE             | 19934             | \$ 12.95           | 4/18/2024    | 62490 OTHER PROGRAM COSTS                  | FLYER CONTENT                                                                                 |
| HEALTH/HUMAN SVCS       | BESTBUYCOM806931750771 | MN             | 55423             | \$ 223.91          | 4/19/2024    | 65095 OFFICE SUPPLIES                      | DEVICE CHARGERS AND SCREEN PROTECTORS                                                         |
| HEALTH/HUMAN SVCS       | VALLI PRODUCE          | IL             | 60202             | \$ 44.97           | 4/19/2024    | 62490 OTHER PROGRAM COSTS                  | D65 LIFE SKILLS FOOD SUPPLY                                                                   |
| HEALTH/HUMAN SVCS       | DAZN US                | NY             | 10007             | \$ 79.99           | 4/22/2024    | 62490 OTHER PROGRAM COSTS                  | TRAINING FOR STAFF MEMBERS FOR OUTREACH                                                       |
| HEALTH/HUMAN SVCS       | BESTBUYCOM806931750771 | MN             | 55423             | \$ 49.99           | 4/22/2024    | 65095 OFFICE SUPPLIES                      | DEVICE CHARGERS AND SCREEN PROTECTOR                                                          |
| HEALTH/HUMAN SVCS       | EXTENDEDSTAY 4138      | IL             | 60077             | \$ 839.60          | 4/22/2024    | 62490 OTHER PROGRAM COSTS                  | EMERGENCY HOUSING                                                                             |
| HEALTH/HUMAN SVCS       | JEWEL OSCO 3428        | IL             | 60202             | \$ 80.00           | 4/22/2024    | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR D65 LIFE SKILLS GROUP                                                         |
| HEALTH/HUMAN SVCS       | OFFICE DEPOT #513      | IL             | 61761             | \$ 19.99           | 4/22/2024    | 65095 OFFICE SUPPLIES                      | DESK MAT FOR VAN                                                                              |
| HEALTH/HUMAN SVCS       | CE4LESS                | MO             | 64112             | \$ 54.99           | 4/22/2024    | 62490 OTHER PROGRAM COSTS                  | STAFF TRAINING- OUTREACH                                                                      |
| HEALTH/HUMAN SVCS       | SO EVANSTON CHICKEN S  | IL             | 60201             | \$ 60.47           | 4/23/2024    | 62490 OTHER PROGRAM COSTS                  | D65 LIFE SKILLS FOOD SUPPLY                                                                   |
| HEALTH/HUMAN SVCS       | BEST BUY 00003137      | IL             | 60202             | \$ 899.98          | 4/23/2024    | 62490 OTHER PROGRAM COSTS                  | DROP IN CENTER ENTERTAINMENT SYSTEM                                                           |
| HEALTH/HUMAN SVCS       | THE HOME DEPOT #1902   | IL             | 60202             | \$ 64.40           | 4/24/2024    | 62490 OTHER PROGRAM COSTS                  | MOVING BOXES FOR WESLEY APARTMENTS                                                            |
| HEALTH/HUMAN SVCS       | DSW OLD ORCHARD        | IL             | 60077             | \$ 54.99           | 4/25/2024    | 62490 OTHER PROGRAM COSTS                  | SAFETY SHOES FOR CLIENT.                                                                      |
| HEALTH/HUMAN SVCS       | D&D FINER FOODS        | IL             | 60201             | \$ 14.89           | 4/25/2024    | 62490 OTHER PROGRAM COSTS                  | UNHOUSED FAMILY FOOD SUPPLY                                                                   |
| HEALTH/HUMAN SVCS       | BEST BUY 00003137      | IL             | 60202             | \$ 1,299.98        | 4/25/2024    | 62490 OTHER PROGRAM COSTS                  | ROBERT CROWN GAMING SYSTEM AND SPEAKER SYSTEM                                                 |
| HEALTH/HUMAN SVCS       | PANINOS PIZZERIA       | IL             | 60202             | \$ 79.67           | 4/25/2024    | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLY FOR CROWN DROP IN CENTER EVENT                                                    |
| HEALTH/HUMAN SVCS       | THE HOME DEPOT #1902   | IL             | 60202             | \$ 998.00          | 4/25/2024    | 62490 OTHER PROGRAM COSTS                  | SUMMER YOUTH EQUIPMENT FOR YOUTH                                                              |
| LEGAL DEPARTMENT        | FSP BCSP BOARD OF CERT | IN             | 46268             | \$ 53.00           | 3/26/2024    | 62310 CITY WIDE TRAINING                   | BCSP RECERTIFICATION - DAVID BRISCHETTO                                                       |
| LEGAL DEPARTMENT        | ILEFILE 026992848-0    | IL             | 62701             | \$ 30.00           | 3/27/2024    | 62345 COURT COST/LITIGATION                | FILING FOR COURT                                                                              |
| LEGAL DEPARTMENT        | ILEFILE 026992848-0    | TX             | 75024             | \$ 1.00            | 3/27/2024    | 62345 COURT COST/LITIGATION                | SERVICE FEE FOR COURT FILING                                                                  |
| LEGAL DEPARTMENT        | NATIONAL ASSOCIATION O | OK             | 74136             | \$ 575.00          | 3/29/2024    | 62295 TRAINING & TRAVEL                    | 2024 NALA CONFERENCE - KINA ROBINSON                                                          |
| LEGAL DEPARTMENT        | FEDEX76230090          | TN             | 38116             | \$ 76.95           | 4/1/2024     | 62315 POSTAGE                              | SETTLEMENT CHECK MAILINGS AND SAFETY DIVISION RETURN                                          |
| LEGAL DEPARTMENT        | FEDEX76230090          | TN             | 38116             | \$ 93.01           | 4/1/2024     | 62310 CITY WIDE TRAINING                   | SETTLEMENT CHECK MAILINGS AND SAFETY DIVISION RETURN                                          |
| LEGAL DEPARTMENT        | UNITED 01623763803734  | TX             | 77002             | \$ 308.35          | 4/1/2024     | 62295 TRAINING & TRAVEL                    | NALA CONFERENCE FLIGHT - KINA ROBINSON                                                        |
| LEGAL DEPARTMENT        | UNITED 01642907271821  | TX             | 77002             | \$ 28.00           | 4/8/2024     | 62295 TRAINING & TRAVEL                    | FLIGHT SEAT ADJUSTMENT DEPARTURE- KINA ROBINSON                                               |
| LEGAL DEPARTMENT        | UNITED 01642907271832  | TX             | 77002             | \$ 28.00           | 4/8/2024     | 62295 TRAINING & TRAVEL                    | FLIGHT SEAT ADJUSTMENT RETURN- KINA ROBINSON                                                  |
| POLICE DEPARTMENT       | POSITIVE PROMOTIONS    | NY             | 11788             | \$ 124.57          | 3/26/2024    | 65095 OFFICE SUPPLIES                      | PURCHASE FOR NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK (4/14-4/20)                        |
| POLICE DEPARTMENT       | BLAUER MANUFACTURING   | MA             | 02215             | \$ 374.81          | 3/27/2024    | 65020 CLOTHING                             | UNIFORM (TRAFFIC BUREAU SERGEANT)                                                             |
| POLICE DEPARTMENT       | WWW.INTAPOL.COM        | NJ             | 07052             | \$ 629.97          | 3/27/2024    | 65020 CLOTHING                             | UNIFORM (TRAFFIC BUREAU SERGEANT)                                                             |
| POLICE DEPARTMENT       | WWW.CCROC.ORG          | IL             | 60546             | \$ 100.00          | 3/27/2024    | 62295 TRAINING & TRAVEL                    | C CEPIEL COOK COUNTY REGIONAL ORGANIZED CRIME TF MEETING FEE                                  |
| POLICE DEPARTMENT       | I HOTEL                | IL             | 61820             | \$ 359.34          | 3/28/2024    | 62295 TRAINING & TRAVEL                    | DRUSSELL I HOTEL RECEIPT FROM ILEAS CONFERENCE                                                |
| POLICE DEPARTMENT       | PAYPAL IAWP IAWP       | AK             | 99511             | \$ 800.00          | 3/29/2024    | 62295 TRAINING & TRAVEL                    | TWILSON INTL ASSOC OF WOMEN POLICE CONF 2024 REGISTRATION                                     |
| POLICE DEPARTMENT       | EMBASSY SUITES         | IL             | 61101-1311        | \$ 341.58          | 4/1/2024     | 62295 TRAINING & TRAVEL                    | JCONLEY EMBASSY SUITES RECEIPT FOR RDS TRAINING IN ROCKFORD                                   |
| POLICE DEPARTMENT       | PAYMENTCANVASDISCOUNT  | FL             | 33167             | \$ 315.68          | 4/2/2024     | 65095 OFFICE SUPPLIES                      | NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK                                                 |
| POLICE DEPARTMENT       | WPY CPD MEMORIAL SHOP  | IL             | 60655             | \$ 79.86           | 4/2/2024     | 62490 OTHER PROGRAM COSTS                  | CPD MEMORIAL SHADOWBOX SUPPLIES                                                               |
| POLICE DEPARTMENT       | RAY ALLEN MANUFACTURIN | CO             | 80923             | \$ 129.60          | 4/2/2024     | 65125 OTHER COMMODITIES                    | K9 TOOLS                                                                                      |
| POLICE DEPARTMENT       | PAYPAL NORTHWESTPO     | CA             | 600532902         | \$ 25.00           | 4/3/2024     | 62295 TRAINING & TRAVEL                    | CHIEF STEWART NW POLICE ACADEMY SEMINAR RECEIPT                                               |
| POLICE DEPARTMENT       | PETSMART # 0427        | IL             | 60202             | \$ 89.99           | 4/3/2024     | 62490 OTHER PROGRAM COSTS                  | FOOD SUPPLIES FOR K9                                                                          |
| POLICE DEPARTMENT       | OLIVET NAZARENE UNIV   | IL             | 60914             | \$ 25.00           | 4/4/2024     | 62490 OTHER PROGRAM COSTS                  | RECRUITING EVENT REGISTRATION                                                                 |
| POLICE DEPARTMENT       | MICHAELS #9490         | TX             | 75063             | \$ 143.96          | 4/8/2024     | 62490 OTHER PROGRAM COSTS                  | PHOTO FRAMES (RETIREMENTS)                                                                    |
| POLICE DEPARTMENT       | UBER TRIP              | CA             | 94105             | \$ 49.70           | 4/8/2024     | 62490 OTHER PROGRAM COSTS                  | RIDE TO SHELTER                                                                               |
| POLICE DEPARTMENT       | GSU WEB CONFERENCES    | IL             | 60484             | \$ 100.00          | 4/9/2024     | 62490 OTHER PROGRAM COSTS                  | RECRUITING EVENT - SPRING CAREER / INTERNSHIP FAIR                                            |
| POLICE DEPARTMENT       | ILACP                  | IL             | 62701             | \$ 429.00          | 4/10/2024    | 62295 TRAINING & TRAVEL                    | ILLINOIS ASSOCIATION CHIEFS OF POLICE 2024 CONFERENCE/BANQUET                                 |
| POLICE DEPARTMENT       | PAYPAL IAWP            | AK             | 995110680         | \$ 800.00          | 4/10/2024    | 62295 TRAINING & TRAVEL                    | INTERNATIONAL ASSOCIATION OF WOMEN POLICE                                                     |
| POLICE DEPARTMENT       | UNITED 01623796381174  | TX             | 77002             | \$ 388.43          | 4/12/2024    | 62295 TRAINING & TRAVEL                    | AIRLINE TICKET FOR TRAVEL TO INTL ASSOCIATION OF CHIEFS OF POLICE CONFERENCE IN BOSTON FOR DC |

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|-------------------------|-------------------------|----------------|-------------------|--------------------|--------------|-------------------------------------|---------------------------------------------------------------------------------|
| POLICE DEPARTMENT       | APPLE.COM/BILL          | CA             | 95014             | \$ 0.99            | 4/12/2024    | 62360 MEMBERSHIP DUES               | SOFTWARE MEMBERSHIP                                                             |
| POLICE DEPARTMENT       | TST DENGEO'S - SKOKIE   | IL             | 60076             | \$ 54.62           | 4/17/2024    | 65025 FOOD                          | FOOD FOR TELECOMMUNICATORS FOR APPRECIATION WEEK                                |
| POLICE DEPARTMENT       | PORTILLOS HOT DOGS#280  | IL             | 60077             | \$ 87.04           | 4/17/2024    | 65025 FOOD                          | FOOD FOR TELECOMMUNICATORS FOR APPRECIATION WEEK                                |
| POLICE DEPARTMENT       | WWW.CPDMEMORIAL.ORG     | IL             | 60655             | \$ 157.64          | 4/17/2024    | 62295 TRAINING & TRAVEL             | 2024 POLICE RECOGNITION LUNCHEON                                                |
| POLICE DEPARTMENT       | ENTERPRISE RENT-A-CAR   | IL             | 60202             | \$ 189.28          | 4/18/2024    | 62490 OTHER PROGRAM COSTS           | RENTAL CAR                                                                      |
| POLICE DEPARTMENT       | ENTERPRISE RENT-A-CAR   | IL             | 60202             | \$ 198.98          | 4/18/2024    | 62490 OTHER PROGRAM COSTS           | RENTAL CAR                                                                      |
| POLICE DEPARTMENT       | MICHAELS #9490          | TX             | 75063             | \$ 28.59           | 4/18/2024    | 62490 OTHER PROGRAM COSTS           | PHOTO FRAME (RETIREMENT)                                                        |
| POLICE DEPARTMENT       | CHILIS 1784 ECOMM       | IL             | 60201             | \$ 57.84           | 4/19/2024    | 65025 FOOD                          | PUBLIC SAFETY WEEK                                                              |
| POLICE DEPARTMENT       | TRADER JOE S #702       | IL             | 60202             | \$ 23.89           | 4/19/2024    | 65025 FOOD                          | PUBLIC SAFETY WEEK - SNACKS                                                     |
| POLICE DEPARTMENT       | APPLE.COM/BILL          | CA             | 95014             | \$ 0.99            | 4/19/2024    | 62360 MEMBERSHIP DUES               | ICLOUD STORAGE SUBSCRIPTION                                                     |
| POLICE DEPARTMENT       | SQ MILTON SANCHEZ       | IL             | 60201             | \$ 600.00          | 4/22/2024    | 62490 OTHER PROGRAM COSTS           | VEHICLE WINDOW TINT                                                             |
| POLICE DEPARTMENT       | HYATT REGENCY NEW ORLN  | LA             | 70113             | \$ 1,122.88        | 4/22/2024    | 62295 TRAINING & TRAVEL             | HOTEL STAY FOR WOMEN IN LE SUMMIT ATTENDED BY A PATROL COMMANDER IN NEW ORLEANS |
| POLICE DEPARTMENT       | AURORASC.ORG MAIN ACCT  | IL             | 60556             | \$ 600.00          | 4/25/2024    | 62295 TRAINING & TRAVEL             | AURORA SPORTSMANS CLUB RANGE FEE - 2 DAY FIREARMS COURSE                        |
| POLICE DEPARTMENT       | AURORASC.ORG MAIN ACCT  | IL             | 60556             | \$ 600.00          | 4/25/2024    | 62295 TRAINING & TRAVEL             | AURORA SPORTSMANS CLUB RANGE FEE - 2 DAY FIREARMS COURSE                        |
| POLICE DEPARTMENT       | MFRIN.ORG               | IL             | 60690             | \$ 125.00          | 4/25/2024    | 62295 TRAINING & TRAVEL             | MIDWEST FRAUD INVESTIGATORS CONFERENCE 2024 FOR INVESTIGATOR                    |
| PRCS/ADMINISTRATION     | PPQ GORDON FOOD SERV    | GA             | 30004             | \$ 633.20          | 3/27/2024    | 65085 MINOR EQUIP & TOOLS           | FOOD PURCHASE                                                                   |
| PRCS/ADMINISTRATION     | BINNYS BEVERAGE DEPOT   | IL             | 60202             | \$ 85.60           | 3/29/2024    | 65085 MINOR EQUIP & TOOLS           | ITEMS PURCHASED FOR SPECIAL EVENT                                               |
| PRCS/ADMINISTRATION     | RESTAURANT DEPOT        | IL             | 60646             | \$ 214.01          | 3/29/2024    | 65085 MINOR EQUIP & TOOLS           | ITEMS FOR SPECIAL EVENT                                                         |
| PRCS/ADMINISTRATION     | AMERICAN 0012129128998  | TX             | 76155             | \$ 278.20          | 4/2/2024     | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | FAIRFIELD INN & SUITES  | OH             | 45402             | \$ 354.83          | 4/4/2024     | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | VALLI PRODUCE           | IL             | 60202             | \$ 11.68           | 4/8/2024     | 65085 MINOR EQUIP & TOOLS           | ITEMS TO SALE AT ROBERT CROWN                                                   |
| PRCS/ADMINISTRATION     | GFS STORE #1917         | IL             | 60714             | \$ 127.96          | 4/8/2024     | 65085 MINOR EQUIP & TOOLS           | ITEMS TO SALE AT ROBERT CROWN                                                   |
| PRCS/ADMINISTRATION     | PAYPAL ELDERWERKS       | CA             | 95131             | \$ 180.00          | 4/8/2024     | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | IN BENNISON'S BAKERY    | CA             | 94043             | \$ 71.64           | 4/11/2024    | 65085 MINOR EQUIP & TOOLS           | ITEMS TO SELL AT ROBERT CROWN                                                   |
| PRCS/ADMINISTRATION     | THE WEBSTAIRANT STORE   | PA             | 17602             | \$ 755.62          | 4/16/2024    | 65085 MINOR EQUIP & TOOLS           | EQUIPMENT FOR CONCESSIONS (COFFEE)                                              |
| PRCS/ADMINISTRATION     | FASTSIGNS 101101        | IL             | 60062-2401        | \$ 364.44          | 4/17/2024    | 65050 BUILDING MAINTENANCE MATERIAL | DECAL FOR GYM AT SOUTH END                                                      |
| PRCS/ADMINISTRATION     | CBC CHICAGO             | IL             | 60612             | \$ 113.51          | 4/19/2024    | 65085 MINOR EQUIP & TOOLS           | COFFEE TO SALE ROBERT CROWN                                                     |
| PRCS/ADMINISTRATION     | AMERICAN 0010649204568  | TX             | 76155             | \$ 39.64           | 4/19/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | AMERICAN 0010649204569  | TX             | 76155             | \$ 39.64           | 4/19/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | AMERICAN 0012133920383  | TX             | 76155             | \$ 417.20          | 4/19/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | AMERICAN 0012133920384  | TX             | 76155             | \$ 417.20          | 4/19/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | VALLI PRODUCE           | IL             | 60202             | \$ 42.89           | 4/22/2024    | 65085 MINOR EQUIP & TOOLS           | ITEMS TO SALE AT ROBERT CROWN                                                   |
| PRCS/ADMINISTRATION     | AMERICAN 00121339203832 | TX             | 75261             | \$ (60.00)         | 4/22/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | AMERICAN 00121339203840 | TX             | 75261             | \$ (60.00)         | 4/22/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | AMERICAN 0010649279310  | TX             | 76155             | \$ 26.37           | 4/22/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | AMERICAN 0010649279311  | TX             | 76155             | \$ 26.37           | 4/22/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | VALLI PRODUCE           | IL             | 60202             | \$ 50.72           | 4/23/2024    | 65085 MINOR EQUIP & TOOLS           | ITEMS TO SALE AT ROBERT CROWN                                                   |
| PRCS/ADMINISTRATION     | AMERICAN 00106492045682 | TX             | 75261             | \$ (19.82)         | 4/24/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ADMINISTRATION     | AMERICAN 00106492045690 | TX             | 75261             | \$ (19.82)         | 4/24/2024    | 62295 TRAINING & TRAVEL             | ALTERNATIVE RESPONDER TRAINING                                                  |
| PRCS/ECOLOGY CNTR       | CHEWY.COM               | FL             | 33322             | \$ 54.93           | 3/26/2024    | 62490 OTHER PROGRAM COSTS           | BEDDING AND FOOD FOR ANIMAL CARE.                                               |
| PRCS/ECOLOGY CNTR       | LLRREPTILE AND SUPPLY   | CA             | 92081             | \$ 64.94           | 3/27/2024    | 62490 OTHER PROGRAM COSTS           | CRICKETS AND MEALWORMS FOR ANIMAL CARE.                                         |
| PRCS/ECOLOGY CNTR       | THE HOME DEPOT #1902    | IL             | 60202             | \$ 108.02          | 3/29/2024    | 65085 MINOR EQUIP & TOOLS           | LARGE SQUEEGEE AND PPE FOR PARK SERVICES STAFF CLEANING TASKS                   |
| PRCS/ECOLOGY CNTR       | DOLLAR TREE             | IL             | 60618             | \$ 12.50           | 4/1/2024     | 65110 REC PROGRAM SUPPLIES          | SKEWERS FOR ARBORETUM EGG HUNT MARSHMALLOWS STATION                             |
| PRCS/ECOLOGY CNTR       | DECATUR CONF CENT AND   | IL             | 62522             | \$ 135.66          | 4/1/2024     | 62295 TRAINING & TRAVEL             | HOTEL STAY FOR EEAI CONFERENCE.                                                 |
| PRCS/ECOLOGY CNTR       | POTBELLY                | UT             | 84070             | \$ 133.06          | 4/1/2024     | 65025 FOOD                          | FOOD DELIVERY FOR SPECIAL EVENT                                                 |
| PRCS/ECOLOGY CNTR       | VALLI PRODUCE           | IL             | 60202             | \$ 11.83           | 4/4/2024     | 62490 OTHER PROGRAM COSTS           | ANIMAL CARE FOODS AND SNACKS FOR PROGRAMS                                       |
| PRCS/ECOLOGY CNTR       | VALLI PRODUCE           | IL             | 60202             | \$ 7.99            | 4/4/2024     | 65025 FOOD                          | ANIMAL CARE FOODS AND SNACKS FOR PROGRAMS                                       |
| PRCS/ECOLOGY CNTR       | IN SPREADTHEWORD ENTE   | IL             | 60076-1409        | \$ 105.00          | 4/5/2024     | 65110 REC PROGRAM SUPPLIES          | JOHN BRYAN AWARD                                                                |
| PRCS/ECOLOGY CNTR       | WALGREENS #2619         | IL             | 60201             | \$ 12.99           | 4/5/2024     | 62490 OTHER PROGRAM COSTS           | BATTERIES FOR ANIMAL CARE TIMERS                                                |
| PRCS/ECOLOGY CNTR       | GOODWILL RETAIL #161    | IL             | 60202             | \$ 60.21           | 4/5/2024     | 65110 REC PROGRAM SUPPLIES          | GLASS CONTAINERS FOR TERRARIUMS CLASSES                                         |
| PRCS/ECOLOGY CNTR       | ILLINOIS BASSET COURTS  | FL             | 32801             | \$ 19.75           | 4/8/2024     | 62295 TRAINING & TRAVEL             | BASSET TRAINING                                                                 |
| PRCS/ECOLOGY CNTR       | SO CITY BEE SAVERS      | IL             | 60187             | \$ 314.00          | 4/8/2024     | 62490 OTHER PROGRAM COSTS           | BEE PACKAGES FOR APIARY REPLACEMENTS.                                           |
| PRCS/ECOLOGY CNTR       | LEMOI ACE HARDWARE      | IL             | 60201             | \$ 26.97           | 4/8/2024     | 65110 REC PROGRAM SUPPLIES          | SUPPLIES FOR TERRARIUMS CLASS                                                   |
| PRCS/ECOLOGY CNTR       | LS MACKS BIKE AND GOOD  | IL             | 60201             | \$ 1,158.00        | 4/8/2024     | 62770 MISCELLANEOUS                 | SKATE PARK RIBBON CUTTING GIVE AWAYS                                            |
| PRCS/ECOLOGY CNTR       | THE HOME DEPOT #1902    | IL             | 60202             | \$ 102.70          | 4/8/2024     | 65110 REC PROGRAM SUPPLIES          | SUPPLIES FOR TERRARIUMS CLASSES                                                 |
| PRCS/ECOLOGY CNTR       | POTBELLY                | UT             | 84070             | \$ (11.85)         | 4/8/2024     | 65025 FOOD                          | TAX EXEMPT REFUND FOR POTBELLYS DELIVERY FOR SPECIAL EVENT                      |
| PRCS/ECOLOGY CNTR       | GOODWILL RETAIL #161    | IL             | 60202             | \$ 62.78           | 4/15/2024    | 65110 REC PROGRAM SUPPLIES          | SUPPLIES FOR EARLY CHILDHOOD PROGRAMS                                           |
| PRCS/ECOLOGY CNTR       | TARGET 00009274         | IL             | 60202             | \$ 31.47           | 4/15/2024    | 65025 FOOD                          | LEMON EXTRACT FOR RIGHT AT SCHOOL PROGRAM AND SNACKS FOR RECREATION PROGRAM     |
| PRCS/ECOLOGY CNTR       | TARGET 00009274         | IL             | 60202             | \$ 5.99            | 4/15/2024    | 65110 REC PROGRAM SUPPLIES          | LEMON EXTRACT FOR RIGHT AT SCHOOL PROGRAM AND SNACKS FOR RECREATION PROGRAM     |
| PRCS/ECOLOGY CNTR       | VALLI PRODUCE           | IL             | 60202             | \$ 8.15            | 4/15/2024    | 62490 OTHER PROGRAM COSTS           | GREENS FOR PROGRAM ANIMALS                                                      |
| PRCS/ECOLOGY CNTR       | ILLINOIS BASSET COURTS  | FL             | 32801             | \$ 19.75           | 4/18/2024    | 62295 TRAINING & TRAVEL             | ON AND OFF PREMISE BASSET TRAINING                                              |
| PRCS/ECOLOGY CNTR       | THE HOME DEPOT PRO      | GA             | 30339             | \$ 618.79          | 4/19/2024    | 65040 JANITORIAL SUPPLIES           | CLEANING AND RESTOCK SUPPLIES FOR PARK AND LAKEFRONT RESTROOMS                  |
| PRCS/ECOLOGY CNTR       | CHEWY.COM               | FL             | 33322             | \$ 101.24          | 4/19/2024    | 62490 OTHER PROGRAM COSTS           | PROGRAM ANIMAL CARE SUPPLIES                                                    |
| PRCS/ECOLOGY CNTR       | WM SUPERCENTER #1998    | IL             | 60076             | \$ 59.64           | 4/19/2024    | 65110 REC PROGRAM SUPPLIES          | SOAP FOR BUBBLE ACTIVITY AT EARTH DAY FEST                                      |
| PRCS/ECOLOGY CNTR       | THE HOME DEPOT PRO      | GA             | 30339             | \$ 585.60          | 4/22/2024    | 65040 JANITORIAL SUPPLIES           | HAND SOAP REFILL FOR LAKEFRONT AND PARK RESTROOMS                               |
| PRCS/ECOLOGY CNTR       | THE HOME DEPOT PRO      | GA             | 30339             | \$ 178.60          | 4/22/2024    | 65085 MINOR EQUIP & TOOLS           | TRASH GRABBERS FOR PARK SERVICES TEAM                                           |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT | EXPENSE DESCRIPTION                                                  |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|----------------------------------|----------------------------------------------------------------------|
| PRCS/ECOLOGY CNTR       | OFFICE DEPOT #510      | IL             | 60201             | \$ 27.49           | 4/22/2024    | 65095 OFFICE SUPPLIES            | CARDSTOCK FOR EARTH DAY FEST AND OTHER PROGRAM USE                   |
| PRCS/ECOLOGY CNTR       | SP BOOTSTRAPFARMER     | PA             | 19335             | \$ 269.99          | 4/23/2024    | 65005 AGR/BOTANICAL SUPPLIES     | FARMETTE HOOP HOUSE COVER ROLL-UP SIDE CURTAIN KIT                   |
| PRCS/ECOLOGY CNTR       | CHEWY.COM              | FL             | 33322             | \$ 54.48           | 4/24/2024    | 62490 OTHER PROGRAM COSTS        | SUPPLIES FOR PROGRAM ANIMALS                                         |
| PRCS/ECOLOGY CNTR       | JOHNSON LOCKSMITH INC  | IL             | 60201             | \$ 30.00           | 4/25/2024    | 65085 MINOR EQUIP & TOOLS        | COPIES OF KEY FOR DOG BEACH WASTE RECEPTACLE FOR PARK SERVICES STAFF |
| PRCS/ECOLOGY CNTR       | VALLI PRODUCE          | IL             | 60202             | \$ 18.02           | 4/25/2024    | 62490 OTHER PROGRAM COSTS        | PRODUCE FOR PROGRAM ANIMALS + SUPPLIES FOR RECREATION PROGRAMS       |
| PRCS/ECOLOGY CNTR       | VALLI PRODUCE          | IL             | 60202             | \$ 16.59           | 4/25/2024    | 65110 REC PROGRAM SUPPLIES       | PRODUCE FOR PROGRAM ANIMALS + SUPPLIES FOR RECREATION PROGRAMS       |
| PRCS/FLEETWOOD CNTR     | TARGET 00009274        | IL             | 60202             | \$ 157.11          | 3/26/2024    | 65110 REC PROGRAM SUPPLIES       | SPRING BREAK SUPPLIES                                                |
| PRCS/FLEETWOOD CNTR     | GFS STORE #1917        | IL             | 60714             | \$ 258.38          | 3/28/2024    | 65025 FOOD                       | SPRING BREAK FOOD SUPPLIES                                           |
| PRCS/FLEETWOOD CNTR     | ILLINOIS BASSET COURTS | FL             | 32801             | \$ 16.90           | 4/1/2024     | 62490 OTHER PROGRAM COSTS        | MANDATORY TRAINING BASSET                                            |
| PRCS/FLEETWOOD CNTR     | TARGET 00009274        | IL             | 60202             | \$ 19.39           | 4/4/2024     | 65110 REC PROGRAM SUPPLIES       | CRAFT PROJECT MATERIALS                                              |
| PRCS/FLEETWOOD CNTR     | AMC 9640 ONLINE        | KS             | 66211             | \$ 69.67           | 4/8/2024     | 62507 FIELD TRIPS                | 1/2 DAY FIELD TRIP TO THE MOVIE THEATER                              |
| PRCS/FLEETWOOD CNTR     | AMC 9640 ONLINE        | KS             | 66211             | \$ 187.89          | 4/8/2024     | 62507 FIELD TRIPS                | 1/2 DAY FIELD TRIP TO THE MOVIE THEATER                              |
| PRCS/FLEETWOOD CNTR     | NETFLIX.COM            | CA             | 95032             | \$ 16.26           | 4/15/2024    | 62511 ENTERTAIN/PERFORMER SERV   | STREAMING SERVICE                                                    |
| PRCS/FLEETWOOD CNTR     | MICHAELS STORES 3849   | IL             | 60077             | \$ 47.80           | 4/17/2024    | 65110 REC PROGRAM SUPPLIES       | SUPPLIES FOR CANDLE MAKING PROGRAM                                   |
| PRCS/FLEETWOOD CNTR     | THE HOME DEPOT #8598   | IL             | 606590000         | \$ 96.22           | 4/25/2024    | 65040 JANITORIAL SUPPLIES        | JANITORIAL SUPPLIES                                                  |
| PRCS/LEVY SEN CNTR      | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 59.80           | 3/26/2024    | 65095 OFFICE SUPPLIES            | OFFICE SUPPLIES                                                      |
| PRCS/LEVY SEN CNTR      | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 79.92           | 3/26/2024    | 65095 OFFICE SUPPLIES            | OFFICE SUPPLIES                                                      |
| PRCS/LEVY SEN CNTR      | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 74.05           | 3/26/2024    | 65110 REC PROGRAM SUPPLIES       | DOG WASTE BAGS REFILL                                                |
| PRCS/LEVY SEN CNTR      | BLUE BEE PRINTING      | CA             | 94131             | \$ 59.33           | 3/26/2024    | 65110 REC PROGRAM SUPPLIES       | SAVE OUR LAKE STICKERS                                               |
| PRCS/LEVY SEN CNTR      | APPLE.COM/BILL         | CA             | 95014             | \$ 5.16            | 3/26/2024    | 65110 REC PROGRAM SUPPLIES       | MUSIC FOR CLASSES                                                    |
| PRCS/LEVY SEN CNTR      | HSI EMERGENCY CARE SOL | OR             | 97402-9189        | \$ 61.60           | 3/27/2024    | 62295 TRAINING & TRAVEL          | NEW STAFF INST.                                                      |
| PRCS/LEVY SEN CNTR      | HSI EMERGENCY CARE SOL | OR             | 97402-9189        | \$ 56.68           | 3/27/2024    | 62295 TRAINING & TRAVEL          | STAFF CPR RENEWALS                                                   |
| PRCS/LEVY SEN CNTR      | CITY OF EVANSTON       | IL             | 60201             | \$ 4.44            | 3/28/2024    | 62295 TRAINING & TRAVEL          | PARKING EVANSTON - STAFF TRAINING                                    |
| PRCS/LEVY SEN CNTR      | TST RIDGEVILLE TAVERN  | IL             | 60201             | \$ 220.50          | 3/28/2024    | 65025 FOOD                       | CHANDLER TEAM BUILDING EVENT                                         |
| PRCS/LEVY SEN CNTR      | SP CERAMIC SUPPLY CH   | IL             | 60007             | \$ (16.00)         | 4/5/2024     | 65110 REC PROGRAM SUPPLIES       | PROGRAM SUPPLIES                                                     |
| PRCS/LEVY SEN CNTR      | DBC BLICK ART MATERIAL | IL             | 61401             | \$ 27.91           | 4/5/2024     | 65110 REC PROGRAM SUPPLIES       | PROGRAM SUPPLIES                                                     |
| PRCS/LEVY SEN CNTR      | SAMSCUB.COM            | AR             | 72712             | \$ 44.54           | 4/8/2024     | 65025 FOOD                       | PROGRAM SUPPLIES                                                     |
| PRCS/LEVY SEN CNTR      | WALMART.COM            | AR             | 72716             | \$ 36.65           | 4/11/2024    | 65095 OFFICE SUPPLIES            | OFFICE SUPPLIES                                                      |
| PRCS/LEVY SEN CNTR      | WALMART.COM            | AR             | 72716             | \$ 36.51           | 4/12/2024    | 65110 REC PROGRAM SUPPLIES       | PROGRAM SUPPLIES                                                     |
| PRCS/LEVY SEN CNTR      | HSI EMERGENCY CARE SOL | OR             | 97402-9189        | \$ 117.18          | 4/12/2024    | 62295 TRAINING & TRAVEL          | STAFF CPR AND AED CARDS                                              |
| PRCS/LEVY SEN CNTR      | APPLE.COM/BILL         | CA             | 95014             | \$ 4.86            | 4/15/2024    | 65110 REC PROGRAM SUPPLIES       | MUSIC FOR LINE DANCE                                                 |
| PRCS/LEVY SEN CNTR      | SP IMPACT NETWORKING   | IL             | 60045             | \$ 175.00          | 4/17/2024    | 65095 OFFICE SUPPLIES            | COPIER PAPER                                                         |
| PRCS/LEVY SEN CNTR      | DOLLAR TREE            | IL             | 60645             | \$ 92.78           | 4/17/2024    | 65110 REC PROGRAM SUPPLIES       | PROGRAM SUPPLIES                                                     |
| PRCS/LEVY SEN CNTR      | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 664.54          | 4/18/2024    | 65110 REC PROGRAM SUPPLIES       | FIRST AID SUPPLIES                                                   |
| PRCS/LEVY SEN CNTR      | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 432.39          | 4/18/2024    | 65040 JANITORIAL SUPPLIES        | JANITORIAL SUPPLIES                                                  |
| PRCS/LEVY SEN CNTR      | OFFICEMAX/DEPOT 6869   | IL             | 60143             | \$ 283.78          | 4/18/2024    | 65095 OFFICE SUPPLIES            | OFFICE SUPPLIES                                                      |
| PRCS/LEVY SEN CNTR      | TARGET.COM             | MN             | 55445             | \$ 30.28           | 4/19/2024    | 65095 OFFICE SUPPLIES            | OFFICE SUPPLIES                                                      |
| PRCS/LEVY SEN CNTR      | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 195.39          | 4/22/2024    | 65090 SAFETY EQUIPMENT           | BOUY REFLECTIVE TAPE                                                 |
| PRCS/LEVY SEN CNTR      | OFFICEMAX/DEPOT 6869   | IL             | 60143             | \$ 10.38           | 4/22/2024    | 65095 OFFICE SUPPLIES            | OFFICE SUPPLIES                                                      |
| PRCS/LEVY SEN CNTR      | OFFICEMAX/DEPOT 6869   | IL             | 60143             | \$ 37.08           | 4/24/2024    | 65095 OFFICE SUPPLIES            | OFFICE SUPPLIES                                                      |
| PRCS/LEVY SEN CNTR      | OFFICEMAX/DEPOT 6869   | IL             | 60143             | \$ 218.44          | 4/24/2024    | 65095 OFFICE SUPPLIES            | OFFICE SUPPLIES                                                      |
| PRCS/LEVY SEN CNTR      | IN NATIONAL AWARDS &   | IL             | 60202             | \$ 1,260.00        | 4/24/2024    | 65110 REC PROGRAM SUPPLIES       | AGING WELL BAGS-COVERED BY SPONSORSHIP                               |
| PRCS/LEVY SEN CNTR      | DOLLAR TREE            | IL             | 60645             | \$ 95.25           | 4/24/2024    | 65110 REC PROGRAM SUPPLIES       | PROGRAM SUPPLIES                                                     |
| PRCS/LEVY SEN CNTR      | THE HOME DEPOT #1902   | IL             | 60202             | \$ 285.71          | 4/25/2024    | 65110 REC PROGRAM SUPPLIES       | MORE CHAIN AND S HOOKS                                               |
| PRCS/LEVY SEN CNTR      | DBC BLICK ART MATERIAL | IL             | 61401             | \$ 316.25          | 4/25/2024    | 65110 REC PROGRAM SUPPLIES       | PROGRAM SUPPLIES                                                     |
| PRCS/NOYES CNTR         | SQ BUFFALO GROVE OUTL  | IL             | 60089             | \$ 70.00           | 3/28/2024    | 62507 FIELD TRIPS                | SPRING BREAK CAMP FIELD TRIP                                         |
| PRCS/NOYES CNTR         | MUSIC THEATRE INTERNAT | NY             | 10019             | \$ 20.00           | 4/4/2024     | 65110 REC PROGRAM SUPPLIES       | SCRIPT PERUSALS FOR FALL SHOW                                        |
| PRCS/NOYES CNTR         | VALLI PRODUCE          | IL             | 60202             | \$ 42.67           | 4/12/2024    | 65110 REC PROGRAM SUPPLIES       | SUPPLIES FOR ARTS CAMP                                               |
| PRCS/NOYES CNTR         | MADKAP PRODUCTIONS DBA | IL             | 60077             | \$ 280.00          | 4/15/2024    | 62507 FIELD TRIPS                | ECT FIELD TRIP                                                       |
| PRCS/RBT CROWN CNTR     | FOOD4LESS #0558        | IL             | 60202             | \$ 105.21          | 3/27/2024    | 65025 FOOD                       | FOOD FOR AFTERSCHOOL PROJECT                                         |
| PRCS/RBT CROWN CNTR     | SMARTSIGN              | NY             | 11201             | \$ 375.86          | 3/28/2024    | 65095 OFFICE SUPPLIES            | DOOR SIGNS FOR SOUTH END (LITTLE BEANS)                              |
| PRCS/RBT CROWN CNTR     | FOOD4LESS #0558        | IL             | 60202             | \$ 38.90           | 3/28/2024    | 65025 FOOD                       | FOOD FOR AFTERSCHOOL PROJECT                                         |
| PRCS/RBT CROWN CNTR     | MUSEUM OF SCIENCE AND  | IL             | 60637             | \$ 413.10          | 3/28/2024    | 62507 FIELD TRIPS                | VACATION ADVENTURE FIELD TRIP                                        |
| PRCS/RBT CROWN CNTR     | FOOD4LESS #0558        | IL             | 60202             | \$ 20.21           | 4/1/2024     | 65025 FOOD                       | AFTER SCHOOL SNACKS                                                  |
| PRCS/RBT CROWN CNTR     | WALGREENS #4218        | IL             | 60202             | \$ 16.00           | 4/1/2024     | 65025 FOOD                       | PRESCHOOL SPRING BREAK ACTIVITY                                      |
| PRCS/RBT CROWN CNTR     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 159.96          | 4/1/2024     | 65110 REC PROGRAM SUPPLIES       | TABLES FOR EVENTS                                                    |
| PRCS/RBT CROWN CNTR     | TARGET 00009274        | IL             | 60202             | \$ 23.77           | 4/2/2024     | 65025 FOOD                       | PRESCHOOL NEEDS                                                      |
| PRCS/RBT CROWN CNTR     | TARGET 00009274        | IL             | 60202             | \$ 19.99           | 4/2/2024     | 65110 REC PROGRAM SUPPLIES       | PRESCHOOL NEEDS                                                      |
| PRCS/RBT CROWN CNTR     | LEARN TO SKATE USA     | CO             | 80906             | \$ 130.00          | 4/2/2024     | 62360 MEMBERSHIP DUES            | LEARN TO SKATE USA MEMBERSHIPS FOR CLASS PARTICIPANTS                |
| PRCS/RBT CROWN CNTR     | TRADER JOE S #702      | IL             | 60202             | \$ 3.99            | 4/3/2024     | 65025 FOOD                       | DIETARY NEEDS                                                        |
| PRCS/RBT CROWN CNTR     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 127.18          | 4/4/2024     | 62245 OTHER EQMT MAINTENANCE     | MATERIAL FOR TRANSFORMING ICE SPRAYER                                |
| PRCS/RBT CROWN CNTR     | LEARN TO SKATE USA     | CO             | 80906             | \$ 582.50          | 4/5/2024     | 62360 MEMBERSHIP DUES            | SKATING PROGRAM PARTICIPANT MEMBERSHIPS                              |
| PRCS/RBT CROWN CNTR     | SP EVENTWRISTBANDS     | GA             | 30309             | \$ 386.25          | 4/8/2024     | 65110 REC PROGRAM SUPPLIES       | WRISTBANDS FOR PROGRAMMING (PUBLIC SKATE & PICKLEBALL)               |
| PRCS/RBT CROWN CNTR     | OAKTON COMMUNITY CENTE | IL             | 60076             | \$ 110.00          | 4/8/2024     | 62507 FIELD TRIPS                | PRESCHOOL SPRING BREAK FIELD TRIP                                    |
| PRCS/RBT CROWN CNTR     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 32.85           | 4/8/2024     | 65110 REC PROGRAM SUPPLIES       | TAPE TO SECURE CORDS FOR MUSIC PLAYING DEVICES                       |
| PRCS/RBT CROWN CNTR     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 9.87            | 4/8/2024     | 65020 CLOTHING                   | GLOVES FOR SEASONAL STAFF                                            |
| PRCS/RBT CROWN CNTR     | STARBUCKS STORE 61673  | IL             | 60645             | \$ 40.00           | 4/8/2024     | 65025 FOOD                       | PARENT ENGAGEMENT                                                    |
| PRCS/RBT CROWN CNTR     | JEWEL OSCO 3538        | IL             | 60626             | \$ 6.47            | 4/10/2024    | 65025 FOOD                       | PRESCHOOL SNACK ACTIVITY                                             |
| PRCS/RBT CROWN CNTR     | TARGET.COM             | MN             | 55445             | \$ 3.98            | 4/11/2024    | 65110 REC PROGRAM SUPPLIES       | PINS FOR PHOTO MEMORY                                                |
| PRCS/RBT CROWN CNTR     | SPEEDY BUTTONS         | MN             | 55972             | \$ 627.42          | 4/11/2024    | 65110 REC PROGRAM SUPPLIES       | NAME BUTTONS FOR SKATING CLASS PARTICIPANTS                          |
| PRCS/RBT CROWN CNTR     | VALLI PRODUCE          | IL             | 60202             | \$ 5.00            | 4/11/2024    | 65025 FOOD                       | BIRTHDAY CUPCAKE                                                     |

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|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|------------------------------------------|----------------------------------------------------------------------------------------------|
| PRCS/RBT CROWN CNTR     | DRURY PLAZA HOTEL MILW | WI             | 53202-4201        | \$ 763.96          | 4/12/2024    | 62295 TRAINING & TRAVEL                  | ACCOMMODATIONS NARCE CONFERENCE FOR JACK MITTON                                              |
| PRCS/RBT CROWN CNTR     | MARIANOS #531          | IL             | 60076             | \$ 3.49            | 4/12/2024    | 65025 FOOD                               | BIRTHDAY CUPCAKE                                                                             |
| PRCS/RBT CROWN CNTR     | FOOD4LESS #0558        | IL             | 60202             | \$ 62.20           | 4/12/2024    | 65025 FOOD                               | AFTER SCHOOL PROJECT                                                                         |
| PRCS/RBT CROWN CNTR     | SAMSLUB #6444          | IL             | 60202             | \$ 312.20          | 4/12/2024    | 65025 FOOD                               | PRE SCHOOL SNACK                                                                             |
| PRCS/RBT CROWN CNTR     | SAMSLUB #6444          | IL             | 60202             | \$ 221.30          | 4/12/2024    | 65110 REC PROGRAM SUPPLIES               | PRESCHOOL LUNCH SUPPLIES                                                                     |
| PRCS/RBT CROWN CNTR     | SP CERAMIC SUPPLY CH   | IL             | 60007             | \$ (292.98)        | 4/15/2024    | 65110 REC PROGRAM SUPPLIES               | REFUND CREDIT AMOUNT OF \$292.98 FROM CERAMIC SUPPLY                                         |
| PRCS/RBT CROWN CNTR     | TEE JAY SERVICE COMPAN | IL             | 60502             | \$ 453.75          | 4/15/2024    | 62245 OTHER EQMT MAINTENANCE             | QUOTE FOR DOOR REPAIR OF SLIDER DOORS                                                        |
| PRCS/RBT CROWN CNTR     | AVERY PRODUCTS CORPORA | CA             | 92821             | \$ 33.95           | 4/15/2024    | 65110 REC PROGRAM SUPPLIES               | LABELS FOR NAME BADGES                                                                       |
| PRCS/RBT CROWN CNTR     | MARIANOS #531          | IL             | 60076             | \$ 3.49            | 4/16/2024    | 65025 FOOD                               | BIRTHDAY CUPCAKE                                                                             |
| PRCS/RBT CROWN CNTR     | TARGET.COM             | MN             | 55445             | \$ 135.55          | 4/17/2024    | 65110 REC PROGRAM SUPPLIES               | MOVIES FOR STARLIGHT                                                                         |
| PRCS/RBT CROWN CNTR     | TARGET.COM             | MN             | 55445             | \$ 19.99           | 4/17/2024    | 65110 REC PROGRAM SUPPLIES               | STARLIGHT MOVIES                                                                             |
| PRCS/RBT CROWN CNTR     | TARGET.COM             | MN             | 55445             | \$ 73.72           | 4/18/2024    | 65110 REC PROGRAM SUPPLIES               | MOVIES                                                                                       |
| PRCS/RBT CROWN CNTR     | VALLI PRODUCE          | IL             | 60202             | \$ 36.22           | 4/22/2024    | 65025 FOOD                               | PRESCHOOL CLASSROOM NEEDS                                                                    |
| PRCS/RBT CROWN CNTR     | PY ANCHORFISH PRINTIN  | IL             | 60202             | \$ 123.00          | 4/24/2024    | 65020 CLOTHING                           | STAFF HATS                                                                                   |
| PRCS/RBT CROWN CNTR     | LEARN TO SKATE USA     | CO             | 80906             | \$ (17.00)         | 4/24/2024    | 62360 MEMBERSHIP DUES                    | CREDIT BACK FOR OVERPAYMENT OF MEMBERSHIP DUES                                               |
| PRCS/RBT CROWN CNTR     | FOOD4LESS #0558        | IL             | 60202             | \$ 65.05           | 4/25/2024    | 65025 FOOD                               | AFTER SCHOOL PROJECT                                                                         |
| PRCS/RBT CROWN CNTR     | PY ANCHORFISH PRINTIN  | IL             | 60202             | \$ 410.44          | 4/25/2024    | 65020 CLOTHING                           | EVENT STAFF SHIRTS                                                                           |
| PRCS/RECREATION         | TRADER JOE S #702      | IL             | 60202             | \$ 161.67          | 3/28/2024    | 62490 OTHER PROGRAM COSTS                | PROGRAM SUPPLIES FOR SPECIAL EVENT                                                           |
| PRCS/RECREATION         | BOWLERO NILES          | IL             | 60714             | \$ 224.75          | 3/28/2024    | 62507 FIELD TRIPS                        | LANE AND SHOE RENTAL FOR BOWLING PROGRAM                                                     |
| PRCS/RECREATION         | TRADER JOE S #702      | IL             | 60202             | \$ 44.93           | 4/1/2024     | 62490 OTHER PROGRAM COSTS                | PROGRAM SUPPLIES FOR SPECIAL EVENT                                                           |
| PRCS/RECREATION         | TRADER JOE S #702      | IL             | 60202             | \$ 76.84           | 4/1/2024     | 62490 OTHER PROGRAM COSTS                | PROGRAM SUPPLIES FOR SPECIAL EVENT                                                           |
| PRCS/RECREATION         | LESTER AND ROSALIE ANI | IL             | 60626             | \$ 150.00          | 4/1/2024     | 62490 OTHER PROGRAM COSTS                | SIGN LANGUAGE INTERPRETER SERVICES FOR A SPECIAL RECREATION PROGRAM.                         |
| PRCS/RECREATION         | GS-JJ.COM              | CA             | 91789             | \$ 1,355.00        | 4/3/2024     | 65110 REC PROGRAM SUPPLIES               | MEDALS FOR LAKESHORE SHUFFLE 5K                                                              |
| PRCS/RECREATION         | WALMART.COM 8009666546 | AR             | 72716             | \$ 35.97           | 4/4/2024     | 65095 OFFICE SUPPLIES                    | SUPPLIES FOR RECTRAC REGISTRATION SYSTEM                                                     |
| PRCS/RECREATION         | WALMART.COM 8009666546 | AR             | 72716             | \$ 35.97           | 4/4/2024     | 65095 OFFICE SUPPLIES                    | ID BADGE SUPPLIES                                                                            |
| PRCS/RECREATION         | CUSTOMLANYARD.NET      | TX             | 77478             | \$ 49.47           | 4/5/2024     | 65110 REC PROGRAM SUPPLIES               | STAFF LANDYARDS FOR 5K                                                                       |
| PRCS/RECREATION         | JEWEL OSCO 3428        | IL             | 60202             | \$ 57.69           | 4/8/2024     | 65025 FOOD                               | FOOD AND SUPPLIES FOR STAFF ORIENTATION.                                                     |
| PRCS/RECREATION         | BOWLERO NILES          | IL             | 60714             | \$ 206.77          | 4/8/2024     | 62507 FIELD TRIPS                        | LANE AND SHOE RENTAL FOR BOWLING PROGRAM                                                     |
| PRCS/RECREATION         | SP GIBSON ATHLETIC     | CO             | 80239             | \$ 24.98           | 4/8/2024     | 65110 REC PROGRAM SUPPLIES               | GYMNASTICS SUPPLIES.                                                                         |
| PRCS/RECREATION         | PAYPAL RAINOUTLINE     | CA             | 95131             | \$ 399.00          | 4/8/2024     | 65110 REC PROGRAM SUPPLIES               | RAINOUT HOTLINE FOR FIELDS AND BEACHES                                                       |
| PRCS/RECREATION         | PAYPAL BLUE WAVE       | CT             | 06042             | \$ 244.20          | 4/10/2024    | 65110 REC PROGRAM SUPPLIES               | COURSE SIGNS FOR 5K                                                                          |
| PRCS/RECREATION         | JEWEL OSCO 3428        | IL             | 60202             | \$ 57.75           | 4/10/2024    | 65025 FOOD                               | INGREDIENTS FOR SPECIAL RECREATION COOKING PROGRAM.                                          |
| PRCS/RECREATION         | JEWEL OSCO 3428        | IL             | 60202             | \$ 64.24           | 4/10/2024    | 65025 FOOD                               | INGREDIENTS FOR SPECIAL RECREATION COOKING PROGRAM.                                          |
| PRCS/RECREATION         | THE HOME DEPOT #1902   | IL             | 60202             | \$ 183.42          | 4/10/2024    | 65090 SAFETY EQUIPMENT                   | LAKEFRONT SUPPLIES                                                                           |
| PRCS/RECREATION         | HODGES BADGE COMPANY   | MO             | 63090             | \$ 36.75           | 4/10/2024    | 65110 REC PROGRAM SUPPLIES               | GYMNASTICS SUPPLIES.                                                                         |
| PRCS/RECREATION         | SCHOOL HEALTH CORP     | IL             | 60008             | \$ 168.78          | 4/11/2024    | 65110 REC PROGRAM SUPPLIES               | EQUIPMENT FOR VOLLEYBALL PROGRAM                                                             |
| PRCS/RECREATION         | DICKS SPORTING GOODS11 | IL             | 60654             | \$ 157.94          | 4/11/2024    | 65110 REC PROGRAM SUPPLIES               | EQUIPMENT FOR TENNIS AND SOFTBALL PROGRAMS                                                   |
| PRCS/RECREATION         | GOOGLE YOUTUBE TV      | CA             | 94043             | \$ 76.64           | 4/11/2024    | 65110 REC PROGRAM SUPPLIES               | TV SERVICE AT ROBERT CROWN CENTER                                                            |
| PRCS/RECREATION         | ILLINOIS BASSET COURS  | FL             | 32801             | \$ 19.75           | 4/12/2024    | 62295 TRAINING & TRAVEL                  | BASSET CERTIFICATION PROGRAM FOR FULL TIME STAFF.                                            |
| PRCS/RECREATION         | JEWEL OSCO 3428        | IL             | 60202             | \$ 32.92           | 4/15/2024    | 65025 FOOD                               | SUPPLIES FOR AFTER-SCHOOL PROGRAM                                                            |
| PRCS/RECREATION         | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 9.99            | 4/16/2024    | 65110 REC PROGRAM SUPPLIES               | SPRAY PAINT FOR 5K COURSE                                                                    |
| PRCS/RECREATION         | LESTER AND ROSALIE ANI | IL             | 60626             | \$ 150.00          | 4/16/2024    | 62490 OTHER PROGRAM COSTS                | ASL INTERPRETER SERVICES FOR INDIVIDUAL IN SPECIAL RECREATION PROGRAM.                       |
| PRCS/RECREATION         | JEWEL OSCO 3428        | IL             | 60202             | \$ 75.58           | 4/17/2024    | 65025 FOOD                               | INGREDIENTS FOR SPECIAL RECREATION COOKING PROGRAM.                                          |
| PRCS/RECREATION         | DOLLARTREE             | IL             | 60202             | \$ 30.14           | 4/18/2024    | 65110 REC PROGRAM SUPPLIES               | SUPPLIES FOR SPECIAL RECREATION PROGRAMMING.                                                 |
| PRCS/RECREATION         | MU CONFERENCE EVENTS   | MO             | 65211             | \$ 850.00          | 4/18/2024    | 62295 TRAINING & TRAVEL                  | CONFERENCE REGISTRATION FOR INCLUSION AND ACCESSIBILITY DIVISION MANAGER.                    |
| PRCS/RECREATION         | SP SPIETH AMERICA HO   | MI             | 48879             | \$ 77.78           | 4/19/2024    | 65110 REC PROGRAM SUPPLIES               | GYMNASTICS EQUIPMENT REFUND                                                                  |
| PRCS/RECREATION         | TARGET 00009274        | IL             | 60202             | \$ 27.47           | 4/19/2024    | 65110 REC PROGRAM SUPPLIES               | SUPPLIES FOR SPECIAL RECREATION PROGRAM.                                                     |
| PRCS/RECREATION         | BOWLERO NILES          | IL             | 60714             | \$ 206.77          | 4/19/2024    | 62507 FIELD TRIPS                        | LANE AND SHOE RENTAL FOR BOWLING PROGRAM                                                     |
| PRCS/RECREATION         | GRIT                   | MA             | 02155             | \$ 948.20          | 4/22/2024    | 62490 OTHER PROGRAM COSTS                | ACCESSIBLE MATS FOR OUTDOOR SPECIAL EVENTS.                                                  |
| PRCS/RECREATION         | SP SPIETH AMERICA HO   | MI             | 48879             | \$ (5.76)          | 4/22/2024    | 65110 REC PROGRAM SUPPLIES               | GYMNASTICS EQUIPMENT REFUND                                                                  |
| PRCS/RECREATION         | JEWEL OSCO 3456        | IL             | 60091             | \$ 35.95           | 4/22/2024    | 65025 FOOD                               | DONUTS FOR COFFEE & BEACH CLEAN UP EVENT                                                     |
| PRCS/RECREATION         | DD/BR #306178 Q35      | IL             | 60201             | \$ 109.96          | 4/22/2024    | 65025 FOOD                               | BEVERAGES FOR COFFEE & BEACH CLEAN UP EVENT                                                  |
| PRCS/RECREATION         | JEWEL OSCO 3428        | IL             | 60202             | \$ 40.26           | 4/22/2024    | 65025 FOOD                               | SUPPLIES FOR AFTER-SCHOOL PROGRAM                                                            |
| PRCS/RECREATION         | SAMS CLUB #6444        | IL             | 60202             | \$ 44.80           | 4/22/2024    | 65095 OFFICE SUPPLIES                    | STORAGE BINS AND ENVELOPES FOR LAKESHORE SHUFFLE 5K                                          |
| PRCS/RECREATION         | HD SUNFLOWER USA CORP. | DE             | 19703             | \$ 1,000.00        | 4/23/2024    | 62295 TRAINING & TRAVEL                  | HIDDEN DISABILITIES SUNFLOWER BUSINESS MEMBERSHIP FEE FOR INCLUSION RESOURCES AND TRAININGS. |
| PRCS/RECREATION         | JEWEL OSCO 3428        | IL             | 60202             | \$ 40.75           | 4/24/2024    | 65025 FOOD                               | INGREDIENTS FOR SPECIAL RECREATION PROGRAM.                                                  |
| PRCS/RECREATION         | THE HOME DEPOT #1902   | IL             | 60202             | \$ 15.48           | 4/24/2024    | 65110 REC PROGRAM SUPPLIES               | WOOD SIGN POSTS FOR 5K                                                                       |
| PRCS/RECREATION         | THE HOME DEPOT #8598   | IL             | 606590000         | \$ 275.90          | 4/24/2024    | 65110 REC PROGRAM SUPPLIES               | CHAIN AND CONCRETE FOR BUOY ANCHORS                                                          |
| PRCS/RECREATION         | WALMART.COM 8009666546 | AR             | 72716             | \$ 447.00          | 4/25/2024    | 65110 REC PROGRAM SUPPLIES               | PORTABLE BATTERIES FOR DIGITAL BEACH PASS SYSTEM                                             |
| PUBLIC WORKS AGENCY     | VALLI PRODUCE          | IL             | 60202             | \$ 149.90          | 4/1/2024     | 65085 MINOR EQUIP & TOOLS                | MAZOLA CORN OIL FOR ASPHALT RECYCLER                                                         |
| PUBLIC WORKS AGENCY     | NOR NORTHERN TOOL      | MN             | 55306             | \$ 99.95           | 4/9/2024     | 65085 MINOR EQUIP & TOOLS                | DRILL AND DRILL BIT SET                                                                      |
| PUBLIC WORKS AGENCY     | BUILDERS ASPHALT O'HAR | IL             | 60007             | \$ 452.88          | 4/11/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | HOT MIX ASPHALT                                                                              |
| PUBLIC WORKS AGENCY     | BUILDERS ASPHALT O'HAR | IL             | 60007             | \$ 528.36          | 4/15/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | HOT MIX ASPHALT                                                                              |
| PUBLIC WORKS AGENCY     | APWA - SNOW REGISTRATI | MO             | 64105             | \$ 705.00          | 4/17/2024    | 62295 TRAINING & TRAVEL                  | APWA SNOW CONFERENCE REGISTRATION                                                            |
| PUBLIC WORKS AGENCY     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 60.35           | 4/18/2024    | 65085 MINOR EQUIP & TOOLS                | 3M RESPIRATOR AND FACE SHIELDS                                                               |
| PUBLIC WORKS AGENCY     | UNITED 01623812092092  | TX             | 77002             | \$ 445.19          | 4/18/2024    | 62295 TRAINING & TRAVEL                  | APWA SNOW CONFERENCE FLIGHT                                                                  |
| PUBLIC WORKS AGENCY     | UNITED 01642933939183  | TX             | 77002             | \$ 17.00           | 4/18/2024    | 62295 TRAINING & TRAVEL                  | APWA SNOW CONFERENCE FLIGHT                                                                  |
| PUBLIC WORKS AGENCY     | UNITED 01642933939194  | TX             | 77002             | \$ 17.00           | 4/18/2024    | 62295 TRAINING & TRAVEL                  | APWA SNOW CONFERENCE FLIGHT                                                                  |
| PUBLIC WORKS AGENCY     | BUILDERS ASPHALT O'HAR | IL             | 60007             | \$ 679.32          | 4/19/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | HOT MIX ASPHALT                                                                              |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT         | EXPENSE DESCRIPTION                                      |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|------------------------------------------|----------------------------------------------------------|
| PUBLIC WORKS AGENCY     | BUILDERS ASPHALT O'HAR | IL             | 60007             | \$ 377.40          | 4/22/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | HOT MIX ASPHALT                                          |
| PUBLIC WORKS AGENCY     | THE HOME DEPOT #1902   | IL             | 60202             | \$ 24.31           | 4/22/2024    | 65085 MINOR EQUIP & TOOLS                | CONDUIT, JUNCTION BOX                                    |
| PUBLIC WORKS AGENCY     | RUSSO POWER EQUIPMENT  | IL             | 60176             | \$ 831.38          | 4/23/2024    | 65085 MINOR EQUIP & TOOLS                | SPARK PLUGS, SHOVELS, KNEE BOARDS, HEAD RAKE             |
| PUBLIC WORKS AGENCY     | BUILDERS ASPHALT O'HAR | IL             | 60007             | \$ 150.96          | 4/24/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | HOT MIX ASPHALT                                          |
| PUBLIC WORKS AGENCY     | BUILDERS ASPHALT O'HAR | IL             | 60007             | \$ 452.88          | 4/25/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | HOT MIX ASPHALT                                          |
| PUBLIC WORKS AGENCY     | BUILDERS ASPHALT O'HAR | IL             | 60007             | \$ 603.84          | 4/25/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | HOT MIX ASPHALT                                          |
| PUBLIC WORKS/PLAN-ENG   | JIMMY JOHNS 44 - ECOM  | IL             | 60201             | \$ 51.27           | 4/2/2024     | 65025 FOOD                               | STAFF LUNCH MEETING                                      |
| PUBLIC WORKS/PLAN-ENG   | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 48.89           | 4/5/2024     | 65085 MINOR EQUIP & TOOLS                | ENGINEERING TOOLS                                        |
| PUBLIC WORKS/PLAN-ENG   | ENGINEER SUPPLY LLC    | TX             | 77478             | \$ 48.94           | 4/5/2024     | 65085 MINOR EQUIP & TOOLS                | SURVEYING MARKING PINS                                   |
| PUBLIC WORKS/PLAN-ENG   | HOLIDAY INN EXPRESS EA | IL             | 61611             | \$ 1,324.96        | 4/18/2024    | 62295 TRAINING & TRAVEL                  | CONFERENCE ACCOMMODATIONS - MOYANO, MEADE AND KNUTH      |
| PUBLIC WORKS/PLAN-ENG   | THOMSON WEST TCD       | MN             | 55123             | \$ 208.00          | 4/23/2024    | 65010 BOOKS, PUBLICATIONS, MAPS          | TRAFFIC ENGINEERING BOOK                                 |
| PUBLIC WORKS/SERVICE    | EVANSTON LUMBER        | IL             | 60202             | \$ 108.00          | 3/26/2024    | 62199 PARK MNTNCE & FUR                  | FENCE REPAIR LUMBER                                      |
| PUBLIC WORKS/SERVICE    | SOLID WASTE ASSOCIA    | MD             | 20910             | \$ 20.00           | 3/27/2024    | 62295 TRAINING & TRAVEL                  | SWANA EMPLOYEE CERTIFICATION RETEST                      |
| PUBLIC WORKS/SERVICE    | OFFICE DEPOT #510      | IL             | 60201             | \$ 149.37          | 3/27/2024    | 65095 OFFICE SUPPLIES                    | PRINTER CARTRIDGE, LABEL PAPER, NOTE PADS                |
| PUBLIC WORKS/SERVICE    | PURE ELECTRIC          | IL             | 60645             | \$ 956.42          | 3/27/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | LED STREET LIGHT BULBS AND TRAFFIC SIGNAL BULBS          |
| PUBLIC WORKS/SERVICE    | EVANSTON LUMBER        | IL             | 60202             | \$ 48.60           | 3/29/2024    | 62199 PARK MNTNCE & FUR                  | FENCE REPAIR LUMBER                                      |
| PUBLIC WORKS/SERVICE    | HOMEDPOT.COM           | GA             | 30339-0000        | \$ 9.12            | 4/1/2024     | 65085 MINOR EQUIP & TOOLS                | HOOKS FOR BATTERY TENDER CORDS                           |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 180.00          | 4/2/2024     | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 225.00          | 4/2/2024     | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 270.00          | 4/2/2024     | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 300.00          | 4/2/2024     | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | TRAFFIC CONTROL & PROT | IL             | 60103             | \$ 65.30           | 4/2/2024     | 65115 TRAFFIC CONTROL SUPPLI             | SAVE OUR LAKE SIGN                                       |
| PUBLIC WORKS/SERVICE    | TRAFFIC CONTROL & PROT | IL             | 60103             | \$ 876.00          | 4/2/2024     | 65115 TRAFFIC CONTROL SUPPLI             | NO TRUCK SYMBOL SIGN FACE                                |
| PUBLIC WORKS/SERVICE    | TRAFFIC CONTROL & PROT | IL             | 60103             | \$ 1,045.20        | 4/2/2024     | 65115 TRAFFIC CONTROL SUPPLI             | SPEED LIMIT AND NO PARKING SIGN FACES                    |
| PUBLIC WORKS/SERVICE    | USPS PO 162622024      | IL             | 60201             | \$ 17.46           | 4/2/2024     | 62315 POSTAGE                            | 2 CERTIFIED LETTERS (DED INSURANCE)                      |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 180.00          | 4/3/2024     | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 60202             | \$ 821.08          | 4/4/2024     | 65085 MINOR EQUIP & TOOLS                | WET/DRY VAC, ANCHORING ADHESIVE, BRUSHES, IMPACT DRIVER  |
| PUBLIC WORKS/SERVICE    | VOLLMAR CLAY PRODUCTS  | IL             | 60646             | \$ 780.00          | 4/4/2024     | 62199 PARK MNTNCE & FUR                  | HOT COAL BINS                                            |
| PUBLIC WORKS/SERVICE    | AWARD COM              | CA             | 94538             | \$ 89.53           | 4/4/2024     | 65625 FURNITURE                          | TOM TWIGG RETIREMENT PLAQUE                              |
| PUBLIC WORKS/SERVICE    | PURE ELECTRIC          | IL             | 60645             | \$ 930.00          | 4/5/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | OPTICOM DETECTOR CABLE                                   |
| PUBLIC WORKS/SERVICE    | HOMEDPOT.COM           | GA             | 30339-0000        | \$ 47.12           | 4/8/2024     | 65085 MINOR EQUIP & TOOLS                | BATTERY TENDER EXTENSION CORDS                           |
| PUBLIC WORKS/SERVICE    | SQ APWA - ILLINOIS CH  | MO             | 64108             | \$ 795.00          | 4/8/2024     | 62295 TRAINING & TRAVEL                  | IPSI SUPERVISOR SKILLS CONVENTION                        |
| PUBLIC WORKS/SERVICE    | TRAFFIC CONTROL & PROT | IL             | 60103             | \$ 975.00          | 4/9/2024     | 65115 TRAFFIC CONTROL SUPPLI             | DO NOT ENTER SIGN FACES                                  |
| PUBLIC WORKS/SERVICE    | TRAFFIC CONTROL & PROT | IL             | 60103             | \$ 975.00          | 4/9/2024     | 65115 TRAFFIC CONTROL SUPPLI             | STOP SIGN FACES                                          |
| PUBLIC WORKS/SERVICE    | EVANSTON LUMBER        | IL             | 60202             | \$ 180.00          | 4/10/2024    | 62199 PARK MNTNCE & FUR                  | EGGLESTON FENCE                                          |
| PUBLIC WORKS/SERVICE    | IL ARBORIST ASSOC.     | IL             | 60002             | \$ 195.00          | 4/11/2024    | 62295 TRAINING & TRAVEL                  | TRAINING                                                 |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 96.00           | 4/11/2024    | 65005 AGRI/BOTANICAL SUPPLIES            | SNYDER PARK SAND                                         |
| PUBLIC WORKS/SERVICE    | KROMER PRO LLC         | MN             | 55356             | \$ (192.18)        | 4/12/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | PARTS CREDIT                                             |
| PUBLIC WORKS/SERVICE    | DES PLAINES MATERIAL A | IL             | 60016-1213        | \$ 1,114.00        | 4/15/2024    | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | JC LIGHT - 1252 - EVAN | IL             | 60201             | \$ 62.90           | 4/15/2024    | 62199 PARK MNTNCE & FUR                  | PAINT                                                    |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 300.00          | 4/16/2024    | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 360.00          | 4/16/2024    | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 102.00          | 4/16/2024    | 65005 AGRI/BOTANICAL SUPPLIES            | JAMES BASEBALL                                           |
| PUBLIC WORKS/SERVICE    | 4TE NORTHEASTERN ILLIN | IL             | 60026             | \$ 2,075.63        | 4/17/2024    | 62295 TRAINING & TRAVEL                  | NIPSTA TRAINING-THERE IS A 2.5% CHARGE WHEN USING CREDIT |
| PUBLIC WORKS/SERVICE    | TREESTUFF              | NC             | 27409             | \$ 896.97          | 4/18/2024    | 65085 MINOR EQUIP & TOOLS                | CARDS FOR PAYMENT.                                       |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 300.00          | 4/18/2024    | 65005 AGRI/BOTANICAL SUPPLIES            | RIGGING TOOLS                                            |
| PUBLIC WORKS/SERVICE    | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 360.00          | 4/18/2024    | 65005 AGRI/BOTANICAL SUPPLIES            | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 60202             | \$ (9.63)          | 4/19/2024    | 62199 PARK MNTNCE & FUR                  | TOP SOIL                                                 |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 60202             | \$ 17.60           | 4/19/2024    | 62199 PARK MNTNCE & FUR                  | CISTERN PARTS                                            |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 60202             | \$ 59.14           | 4/19/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | CISTERN PARTS                                            |
| PUBLIC WORKS/SERVICE    | PHILLIPS 66 - JACK FLA | IL             | 62401             | \$ 55.53           | 4/22/2024    | 62295 TRAINING & TRAVEL                  | EQUIPMENT PARTS                                          |
| PUBLIC WORKS/SERVICE    | HYATT REGENCY PHOENIX  | AZ             | 85004             | \$ 1,256.28        | 4/22/2024    | 62295 TRAINING & TRAVEL                  | GASOLINE FOR CITY VEHICLE                                |
| PUBLIC WORKS/SERVICE    | HYATT REGENCY PHOENIX  | AZ             | 85004             | \$ 1,424.28        | 4/22/2024    | 62295 TRAINING & TRAVEL                  | B. ZIMMERMAN HOTEL (SWANA)                               |
| PUBLIC WORKS/SERVICE    | SUCCESSORIES           | FL             | 33487             | \$ 109.85          | 4/23/2024    | 65085 MINOR EQUIP & TOOLS                | K. JOHNSON HOTEL (SWANA)                                 |
| PUBLIC WORKS/SERVICE    | IL ARBORIST ASSOC.     | IL             | 60002             | \$ 195.00          | 4/24/2024    | 62295 TRAINING & TRAVEL                  | SELF STICK NOTE CUBE                                     |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 60202             | \$ 47.51           | 4/25/2024    | 62199 PARK MNTNCE & FUR                  | TRAINING                                                 |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 60202             | \$ 110.39          | 4/25/2024    | 62199 PARK MNTNCE & FUR                  | CISTERN PARTS                                            |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 60202             | \$ 193.75          | 4/25/2024    | 65085 MINOR EQUIP & TOOLS                | MESSAGE BANNER POST                                      |
| PUBLIC WORKS/WTR PROD   | USABLUBOOK             | GA             | 30339             | \$ 562.35          | 3/26/2024    | 65075 MEDICAL & LAB SUPPLIES             | HAMMER, AXE, DRILL BITS, SCREW/ANCHOR KITS               |
| PUBLIC WORKS/WTR PROD   | NORTHERN TOOL          | MN             | 55306             | \$ 584.98          | 3/26/2024    | 65085 MINOR EQUIP & TOOLS                | PHOSOVER 3 PHOSPHATE REAGENT.                            |
| PUBLIC WORKS/WTR PROD   | NTE 5494               | IL             | 60056             | \$ 73.69           | 3/26/2024    | 65090 SAFETY EQUIPMENT                   | CHAINS AW AND BOX                                        |
| PUBLIC WORKS/WTR PROD   | NTE 5494               | IL             | 60056             | \$ 58.50           | 3/26/2024    | 65085 MINOR EQUIP & TOOLS                | CHAINS AW HARDHAT                                        |
| PUBLIC WORKS/WTR PROD   | VCN COOKCOCLERKETHICS  | IL             | 60602             | \$ 15.32           | 3/26/2024    | 65085 MINOR EQUIP & TOOLS                | CHAINS AW SHIPPING                                       |
| PUBLIC WORKS/WTR PROD   | ADOBE INC.             | CA             | 95110             | \$ 95.58           | 3/26/2024    | 65085 MINOR EQUIP & TOOLS                | COOK COUNTY ETHICS FILING CHARGE                         |
| PUBLIC WORKS/WTR PROD   | NSC NORTHERN SAFETY CO | NY             | 13340             | \$ 353.62          | 3/27/2024    | 65090 SAFETY EQUIPMENT                   | ADOBE CANCELLATION FEE.                                  |
| PUBLIC WORKS/WTR PROD   | CORE & MAIN - IL006    | IL             | 60044             | \$ 2,337.20        | 3/27/2024    | 65080 MERCHANDISE FOR RESALE             | FIRST AID KITS                                           |
| PUBLIC WORKS/WTR PROD   | TFS FISHERSCI ECOM CHI | IL             | 60133             | \$ 314.45          | 3/27/2024    | 65075 MEDICAL & LAB SUPPLIES             | TAPPING SADDLES                                          |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 60202             | \$ 96.53           | 3/27/2024    | 65085 MINOR EQUIP & TOOLS                | FLAT BOTTOM PH PROBE.                                    |
| PUBLIC WORKS/WTR PROD   | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 466.82          | 3/28/2024    | 65040 JANITORIAL SUPPLIES                | PLYWOOD, PAINT                                           |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 1,278.70        | 3/28/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | PAPER TOWELS AND TOILET PAPER                            |
| PUBLIC WORKS/WTR PROD   | NOR NORTHERN TOOL      | MN             | 55306             | \$ (53.25)         | 3/29/2024    | 65085 MINOR EQUIP & TOOLS                | AIR FILTERS                                              |
| PUBLIC WORKS/WTR PROD   | MID AMERICAN WATER WAU | IL             | 60084             | \$ 1,810.00        | 3/29/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | SALES TAX REFUND                                         |
| PUBLIC WORKS/WTR PROD   | IN SUBSURFACE SOLUTIO  | NE             | 68028-8008        | \$ 151.89          | 3/29/2024    | 65085 MINOR EQUIP & TOOLS                | BRASS FITTINGS                                           |
| PUBLIC WORKS/WTR PROD   | HOMEDPOT.COM           | GA             | 303390000         | \$ 52.36           | 4/1/2024     | 65085 MINOR EQUIP & TOOLS                | SHIPPING FOR TRACING UNIT                                |
|                         |                        |                |                   |                    |              |                                          | SANDBLASTER PARTS                                        |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT         | EXPENSE DESCRIPTION                                           |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|------------------------------------------|---------------------------------------------------------------|
| PUBLIC WORKS/WTR PROD   | IN SHIELD COMMUNICATI  | IL             | 60008             | \$ 630.31          | 4/1/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | DOOR STRIKER INSTALL                                          |
| PUBLIC WORKS/WTR PROD   | PAYPAL MSF8164         | CA             | 600166404         | \$ 189.50          | 4/1/2024     | 62210 PRINTING                           | PRINTING DOORHANGER                                           |
| PUBLIC WORKS/WTR PROD   | F.E. MORAN INC FIRE PR | IL             | 60062             | \$ 1,100.04        | 4/1/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | MODULE REPAIR                                                 |
| PUBLIC WORKS/WTR PROD   | MCMASER-CARR           | IL             | 60126             | \$ 113.75          | 4/1/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | STAINLESS STEEL TAPCONS                                       |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 60202             | \$ 219.40          | 4/1/2024     | 65085 MINOR EQUIP & TOOLS                | M18 GRINDER                                                   |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 60202             | \$ 218.25          | 4/1/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | PAINT                                                         |
| PUBLIC WORKS/WTR PROD   | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 442.47          | 4/2/2024     | 65085 MINOR EQUIP & TOOLS                | FIRST AID KIT AND CART.                                       |
| PUBLIC WORKS/WTR PROD   | WESTCOM WIRELESS INC   | PA             | 15068             | \$ 743.10          | 4/3/2024     | 65085 MINOR EQUIP & TOOLS                | CHARGER & BATTERIES                                           |
| PUBLIC WORKS/WTR PROD   | USABUEBOOK             | GA             | 30339             | \$ 128.35          | 4/3/2024     | 65075 MEDICAL & LAB SUPPLIES             | FI STD 1 PPM.                                                 |
| PUBLIC WORKS/WTR PROD   | USABUEBOOK             | GA             | 30339             | \$ 743.53          | 4/3/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | GAUGES AND BACK PRESSURE VALVE                                |
| PUBLIC WORKS/WTR PROD   | SQ WEST SHORE WATER P  | WI             | 53402             | \$ 50.00           | 4/3/2024     | 62295 TRAINING & TRAVEL                  | REGISTRATION FEE FOR WEST SHORE WATER PRODUCERS CONFERENCE.   |
| PUBLIC WORKS/WTR PROD   | CDW GOVT #QM69006      | IL             | 60061             | \$ 589.41          | 4/3/2024     | 65085 MINOR EQUIP & TOOLS                | UPS RACK                                                      |
| PUBLIC WORKS/WTR PROD   | CITY WELDING SALES & S | IL             | 60076             | \$ 70.50           | 4/3/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | CYLINDER RENTAL AND REFILL                                    |
| PUBLIC WORKS/WTR PROD   | ZORO TOOLS INC         | IL             | 60089             | \$ 857.21          | 4/3/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | VALVES,UNIONS,STRAINERS                                       |
| PUBLIC WORKS/WTR PROD   | ZIEBELL WATER SERVI    | IL             | 60101             | \$ 946.00          | 4/3/2024     | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | SEWER COUPLINGS                                               |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 60202             | \$ 77.91           | 4/3/2024     | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | MISC. MATERIAL                                                |
| PUBLIC WORKS/WTR PROD   | SO APWA - ILLINOIS CH  | MO             | 64108             | \$ 795.00          | 4/3/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | REGISTRATION FOR SEMINAR                                      |
| PUBLIC WORKS/WTR PROD   | EUROFINS EATON ANALYTI | CA             | 91016-6359        | \$ 14.70           | 4/3/2024     | 62465 OUTSIDE LABORATORY COSTS           | FI TESTING.                                                   |
| PUBLIC WORKS/WTR PROD   | KEURIG GREEN MOUNTAIN  | VT             | 05676             | \$ 38.18           | 4/4/2024     | 65025 FOOD                               | COFFEE FOR MONTHLY UTILITIES COMMISSION MEETINGS.             |
| PUBLIC WORKS/WTR PROD   | WAREHOUSE DIRECT       | IL             | 60018             | \$ 225.96          | 4/4/2024     | 65040 JANITORIAL SUPPLIES                | CLEANER/DEGREASER                                             |
| PUBLIC WORKS/WTR PROD   | ALTORFER INDUSTRIES    | IL             | 60126             | \$ 1,621.52        | 4/4/2024     | 65085 MINOR EQUIP & TOOLS                | BATTERIES FOR CATERPILLAR ENGINES                             |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 60202             | \$ 80.95           | 4/4/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | METER SUPPLIES                                                |
| PUBLIC WORKS/WTR PROD   | SALSBURY INDUSTRIES    | CA             | 90001             | \$ 345.64          | 4/4/2024     | 65085 MINOR EQUIP & TOOLS                | COMBINATION LOCKS FOR LOCKERS                                 |
| PUBLIC WORKS/WTR PROD   | SALSBURY INDUSTRIES    | CA             | 90001             | \$ 2,261.52        | 4/4/2024     | 65085 MINOR EQUIP & TOOLS                | LOCKERS FOR LOCKER ROOM PUMP STATION                          |
| PUBLIC WORKS/WTR PROD   | MSC                    | NY             | 11747             | \$ 28.42           | 4/8/2024     | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | AIRCRAFT CABLE                                                |
| PUBLIC WORKS/WTR PROD   | WAREHOUSE DIRECT       | IL             | 60018             | \$ 150.00          | 4/8/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | SPRAY LUBRICANTS                                              |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 1,153.66        | 4/8/2024     | 65090 SAFETY EQUIPMENT                   | CHLORINE DETECTORS                                            |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 60202             | \$ (15.98)         | 4/8/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | BRUSH RETURN                                                  |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 60202             | \$ 49.96           | 4/8/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | BUCKETS AND BRUSH FOR BASINS                                  |
| PUBLIC WORKS/WTR PROD   | ELMERS WATERSPORTS INC | IL             | 60202             | \$ 1,643.80        | 4/8/2024     | 62230 IMPROVEMENT MAINT SERVICE          | ANNUAL EQUIPMENT MAINTENANCE & REFRESHER TRAINING             |
| PUBLIC WORKS/WTR PROD   | SP PMSHEETS            | TX             | 77433             | \$ 67.00           | 4/8/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | PROJECT MANAGEMENT SPREADSHEETS                               |
| PUBLIC WORKS/WTR PROD   | IDEXX DISTRIBUTION INC | ME             | 04092             | \$ 1,065.08        | 4/9/2024     | 65075 MEDICAL & LAB SUPPLIES             | COLILERT.                                                     |
| PUBLIC WORKS/WTR PROD   | IDEXX DISTRIBUTION INC | ME             | 04092             | \$ 1,065.08        | 4/9/2024     | 65075 MEDICAL & LAB SUPPLIES             | COLILERT.                                                     |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 22.62           | 4/9/2024     | 65090 SAFETY EQUIPMENT                   | HARD HAT                                                      |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 316.14          | 4/9/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | HYDRAULIC HOSES AND GLOVES                                    |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 368.44          | 4/9/2024     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | PRESSURE REDUCING VALVE                                       |
| PUBLIC WORKS/WTR PROD   | FEDEX273142012758      | TN             | 38116             | \$ 70.77           | 4/10/2024    | 65090 SAFETY EQUIPMENT                   | QUANTIFIT CALIBRATION SHIPPING                                |
| PUBLIC WORKS/WTR PROD   | ZIEBELL WATER SERVI    | IL             | 60101             | \$ 1,361.88        | 4/10/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | SEWER COUPLINGS                                               |
| PUBLIC WORKS/WTR PROD   | ERA - A WATERS COMPANY | CO             | 80403             | \$ 671.89          | 4/10/2024    | 65075 MEDICAL & LAB SUPPLIES             | ANNUAL PERFORMANCE TESTING.                                   |
| PUBLIC WORKS/WTR PROD   | USABUEBOOK             | GA             | 30339             | \$ 128.32          | 4/11/2024    | 65075 MEDICAL & LAB SUPPLIES             | FI STD 10 PPM.                                                |
| PUBLIC WORKS/WTR PROD   | GIH GLOBALINDUSTRIALEQ | FL             | 33144             | \$ 399.89          | 4/11/2024    | 65085 MINOR EQUIP & TOOLS                | HIGH BAY LED'S                                                |
| PUBLIC WORKS/WTR PROD   | LEE JENSEN SALES       | IL             | 60014             | \$ 244.30          | 4/11/2024    | 65090 SAFETY EQUIPMENT                   | AIR MONITOR REPAIR                                            |
| PUBLIC WORKS/WTR PROD   | LURVEY LANDSCAPE SUPP  | IL             | 60016             | \$ 640.00          | 4/11/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | TOP SOIL                                                      |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 269.97          | 4/11/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | RPZ REBUILD KITS                                              |
| PUBLIC WORKS/WTR PROD   | IN EVANSTON ORGANICS   | IL             | 60076             | \$ 300.00          | 4/11/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | TOP SOIL                                                      |
| PUBLIC WORKS/WTR PROD   | USABUEBOOK             | GA             | 30339             | \$ 144.90          | 4/12/2024    | 65075 MEDICAL & LAB SUPPLIES             | PH 4 STD SMALL, PH 7 STD SMALL, TSB SINGLE STRENGTH.          |
| PUBLIC WORKS/WTR PROD   | BTS MOTIONINDUSTRIES   | AL             | 35210             | \$ 308.82          | 4/12/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | CL2 EQUIPMENT PARTS                                           |
| PUBLIC WORKS/WTR PROD   | NALCO COMPANY POST-INV | MN             | 55121             | \$ 70.88           | 4/12/2024    | 65075 MEDICAL & LAB SUPPLIES             | DI TANK RENTAL.                                               |
| PUBLIC WORKS/WTR PROD   | LURVEY LANDSCAPE SUPP  | IL             | 60016             | \$ 320.00          | 4/12/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | TOP SOIL                                                      |
| PUBLIC WORKS/WTR PROD   | FAST MRO SUPPLIES      | IL             | 60118             | \$ 1,189.26        | 4/12/2024    | 65085 MINOR EQUIP & TOOLS                | CHARGED BY MISTAKE                                            |
| PUBLIC WORKS/WTR PROD   | TRUDDOR LLC            | AZ             | 85035             | \$ 300.89          | 4/12/2024    | 65085 MINOR EQUIP & TOOLS                | MORTISE LOCK                                                  |
| PUBLIC WORKS/WTR PROD   | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 869.05          | 4/15/2024    | 65090 SAFETY EQUIPMENT                   | SAFETY GLASSES, FULL FACE RESPIRATOR                          |
| PUBLIC WORKS/WTR PROD   | DUNKIN #352013         | IL             | 60044             | \$ 34.86           | 4/15/2024    | 65025 FOOD                               | DONUTS FOR WHOLESALE WATER CUSTOMERS MEETING.                 |
| PUBLIC WORKS/WTR PROD   | ZORO TOOLS INC         | IL             | 60089             | \$ 97.02           | 4/15/2024    | 65090 SAFETY EQUIPMENT                   | GLOVES                                                        |
| PUBLIC WORKS/WTR PROD   | RUSSO POWER EQUIPMENT  | IL             | 60176             | \$ 185.98          | 4/15/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | GRASS SEED                                                    |
| PUBLIC WORKS/WTR PROD   | SALSBURY INDUSTRIES    | CA             | 90001             | \$ 61.14           | 4/15/2024    | 65085 MINOR EQUIP & TOOLS                | LOCKER LABELS                                                 |
| PUBLIC WORKS/WTR PROD   | PAYPAL MSF8164         | CA             | 95131             | \$ 473.00          | 4/15/2024    | 62210 PRINTING                           | PRINTING DOORHANGER                                           |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 1,297.28        | 4/16/2024    | 65085 MINOR EQUIP & TOOLS                | CHLORINE BOOSTER PUMP FOR SOUTH TANK                          |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 357.82          | 4/16/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | DISPOSABLE GLOVES/ AIR FILTERS                                |
| PUBLIC WORKS/WTR PROD   | OHD                    | AL             | 35244             | \$ 850.00          | 4/17/2024    | 65090 SAFETY EQUIPMENT                   | QUANTIFIT CALIBRATION                                         |
| PUBLIC WORKS/WTR PROD   | MID AMERICAN WATER WAU | IL             | 60084             | \$ 502.00          | 4/17/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | MISC. PVC FITTINGS                                            |
| PUBLIC WORKS/WTR PROD   | FAST MRO SUPPLIES      | IL             | 60118             | \$ (1,189.26)      | 4/17/2024    | 65085 MINOR EQUIP & TOOLS                | REFUND                                                        |
| PUBLIC WORKS/WTR PROD   | FAST MRO SUPPLIES      | IL             | 60118             | \$ 1,189.26        | 4/17/2024    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | MISC. MATERIAL                                                |
| PUBLIC WORKS/WTR PROD   | SALSBURY INDUSTRIES    | CA             | 90001             | \$ 366.62          | 4/17/2024    | 65085 MINOR EQUIP & TOOLS                | LOCKER LOCKS                                                  |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 372.78          | 4/18/2024    | 65090 SAFETY EQUIPMENT                   | HARNES FOR GORDON                                             |
| PUBLIC WORKS/WTR PROD   | HOLIDAY INN EXPRESS EA | IL             | 61611             | \$ 433.44          | 4/18/2024    | 62295 TRAINING & TRAVEL                  | HOTEL FOR WATERCON                                            |
| PUBLIC WORKS/WTR PROD   | HOLIDAY INN EXPRESS EA | IL             | 61611             | \$ 1,514.24        | 4/18/2024    | 62295 TRAINING & TRAVEL                  | WATER CONFERENCE HOTEL                                        |
| PUBLIC WORKS/WTR PROD   | HOLIDAY INN EXPRESS EA | IL             | 61611             | \$ 757.12          | 4/18/2024    | 62295 TRAINING & TRAVEL                  | WATERCON HOTEL FOR QUINN AND SWEENEY                          |
| PUBLIC WORKS/WTR PROD   | ABT.COM                | IL             | 60025             | \$ 1,205.06        | 4/19/2024    | 65085 MINOR EQUIP & TOOLS                | WASHER/DRYER                                                  |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 375.60          | 4/19/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | PAPER TOWELS                                                  |
| PUBLIC WORKS/WTR PROD   | RESIDENCE INN E PEORIA | IL             | 61611             | \$ 488.79          | 4/19/2024    | 62295 TRAINING & TRAVEL                  | HOTEL ACCOMMODATIONS FOR WATERCON24 IN EAST PEORIA, ILLINOIS. |
| PUBLIC WORKS/WTR PROD   | USABUEBOOK             | GA             | 30339             | \$ 305.40          | 4/22/2024    | 65085 MINOR EQUIP & TOOLS                | CHLORINE REAGENT                                              |
| PUBLIC WORKS/WTR PROD   | LEE JENSEN SALES       | IL             | 60014             | \$ 79.00           | 4/22/2024    | 65085 MINOR EQUIP & TOOLS                | SINGLE LEG CHAIN                                              |
| PUBLIC WORKS/WTR PROD   | AMERICAN WATER WORKS A | CO             | 80235             | \$ 1,910.00        | 4/22/2024    | 62360 MEMBERSHIP DUES                    | PARTNERSHIP FOR SAFE WATER MEMBERSHIP                         |
| PUBLIC WORKS/WTR PROD   | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 222.83          | 4/23/2024    | 65085 MINOR EQUIP & TOOLS                | HANDS FREE TRASH CAN                                          |

| REPORTS TO INTERMEDIATE | MERCHANT NAME                                    | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT   | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT         | EXPENSE DESCRIPTION                    |
|-------------------------|--------------------------------------------------|----------------|-------------------|----------------------|--------------|------------------------------------------|----------------------------------------|
| PUBLIC WORKS/WTR PROD   | ZORO TOOLS INC                                   | IL             | 60089             | \$ 348.28            | 4/23/2024    | 65090 SAFETY EQUIPMENT                   | CHLORINE CALIBRATION GAS               |
| PUBLIC WORKS/WTR PROD   | GRAINGER                                         | IL             | 60045-5202        | \$ 76.30             | 4/24/2024    | 65085 MINOR EQUIP & TOOLS                | BATTERY TERMINALS 4/0                  |
| PUBLIC WORKS/WTR PROD   | TFS FISHERSCI ECOM CHI                           | IL             | 60133             | \$ 1,283.49          | 4/24/2024    | 65075 MEDICAL & LAB SUPPLIES             | MEMBRANE FILTER FOR BACTI.             |
| PUBLIC WORKS/WTR PROD   | HOMEDEPOT.COM                                    | GA             | 303390000         | \$ 434.57            | 4/25/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | HARDHATS AND LIGHTS FOR BASIN CLEANING |
| PUBLIC WORKS/WTR PROD   | NALCO COMPANY POST-INV                           | MN             | 55121             | \$ 593.68            | 4/25/2024    | 65075 MEDICAL & LAB SUPPLIES             | DI TANKS AND FILTERS.                  |
| PUBLIC WORKS/WTR PROD   | NOR NORTHERN TOOL                                | MN             | 55306             | \$ 1,099.96          | 4/25/2024    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | GAS DETECTOR CALIBRATION GAS           |
| PUBLIC WORKS/WTR PROD   | MID AMERICAN WATER WAU                           | IL             | 60084             | \$ 1,422.00          | 4/25/2024    | 65080 MERCHANDISE FOR RESALE             | TAPPING SADDLES                        |
|                         | <b>ALL OTHER APRIL 2024 TOTAL</b>                |                |                   | <b>\$ 247,376.93</b> |              |                                          |                                        |
|                         | <b>SUMMARY:</b>                                  |                |                   |                      |              |                                          |                                        |
|                         | <b>LOCAL EVANSTON SPEND (232 transactions)</b>   |                |                   | <b>\$ 33,603.47</b>  |              |                                          |                                        |
|                         | <b>ALL OTHER NON-EVANSTON (539 transactions)</b> |                |                   | <b>213,773.46</b>    |              |                                          |                                        |
|                         | <b>ALL OTHER APRIL 2024 TOTAL</b>                |                |                   | <b>\$ 247,376.93</b> |              |                                          |                                        |