



AGENDA

Preservation Commission Special Meeting

Thursday, February 20, 2025

Lorraine H. Morton Civic Center, Council Chambers Room 2800 6:00 PM

1. CALL TO ORDER/DECLARATION OF A QUORUM

2. PUBLIC COMMENT

Members of the public are afforded the opportunity to provide testimony related to items listed under discussion or to otherwise address the Commission generally under time limits determined by the Chair.

3. DISCUSSION

A. 2100 Ridge Avenue - Lorraine H. Morton Civic Center - Discussion on the Potential for Local Landmark Nomination

The Preservation Commission will discuss initiating a nomination for local landmark designation for the property at 2100 Ridge Avenue, known as the Lorraine H. Morton Civic Center and historically as the Marywood Academy and Visitation Academy. The property is currently listed in the National Register of Historic Places, [reference #223406](#). The Preservation Commission previously determined the property to be eligible for local landmark designation in 2005.

The Commission seeks public input regarding the property's architectural, social, cultural, and political significance, including its associations with significant people, stories, and events. Public input will inform the Commission's decision regarding landmark nomination and help discover the properties broader significance to the community. Landmark designation would serve to honor the Civic Center's legacy and ensure its ability to effectively communicate its past and importance to the community's identity for future generations, regardless of the property's future use.

4. ADJOURNMENT

Order & Agenda Items are subject to change. Information about the Preservation Commission is available at the [Preservation Commissions webpage](#). Questions can be directed to Cade W. Sterling, Preservation Planner at 847-448-8231 or at csterling@cityofevanston.org. The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible.