



ACTIONS

Preservation Commission

Tuesday, February 11, 2025

Lorraine H. Morton Civic Center, Council Chambers Room 2800 7:00 PM

1. CALL TO ORDER/DECLARATION OF A QUORUM

2. PUBLIC COMMENT

Members of the public are afforded three minutes per person to provide testimony related to items listed under discussion or to otherwise address the Commission generally. Members of the public wishing to provide testimony on new or unfinished business shall be given the opportunity to do so following presentation by the applicant in a manner and under time limits determined by the Chair.

3. NEW BUSINESS

A. 25PRES-0010 - 1140 Hinman Ave. - Lakeshore Historic District

Stuart Cohen and Julie Hacker Architects, LLC, applicant on behalf of the property owner, submit for a Certificate of Appropriateness to demolish a covered rear entry porch, raised open deck, first floor bay, and second floor sleeping porch at the homes rear volume; construct a new covered entry porch, and raised deck. reconstruct the existing roof where it extended to cover the second-story sleeping porch proposed to be removed, and alter the pattern of fenestration at the homes rear volume including new French doors, and new double-hung windows in new and existing openings.

Applicable Standards: Alteration [1-10]; and Construction [1-8; 10-13; and 15].

Action: A motion to approve as presented carried on a vote of 8-1-2 with Commissioner Bodan dissenting under Standard for Alteration #1, and Commissioners Cohen and Jacobs abstaining after recusing themselves.

B. 2025 Annual Work Plan

Adoption of the proposed 2025 annual work plan with the following priority initiatives within Preserve 2040 identified for implementation: Coordinated Initiatives 1.4, 1.7, and 1.11; Initiative 2.10; Initiative 3.6; and Initiative 4.4.

Action: A motion to approve with the following additions carried on a vote of 11-0

- Initiative 2.10 shall also include exploration of a volunteer corps to increase capacity for the Commission and advancement of the preservation program.
- Initiatives 1.11 shall include education and outreach efforts with property owners whose property has been determined eligible for landmark designation, with the goal of registering additional landmarks in 2025, especially those determined eligible that are already within historic districts.

4. APPROVAL OF MEETING MINUTES

A. **Minutes of December 10, 2024**

Action: Approved as presented

B. **Minutes of January 21, 2025**

Action: Approved as presented

5. DISCUSSION (NO VOTE WILL BE TAKEN)

A. **Envision Evanston 2045 - Draft Zoning Code**

Pursuant to City Code Sections 2-8-3 (G) 15, 20, and 24 the Commission will review the draft City-initiated amendments to the Zoning Ordinance -- providing written testimony and recommendations on their appropriateness for the protection and continued use of existing landmarks and properties, structures, sites, or objects within historic districts, as well as their potential affect on other historically, culturally, architecturally, or archaeologically significant areas, sites, structures, and objects throughout the City. **Continued from January 21.**

6. ADJOURNMENT

Order & Agenda Items are subject to change. Information about the Preservation Commission is available at the [Preservation Commissions webpage](#). Questions can be directed to Cade W. Sterling, Preservation Planner at 847-448-8231 or at csterling@cityofevanston.org The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible.