



ACTIONS

Preservation Commission

Tuesday, March 11, 2025

Lorraine H. Morton Civic Center, Council Chambers Room 2800 7:00 PM

1. CALL TO ORDER/DECLARATION OF A QUORUM

2. PUBLIC COMMENT

Members of the public are afforded three minutes per person to provide testimony related to items listed under discussion or to otherwise address the Commission generally. Members of the public wishing to provide testimony on new or unfinished business shall be given the opportunity to do so following presentation by the applicant in a manner and under time limits determined by the Chair.

3. PRESENTATIONS

A. 1600 Dodge Avenue - Evanston Township High School - Landmark

Representatives from Perkins & Will will provide an overview of Phase 1 of the Evanston Township High School Centennial Projects which include construction of an arts and innovation wing. The high school is a local landmark recently determined eligible for the National Register of Historic Places. The project does not require a Certificate of Appropriateness per City Code Section 2-8-8 (A) since school projects are reviewed by the State and do not require building permits from local governments.

Action: No action taken. The Commission provided comments for consideration.

4. NEW BUSINESS

A. 25PRES-0016 - 732 Judson Avenue - Lakeshore Historic District

David Schroeder, architect and applicant on behalf of the property owner, submits for a certificate of appropriateness to alter the fenestration of the homes north and south elevations by infilling five existing windows with stucco to match existing, construct a single-story bay addition to the structures rear volume, replace a rear entry door at the homes west elevation, and install two skylights.

Applicable Standards: Alteration [1-10]; and Construction [1-8; 10-13; and 15]

Action: A motion to approve with conditions carried on a vote of 8-0.

Condition: For administrative review and approval during permitting. The applicant shall further study how the rear bay is supported and the relationship between the proposed bay and the ground plane and overall composition of the rear elevation.

5. APPROVAL OF MEETING MINUTES

A. Minutes of February 11

Action: Approved with amendments to correct the names of public speakers.

B. Minutes of February 20

Action: Approved with amendments to further expand the discussion regarding the social and historical significance of the Civic Center.

6. DISCUSSION (NO VOTE WILL BE TAKEN)

A. Envision Evanston 2045 - Comprehensive Plan Draft 2

The Commission shall assist in the development and review of the preservation components within the second draft of the Envision Evanston 2045 Comprehensive Plan. The Commission shall provide written testimony and recommendations on the plans appropriateness for the protection and continued use of existing landmarks and properties, structures, sites, or objects within historic districts, as well as their potential affect on other historically, culturally, architecturally, or archaeologically significant areas, sites, structures, and objects throughout the City.

The Commission will develop comments and recommendations for consideration by the Land Use Commission and City Council, the recommending and determining bodies for these matters.

Action: None taken. The Commission shall develop written comments for presentation to the Land Use Commission.

7. ADJOURNMENT

Order & Agenda Items are subject to change. Information about the Preservation Commission is available at: Preservation Commission webpage. Questions can be directed to Cade W. Sterling at 847-448-8231 or at csterling@cityofevanston.org The city is committed to ensuring accessibility for all citizens; if an accommodation is needed to participate in this meeting, please contact the Planning and Zoning Division at (847-448-8687) 48 hours in advance so that arrangements can be made for the accommodation if possible.