



**AGENDA AND NOTICE OF A MEETING
Housing & Community Development Committee
Tuesday, October 15, 2024**

**Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Evanston, IL 60201 Council
Chambers 7:00 PM**

Those wishing to make public comments may submit written comments or sign-up to provide in-person comment with the public comment form or by calling/texting 847-448-4311 by 5pm the day of the meeting.

The purpose of public comment is to enable members of the public to provide input on any topic on the agenda. The Committee may question the commenter, but a response is not required. The length of the public comment period will be **15 minutes**; the time allocated for each commenter is dependent on the number wishing to speak, but will not exceed **5 minutes per person**. The length of the public comment may be extended at the discretion of the Chairperson depending on the number of commenters and time needed to address the items on the agenda.

Public comment form: <https://forms.gle/juR6pAK1NMmWNQCJA>

To listen to the meeting, join the Zoom meeting online:

<https://us06web.zoom.us/j/89903481176>

Webinar ID: 899 0348 1176

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

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Page

1. CALL TO ORDER/DECLARATION OF A QUORUM

2. PUBLIC COMMENT

3. APPROVAL OF MEETING MINUTES

- A. **Approval of meeting minutes from September 17, 2024.** 4 - 6
[Housing & Community Development Committee - Sep 17 2024 - Minutes - Pdf](#)

4. NEW BUSINESS/OLD BUSINESS

- A. **Green Homes Pilot Update** 7 - 10
For Action: Accept and Place on File
[Green Homes Pilot Update - Attachment - Pdf](#)
- B. **Community Partners for Affordable Housing (CPAH) Waitlist and IHO Information Report** 11 - 12
For Discussion
[City of Evanston Waitlist and IHO Information \(CPAH\) - 2024](#)
- C. **Metropolitan Tenants Organization (MTO) Landlord Tenants Services Report and Highlights Report** 13 - 15
For Discussion
[City of Evanston MTO Landlord Tenants Services Report and Highlights Q1-Q3 2024](#)
- D. **Approval to Repeal and Replace the Inclusionary Housing Ordinance** 16 - 56
For Action
[Approval to Repeal and Replace the Inclusionary Housing Ordinance - Attachment - Pdf](#)
- E. **HUD 2025-2029 Consolidated Plan Discussion**

5. STAFF REPORTS AND UPDATES

6. ADJOURNMENT

Agenda items and order are subject to change.

Questions can be sent to Marion Johnson, Housing & Grants Supervisor at marionjohnson@cityofevanston.org.

The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact 847-448-4311 or 847-448-8064 (TTY) at least 48 hours in advance of the scheduled meeting so that accommodations can be made. La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las quines no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).