



## **ACTIONS**

**Preservation Commission**

**Tuesday, January 21, 2025**

**Lorraine H. Morton Civic Center, Council Chambers, Room 2800 7:00 PM**

### **1. CALL TO ORDER/DECLARATION OF A QUORUM**

### **2. PUBLIC COMMENT**

Members of the public are afforded three minutes per person to provide testimony related to items listed under discussion or to otherwise address the Commission generally. Members of the public wishing to provide testimony on new or unfinished business shall be given the opportunity to do so following presentation by the applicant in a manner and under time limits determined by the Chair.

### **3. OLD BUSINESS**

#### **A. 1314 Judson Avenue - Lakeshore Historic District - 24PRES-0170**

Jeanie Petrick, architect and applicant on behalf of the property owner, submit for a Certificate of Appropriateness to raise the ceiling height and alter the roof form of an existing two-story addition to the structures south elevation, alter the homes pattern of fenestration including replacement windows in existing and new openings, and truncating the existing volume and roof of a rear elevation screened porch. **Continued from December 10, 2024.**

**Applicable Standards:** Alteration [1-10]; and Construction [1-8; 10-13; and 15].

**Action:** A motion to approve as presented carried on a vote of 10-0

### **4. NEW BUSINESS**

#### **A. Election of 2025 Officers**

**Actions:**

- **Chair: Commissioner Klein on a vote of 7-3**
- **Vice-Chair: Commissioner Ahleman on a vote of 10-0**
- **Secretary: Commissioner Ziehm on a vote of 10-0**

## 5. APPROVAL OF MEETING MINUTES

- A. **Minutes of December 12, 2024**  
**Action:** Approved without amendment

## 6. DISCUSSION **No actions taken**

- A. **Envision Evanston 2045 - Draft Zoning Code**

Pursuant to City Code Sections 2-8-3 (G) 15, 20, and 24 the Commission will review the draft City-initiated amendments to the Zoning Ordinance -- providing written testimony and recommendations on their appropriateness for the protection and continued use of existing landmarks and properties, structures, sites, or objects within historic districts, as well as their potential affect on other historically, culturally, architecturally, or archaeologically significant areas, sites, structures, and objects throughout the City.

- B. **2025 Annual Work Plan**

In preparation for adoption of a 2025 annual work plan to advance initiatives within the City's preservation plan, *Preserve 2040*, the Commission shall discuss priorities and interests for the upcoming calendar year.

## 7. ADJOURNMENT

**Order & Agenda Items are subject to change.** Information about the Preservation Commission is available at the Preservation Commissions website. Questions can be directed to Cade W. Sterling at 847-448-8231 or at [csterling@cityofevanston.org](mailto:csterling@cityofevanston.org) The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible.